Early Greek Culture

The Greeks of this period did not have a very advanced divilization. Few people could write, so most communication was one, or spoken. Traveling poets song or recited falk songs, builteds, or epics. An epic is a long-poem about heroes and great events.

The Wash and the Outstay:

Sometime during the 700s B.C., much of this and pastry was gathered into two great sprics. The Bind and The Odynamy. According to tradition, the blind post Homer wrote these spics. However, we do not really know who the author or authors were. Nevertheless, this period is often called the Homeric Age.

The illust bells the legend of the Trojan Mar. The story begins when a Trojan prince names Paris Falsoin love with Helen, the wife of a Mycenaean King. Paris Manaps Helen and takes her with him to Troy. The Mycenaeans les slogs to Troy for 10 years but cannot capture the cits. Finally, the Mycenaeans will by building a wooden horse to huge that all their best soldiers can hide. Inside. They give the horse to the Trojans to a "gift," under the proteinse that the Greeks had sumendered and retreated. Thinking they have won, the Trojans bring the horse into the city, unknowingly posting their fals. That night, the Mycenaean postders less out of the horse and ponduer Troy.



The Trojan horse is one of the most famous bales from Greek, mytherage. It symbolises curring and the use of strategy over bruce force. The Greeks, unable to penetrate Troy's formidable defences despite their protonged slege, reserted to trickery to achieve victors. The story transcended its mytheragical roots to become a metaphor for deceptive taxtics and a "Trojan Horse" to now used in modern language.

to describe any trick or strategers that causes a target to invite a five into a secure place.

The task also makes questions about the ethics of war and the use of decelt in achieving objectives, inviting reflection on the moral complexities faced in warfare. This legendary stony flustraces the thermos of ingenuity, the consequences of pride and overconfidence, and serves as a timeless lesson on the potential dangers of accepting pits from enemies without or utiny

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