

KWAZULU-NATAL DEPARTMENT OF EDUCATION

NATIONAL CURRICULUM STATEMENT-CAPS

GRADE 11 SCOPES

GEOGRAPHY 2022

Task 2 controlled Test	Question 1 (THEORY)
	Marks : 60 marks
	Time : 1H00
	Learners must answer all questions (The Atmosphere) • Short objective type questions for 15 marks • three sub-questions of 15 marks each on the atmosphere. (3 x 15) (45 marks) • NB. ONE paragraph question of 8 marks on any of the sub-questions

Mid-year Exam	ONE PAPER ONLY
	Marks : 150
	Time : 3H00
	Learners must answer all questions Question 1 (The Atmosphere) 60 Marks • Short objective type questions for 15 marks to cover content on atmosphere • 3 sub-questions of 15 marks each on the atmosphere. (3 x 15) (45 marks) - NB. ONE paragraph question of 8 marks in any of the THREE sub-questions. Question 2 (GEOMORPHOLOGY) 60 Marks • Short objective type questions for 15 • 3 sub-questions of 15 marks each on the geomorphology. (3 x 15) (45 marks) - NB. ONE paragraph question of 8 marks in any of the THREE sub-questions. Question 3 (Mapwork) 30 Marks • Map skills and calculations (10 marks) • Map interpretation (12 marks) • GIS (8 marks)

*NB: Rautenburg
Map will be used*

Geograph Grade 1scope For Final Exam

**United States Civil Service
Commission**



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Resources in Education ,2000 **North Carolina Education** ,1922 Federal Register ,1943-09 *The Code of Federal Regulations of the United States of America Having General Applicability and Legal Effect in Force June 1, 1938* ,1939 *The Indiana School Journal* ,1878 *Research in Education* ,1974 **School** ,1928 **Schedule of Examinations and Instructions to Applicants** United States Civil Service Commission,1896 **Glasgow University Calendar** University of Glasgow,1913 **Glasgow University Calendar for the Year ...** University of Glasgow,1921 *Report of the Committee of Council on Education in Scotland* Great Britain. Scottish Education Dept,1919 Manual of Examinations for the ... ,1915 **Annual Report of the Secretary of War** United States. War Dept,1913 **A Cyclopedia of Education** Paul Monroe,1918 *The Calendar* University of Madras,1927 *Education at a Glance 2023 Sources, Methodologies and Technical Notes* OECD,2023-09-12 This publication provides additional reference material for Education at a Glance 2023 the authoritative source for data on the state of education around the world It provides guidance on the data and methodology used to calculate each indicator It also contains references to the sources and specific notes for each country *British Medical Journal* ,1887 *Chemist and Druggist* ,1924 **Biographic Register of the Department of State** United States. Dept. of State,1927 **The American Foreign Service** United States. Department of State,1929

Unveiling the Magic of Words: A Overview of "**Geograph Grade 1scope For Final Exam**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Geograph Grade 1scope For Final Exam**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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