



The Living Body

In This Living Body

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In This Living Body:

Art as experience of the living body / L'art comme expérience du corps vivant Christine Vial Kayser, 2024-01-23
This book analyses the dynamic relationship between art and subjective consciousness following a phenomenological pragmatist and enactive approach. It brings out a new approach to the role of the body in art not as a speculative object or symbolic material but as the living source of the imaginary. It contains theoretical contributions and case studies taken from various artistic practices: visual art, theatre, literature and music, Western and Eastern, the latter concerning China, India and Japan. These contributions allow us to nourish the debate on embodied cognition and aesthetics using theory, philosophy, art history, neuroscience and the authors' personal experience as artists or spectators. According to the Husserlian method of reduction and pragmatist introspection, they postulate that listening to bodily sensations, cramps, heartbeats, impulsive movements, eye orientation can unravel the thread of subconscious experience, both active and affective, that emerges in the encounter between a subject and an artwork, an encounter which, following John Dewey, we deem to be a case study for life in general. Ce livre analyse la relation dynamique entre l'art et la conscience subjective selon une approche phénoménologique pragmatiste et enactive. Il vise à faire merger une nouvelle approche du rôle du corps dans l'art, non pas comme objet spéculatif ou matériau symbolique, mais comme source vivante de l'imaginaire. Les contributions théoriques et les études de cas sont prises de diverses pratiques artistiques : arts visuels, théâtre, littérature et musique occidentales et orientales, ces dernières concernant la Chine, l'Inde et le Japon. Selon la méthode husserlienne de réduction et l'introspection pragmatiste, les textes témoignent que l'écoute des sensations corporelles, crampes, battements de cœur, mouvements pulsionnels, orientation des yeux, mises en jeu par l'œuvre d'art, une rencontre comprise la manière de Dewey comme un cas d'école de la vie en général. *The Story of the Living Machine* Herbert William Conn, 1909 [Eternal God, Eternal Life](#) Philip G. Ziegler, 2016-09-22 How ought Christian faith and theology understand the concept of human immortality today? And what if anything might be distinctively Christian about such a concept? The contributors to this volume explore how our thinking about the prospect of human immortality is decisively determined by what we receive of the limitless life of the triune God of the gospel and how our understanding of immortality is made concrete by the Christian hope in the resurrection of the body and the life everlasting. Debates about how best to understand the eternal life of God are directly significant to how we can imagine the promise of eternal life. While immortality is generally conceived to be a future qualification of human reality, theological approaches to the question of personal immortality must investigate the difference that the hope and promise of such eternal life makes in the living of present-day spiritual life as well as in our common moral and political existence. To understand immortality as an eschatological gift of God requires that we take account of it as a formative factor at the foundations of the Christian life. *Anima* Saint Thomas (Aquinas), 1994-01-01 To ascertain however anything reliable about

it is one of the most difficult of undertakings Such an enquiry being Common to many topics I mean an enquiry into the essence and what each thing is it might seem to some that one definite procedure were available for all things of which we wished to know the essence as there is demonstration for the accidental properties of things So we should have to discover what is this one method But if there is no one method for determining what an essence is our enquiry becomes decidedly more difficult and we shall have to find a procedure for each case in particular If on the other hand it is clear that either demonstration or division or some such process is to be employed there are still many queries and uncertainties to which answers must be found For the principles in different subject matters are different for instance in the case of numbers and surfaces Aeterna Press Littell's Living Age Eliakim Littell,Robert S. Littell,1861 Studia Phaenomenologica: Vol. XV / 2015 - Early Phenomenology Dermot Moran,Rodney K.B. Parker,2016-02-01 **Moore's Clinically Oriented Anatomy** Arthur F. Dalley,Anne M. R. Agur,2023-03-24 Renowned for its comprehensive coverage and engaging storytelling approach the bestselling Moore s Clinically Oriented Anatomy 9th Edition guides students from initial anatomy and foundational science courses through clinical training and practice A popular resource for a variety of programs this proven text serves as a complete reference emphasizing anatomy that is important in physical diagnosis for primary care interpretation of diagnostic imaging and understanding the anatomical basis of emergency medicine and general surgery The 9th Edition reflects the latest changes in the clinical application of anatomy as well as preparation for the USMLE while maintaining the highest standards for scientific and clinical accuracy The Lancet ,1891 Questions on the Soul by John Buridan and Others Gyula Klima,2017-03-30 This volume features essays that explore the insights of the 14th century Parisian nominalist philosopher John Buridan It serves as a companion to the Latin text edition and annotated English translation of his question commentary on Aristotle s On the Soul The contributors survey Buridan s work both in its own historical theoretical context and in relation to contemporary issues The essays come in three main sections which correspond to the three books of Buridan s Questions Coverage first deals with the classification of the science of the soul within the system of Aristotelian sciences and surveys the main issues within it The next section examines the metaphysics of the soul It considers Buridan s peculiar version of Aristotelian hylomorphism in dealing with the problem of what kind of entity the soul in particular the human soul is and what powers and actions it has on the basis of which we can approach the question of its essence The volume concludes with a look at Buridan s doctrine of the nature and functions of the human intellect Coverage in this section includes the problem of self knowledge in Buridan s theory Buridan s answer to the traditional medieval problem concerning the primary object of the intellect and his unique treatment of logical problems in psychological contexts

Living and Dying in the Contemporary World Veena Das,2015-11-17 Taking a novel approach to the contradictory impulses of violence and care illness and healing this book radically shifts the way we think of the interrelations of institutions and experiences in a globalizing world Living and Dying in the Contemporary World is not just another reader in

medical anthropology but a true tour de force a deep exploration of all that makes life unbearable and yet livable through the labor of ordinary people This book comprises forty four chapters by scholars whose ethnographic and historical work is conducted around the globe including South Asia East Asia Latin America Africa the Middle East Europe and the United States Bringing together the work of established scholars with the vibrant voices of younger scholars *Living and Dying in the Contemporary World* will appeal to anthropologists sociologists health scientists scholars of religion and all who are curious about how to relate to the rapidly changing institutions and experiences in an ever more connected world *The Monthly Review Or Literary Journal Enlarged* ,1776 *On the Problem of Empathy* Edith Stein,2013-12-19 Edith Stein scholar and nun is known today as much for her life as for her work Because she was of Jewish descent she was forced to sacrifice herself in the gas chambers of Auschwitz in 1942 But even before her conversion to Catholicism she had distinguished herself as a scholar by her work as Husserl s assistant in Freiburg and by her inaugural dissertation on empathy The present work is a translation of this dissertation as it was published in 1917 in Halle The conception of empathy that Edith Stein develops here follows very closely the work of Husserl in Volume II of the *Ideas* Martinus Nijhoff 1952 At the same time it is in contrast with his later *Cartesian Meditations* Mrtinus Nijhoff 1963 which attempt to resolve a somewhat different problem Thus Edith Stein presents a distinction between the living body Leib as the center of orientation of the spatial world and the material body Korper understood as a physical thing Since Maurice Merleau Ponty also had access to Volume II of the *Ideas* when formulating his notion of the lived body le corps vecu it is not surprising to find his conception strikingly similar to that of Edith Stein at the same time as it presents some provocative contrasts Though Edith Stein does not use the term her concept of the spatial world adumbrates the Lebenswelt which plays such a prominent role in contemporary phenomenology and existentialism In her chapter on the mind Edith Stein presents a concept of the cultural sciences and the method appropriate to them as opposed to the method of natural sciences She develops this contrast in terms of Wilhelm Dilthey s reliving understanding nachlebendes Verstehen with emendations in the context of her particular analysis Also of interest is her outline of an approach to the structure of feeling as a basis for understanding value that takes into consideration Max Scheler s work This work in general is richly stimulating in its clear concise analyses apt examples and relevance to problems that continue to concern philosophers today The translator it may be noted is a grand niece of Edith Stein who is presently serving as assistant professor of philosophy at the State University College of New York at Oswego Publisher

Introduction to the study of biology Henry Alleyne Nicholson,1872 *Transactions* Academy of Science of St. Louis,1868 List of members in each volume except v 5 **Protoplasm** Lionel Smith Beale,1874 [The American Naturalist](#) ,1913 **The critical review, or annals of literature** ,1774 **The Australian Medical Journal** ,1882 **The Encyclopedia Britannica** ,1911 **Documents, Including Messages and Other Communications** Ohio,1890

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