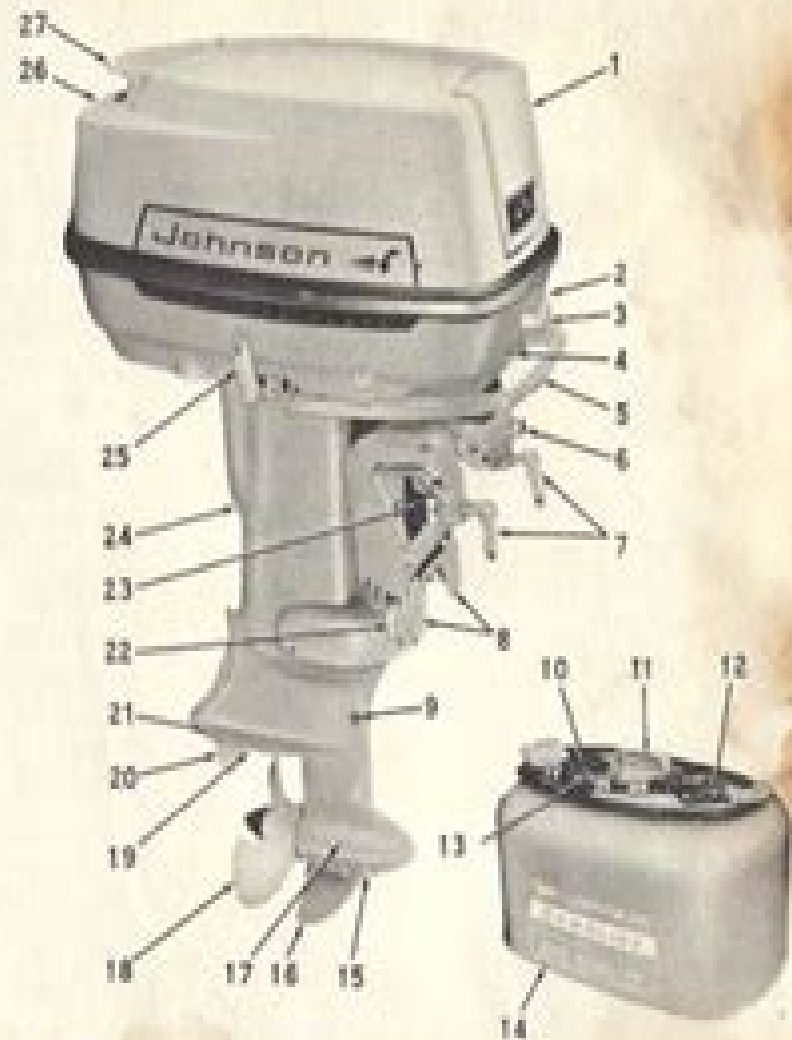


# SPECIFICATIONS 28 H.P. SEA HORSE (MODELS RX AND RXL)

**POWER HEAD . . . . .** Two Cycle - Alternate Firing  
 Two Port - Automatic Intake  
**Bore and Stroke . . . . .** 2-7/8" x 2-3/4"  
**Number of Cylinders . . . . .** 2  
**Piston Displacement . . . . .** 35.7 Cubic Inches  
**OBC Certified H.P. at 4500 RPM . . . . .** 28.0  
**Full Speed Operating Range . . . . .** 4000 to 5000 RPM  
**GEAR RATIO . . . . .** 12:21  
**IGNITION . . . . .** Magneto - Johnson  
**MAGNETO BREAKER POINT GAP . . . . .** .020"  
**SPARK PLUG GAP . . . . .** .030"  
**CARBURETOR . . . . .** Johnson  
**GEAR SHIFT CONTROL - Neutral, Forward, Reverse**  
**THROTTLE CONTROL . . . . .** Emergency Throttle  
 - Ship Master Remote Controls (Optional)  
**PROPELLER . . . . .** 3 Blade, 10-3/8" Dia. by  
 11-1/2" Pitch  
**FUEL TANK CAPACITY . . . . .** 5 Gals. Mile-Master Tank  
**COOLING . . . . .** Vari-Volume Water Pump

	28 H.P. (Model RX)	28 H.P. (Model RXL)
Weight (Less Tank) . . . . .	130 lbs.	133 lbs.
Weight of Tank . . . . . (Empty)	12 lbs.	12 lbs.
Stern Height . . . . .	15"	20"



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# Manual For A Johnson 33 Hp Outboard

**Robert R. Redfield**



## **Manual For A Johnson 33 Hp Outboard:**

The book delves into Manual For A Johnson 33 Hp Outboard. Manual For A Johnson 33 Hp Outboard is a vital topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Manual For A Johnson 33 Hp Outboard, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
    - Chapter 1: Introduction to Manual For A Johnson 33 Hp Outboard
    - Chapter 2: Essential Elements of Manual For A Johnson 33 Hp Outboard
    - Chapter 3: Manual For A Johnson 33 Hp Outboard in Everyday Life
    - Chapter 4: Manual For A Johnson 33 Hp Outboard in Specific Contexts
    - Chapter 5: Conclusion
  2. In chapter 1, this book will provide an overview of Manual For A Johnson 33 Hp Outboard. This chapter will explore what Manual For A Johnson 33 Hp Outboard is, why Manual For A Johnson 33 Hp Outboard is vital, and how to effectively learn about Manual For A Johnson 33 Hp Outboard.
  3. In chapter 2, the author will delve into the foundational concepts of Manual For A Johnson 33 Hp Outboard. This chapter will elucidate the essential principles that need to be understood to grasp Manual For A Johnson 33 Hp Outboard in its entirety.
  4. In chapter 3, the author will examine the practical applications of Manual For A Johnson 33 Hp Outboard in daily life. This chapter will showcase real-world examples of how Manual For A Johnson 33 Hp Outboard can be effectively utilized in everyday scenarios.
  5. In chapter 4, this book will scrutinize the relevance of Manual For A Johnson 33 Hp Outboard in specific contexts. This chapter will explore how Manual For A Johnson 33 Hp Outboard is applied in specialized fields, such as education, business, and technology.
  6. In chapter 5, the author will draw a conclusion about Manual For A Johnson 33 Hp Outboard. The final chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Manual For A Johnson 33 Hp Outboard.

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