

# CET-BED EXAMINATION-2021

|                                                                          |                                                                             |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <p>QUESTION BOOKLET SERIES<br/>प्रश्न-पुस्तिका सीरीज</p> <p><b>A</b></p> | <p>QUESTION BOOKLET NO.<br/>प्रश्न-पुस्तिका संख्या</p> <p><b>136421</b></p> |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|

|                                                            |   |   |   |   |
|------------------------------------------------------------|---|---|---|---|
| <p>Roll Number (in figures)<br/>अनुक्रमांक (अंकों में)</p> | 7 | 0 | 0 | 2 |
|------------------------------------------------------------|---|---|---|---|

Time : 2 Hours

MCQ : 17

## INSTRUCTIONS/अनुदेश

|                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Each question will be of one mark.                                                                                                                                                                                                                                                                                                                                                                    | 1. प्रत्येक प्रश्न एक अंक का होगा।                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2. Use only blue or black ballpoint pen. Whitener is not allowed.                                                                                                                                                                                                                                                                                                                                        | 2. केवल नीले/काले बॉल प्वाइंट पेन का इस्तेमाल करें। व्हाइटनर का प्रयोग वर्जित है।                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3. Write your Roll Number in the space provided on the top of this page.                                                                                                                                                                                                                                                                                                                                 | 3. पहले पृष्ठ के ऊपर नियत स्थान पर अपना अनुक्रमांक लिखिए।                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4. This Question Booklet contains 120 multiple choice type questions.                                                                                                                                                                                                                                                                                                                                    | 4. इस प्रश्न-पत्र में 120 बहुविकल्पीय प्रश्न दिए गए हैं।                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5. At the commencement of examination, the question booklet will be given to you. In the first 5 minutes you are requested to open the booklet and essentially examine the following:                                                                                                                                                                                                                    | 5. परीक्षा प्रारंभ होने पर प्रश्न पुस्तिका आपको दे दी जाएगी। पहले 5 मिनट आपको प्रश्न-पुस्तिका खोलने तथा उसकी निम्नलिखित जाँच के लिए दिए जाएंगे जिसकी जाँच आपको अवश्य करनी है :                                                                                                                                                                                                                                                                                                         |
| (a) To have access to the Question Booklet tear off the paper seal on the edge of its cover page. Do not accept an open booklet.                                                                                                                                                                                                                                                                         | (a) प्रश्न-पुस्तिका खोलने के लिए उसके कवर पेज पर लगी कागज की सील को फाड़ना है। खुली हुई या बिना सील की पुस्तिका स्वीकार न करें।                                                                                                                                                                                                                                                                                                                                                        |
| (b) Verify the number of pages and number of questions in the booklet. In case of faulty booklets, due to pages/questions missing or duplicate or not in serial order or any other discrepancy, get it replaced immediately by a correct question booklet from the invigilator within the period of five minutes. Afterwards, neither the question booklet will be replaced nor any extra time be given. | (b) आकर पृष्ठ पर उन्हीं निर्देशानुसार प्रश्न-पुस्तिका के पृष्ठ तथा प्रश्नों की संख्या अच्छी तरह से चेक कर लें कि यह पूरे हैं। दोषपूर्ण पुस्तिका जिसमें पृष्ठ/प्रश्न कम हो या दोहरा आ गए हो या क्रम में ना हो अथवा किसी भी प्रकार की त्रुटिपूर्ण पुस्तिका स्वीकार न करें तथा उसे उसी समय कक्ष निरीक्षक को सौंप कर उसके स्थान पर दूसरी सही प्रश्न-पुस्तिका ले लें। इसके लिए आपको 5 मिनट दिए जाएंगे उसके बाद ना ही आपकी प्रश्न पुस्तिका बदली जाएगी और ना ही आपको अतिरिक्त समय दिया जाएगा। |
| (c) After this verification is over the test booklet number should be entered on the OMR answer sheet.                                                                                                                                                                                                                                                                                                   | (c) इस जाँच के बाद प्रश्न-पुस्तिका की क्रम संख्या OMR उत्तर पत्रक पर अंकित करें।                                                                                                                                                                                                                                                                                                                                                                                                       |

SEAL

# Entrance Exam Question Papers With Answers

**A Gutmann**



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question is provided with well explained answers for quick and easy understanding The revised edition of Jabbing the XAT is designed to serve as the complete preparatory guide that has been updated according to the latest syllabus Enclosed with Previous Years Solved Papers 2022 2007 and 5 Mock Tests this booklet assists aspirants with complete practice Questions that are asked in the papers have been comprised exactly on the lines of XAT papers which follows the trend Along with the questions well detailed answers are given in a student friendly manner at the end helping aspirant in a quick revision of the concepts Proving as a complete practice manual this book should be the first choice in while preparing for the exam

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This book delves into Entrance Exam Question Papers With Answers. Entrance Exam Question Papers With Answers is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Entrance Exam Question Papers With Answers, encompassing both the fundamentals and more intricate discussions.

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personas al mismo tiempo no olvidemos que es una casa una vivienda unifamiliar

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