

Essential Question: How can science help you understand how things work?

Unit 1 Week 4

Story

A Crash Course in Forces and Motions.....

Genre

Narrative Nonfiction

Story

"The Box-Zip Project"

Genre

Science Fiction

Story

"The Big Race"

Genre

Narrative Nonfiction

Comprehension Strategy

reread

Comprehension Skill

cause and effect

Vocabulary Strategy

context clues: definitions and restatements

Writing Traits

organization-sequence

Grammar

clauses and complex sentences

Other Skills

inflectional endings, fluency: phrasing and rate

Genre

Narrative Nonfiction

Vocabulary

accelerate- to cause an object to move faster

advantage- something that is useful or helpful; benefit

capabilities- qualities or abilities

friction- a force that slows or stops movement between two surfaces

gravity- the force that pulls things to the center of the earth and causes items to fall when they are dropped

identity- who or what a person or thing is

inquiry- a search for knowledge or information

thrilling- causing a sudden feeling of excitement

SPELLING/ PHONICS

long i

climb
minding
pies
die
height
sigh
fright
slight
drive
file
kite
prime
pride
slice
twice
wipe
pry
sly
shy
spy

Grade 4 Reading Wonders Unit Week 3

DONALD BEAR, McGraw-Hill



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Grade 4 Reading Wonders Unit Week 3 Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Grade 4 Reading Wonders Unit Week 3**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

<https://staging.conocer.cide.edu/About/Resources/HomePages/is%20sss2%20joint%20examination%20time%20table%20out.pdf>

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