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California Indian Basketry

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Native American Basket Weaving Lesson Plan

Western Illinois University



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Resources in Education ,1992 **Honoring Tribal Legacies: Foundation document for honoring tribal legacies** D. Michael Pavel,Ella Inglebret,Stephanie Gail Wood,2014 **Indian School Journal** ,1909 **Teaching Individuals with Physical, Health, Or Multiple Disabilities** June L. Bigge,Sherwood J. Best,Kathryn Wolff Heller,2001 Rev ed of Teaching individuals with physical and multiple disabilities **Contemporary California Indian Basketry** Bev Ortiz,2008 Baskets have been woven for at least 10 000 years in the area now known as the western United States Originally created by California Indians as utilitarian objects for everyday family use by the late 1800s baskets had become a commodity that provided much needed income Collector interest in baskets resulted in an expanding literature that focused on their collectability promoted their making with largely store bought imported materials and compared their techniques of fabrication While most basketry literature whether scholarly or popular has largely concerned itself with the object form design materials technique and function since 1970 the literature on basketry has begun to shift its focus to the process and the weavers themselves The present study begins by surveying the worldwide literature about basketry with an emphasis on California Indian basketry It recounts the history of the practice of basketry in California which began to decline in the 1930s because of lack of need and interest the economics of the Depression and a desire to not stand out as Indian Attention then shifts to organizational efforts by California Indians since 1940 to reverse this trend By establishing basketry organizations California Indian women sought to gain respect for their cultures within the dominant society while at the same time rebuilding pride among the young Based on 30 years of field research with hundreds of California Indian basketmakers statewide the present study examines the effectiveness of organizational efforts to renew basketry as well as impediments to its continued practice including 1 lack of time to learn and weave and 2 lack of access to properly managed basketry materials growing in safe areas free from chemical contamination After detailing these issues and the solutions that California Indians have devised to resolve them the study illustrates the diverse reasons why California Indians continue to make baskets and the varied ways they learn through the stories of individual weavers including biographies of four elder basketmakers whose influence was widespread The humanity tenacity and resourcefulness of the weavers are highlighted as they continue to find new ways to bring an old practice into the future American River Watershed, California United States. Office of the Assistant Secretary of the Army (Civil Works),2013 *Winds of Change* ,2005 **Industrial-arts Magazine** ,1927 Lesson Plans Using Audio-visual Materials in Teaching on Three Grade Levels: Primary, Intermediate, Junior-senior High School Western Illinois University,1958 **The World's Work** ,1901 A history of our time Manual Training Magazine Charles Alpheus Bennett,William Thomas Bawden,1920 **The Bay View Magazine** ,1907 *Industrial Arts and Vocational Education* ,1916 Teaching Critically about Lewis and Clark Alison Schmitke,Leilani Sabzalian,Jeff Edmundson,2020 The Lewis and Clark Corps of Discovery is often presented as an exciting adventure story of

discovery friendship patriotism However when viewed through a non colonial lens this same period in U S History can be understood quite differently In BEYOND ADVENTURE the authors provide a conceptual framework ready to use lesson plans and teaching resources to address oversimplified versions of the Lewis and Clark expedition Resources in Education ,1983 Journal of American Indian Education ,2007 **Annual Announcement** Walla Walla College,1912 The Trans-Mississippi and International Expositions of 1898-1899 Wendy Jean Katz,2018-02 The Trans Mississippi Exposition of 1898 celebrated Omaha s key economic role as a center of industry west of the Mississippi River and its arrival as a progressive metropolis after the Panic of 1893 The exposition also promoted the rise of the United States as an imperial power at the time on the brink of the Spanish American War and the nation s place in bringing civilization to Indigenous populations both overseas and at the conclusion of the recent Plains Indian Wars The Omaha World s Fair however is one of the least studied American expositions Wendy Jean Katz brings together leading scholars to better understand the event s place in the larger history of both Victorian era America and the American West The interdisciplinary essays in this volume cover an array of topics from competing commercial visions of the cities of the Great West to the role of women in the promotion of City Beautiful ideals of public art and urban planning and the constructions of Indigenous and national identities through exhibition display and popular culture Leading scholars T J Boisseau Bonnie M Miller Sarah J Moore Nancy Parezo Akim Reinhardt and Robert Rydell among others discuss this often misunderstood world s fair and its place in the Victorian era ascension of the United States as a world power **The Country Gentleman** ,1927 **After the First Full Moon in April** Josephine Grant Peters,Beverly Ortiz,2016-06-03 Josephine Peters a revered northern California Indian elder and Native healer shares her vast lifelong cultural knowledge on personal and tribal history gathering ethics and preparations then offers a catalogue of the uses and doses of over 160 plants

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