More than Expected

When governments legislates Freedom Acts, are they actually for the freedom of citizens or for governments to spy on people? This hidden agenda is demonstrated in the novel Nineteen Eighty-Four by George Orwell, the essay "Why Read 1984" by Roy Ogren and the article "Americans Are Now Living in a Society That Rivals Orwell's 1984" by Paul Joseph Watson and Alex Jones. The authors demonstrate that propaganda and technology are government tools to influence a citizen's thoughts. Many aspects of Orwell's dystopian visions in Nineteen Eighty-Four are occurring today, but on a grand scale. Both essay and article illustrate elements of Orwell's dark vision in present day America by describing its hidden use of technology.

In Nineteen Eighty-Four Orwell foresees a world filled with propaganda and where one's thoughts are always influenced and altered to follow the view of the party. There are the constant reminders of "WAR IS PEACE, FREEDOM IS SLAVERY, IGNORANCE IS STRENGTH", slogans on every telescreen in Oceania, which bombard people with information that would "enlighten [ones] mind, to stir [ones] emotion" and to "mold [ones] belief" (Orwell 130, Ogren 6). Even though the world today is almost seventy years in the future, Orwell's vision is unfolding silently in the life of every living human being in the Twenty-First Century. These slogans of propaganda described in Orwell's novel are boldly shown in present day, but are often being overlooked as necessary for national security by citizens living in America. While getting weekly grocery at a local Wal-Mart, one might get bombarded with party slogans such as "Janet Napolitano's "See Something, Say Something"" from one of the hundreds of in store televisions, which encourage people to spy on others and inform authorities; even actions such as "paying with cash" are suspicious (Watson and Jones 10). Although these slogans might not mean much to the average American, educated or critical thinkers might realize that Orwell's novel did not have the sole purpose of entertaining, but also as a message of warning.

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Yamine Ait-Ameur, Shengchao Qin

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