

SONGS OF THE PEOPLE.

No. 791—FAREWELL TO THE BANKS OF THE ROE,

Key. G.

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There's an isle on the verge of the ocean;
 There's a land where the shamrock grows green;
 There is Mary with snowy white bosom,
 She's the fairest I ever have seen!
 There's a stream that steals lone through the mountain,
 Where my spirit's oft wandering you know,
 Inhaling pure draughts from that fountain,
 And that crystalline stream is the Roe!

That awakes with the sighing and crying:
 Such a sleep had I never before;
 Though in far distant lands I am dying,
 Yet in dream I oft creep back again,
 There's a chair for the wand'rer at evening:
 There's a bed where the weary repose:
 For a friend there's a "Cead mille faithe,"
 And "Na baclish" for sorrows and woe.

There's a spirit to soothe you in trouble,
 And a hand to protect you from wrong;
 There's a heart with whom joys you may double,
 And at night there's a cheery old song;
 Then how can I leave you, old Erin,
 Sure my soul's in each mountain and rill!
 Shall I never see white-bosom'd Mary?
 Never list to her strains on the hill?

Round the green pole on May's hallowed morning,
 How we've bounded with spirits of glee,
 When nature the wilds was adorning,
 With the blackbird, the skylark and bee,
 When I whispered the first tender breathing,
 Dear Mary, how bright thy blue eye:
 Can I call back the scene without grieving,
 Or mention that name and not sigh.

Then farewell to those bright sunny valleys;
 Dear Erin, I'll see you no more!
 My heart whisper'd something of sorrow,
 When I took my last look at your shore.
 There's a spirit at night breathes around me,
 And whispers of friends far away;
 There's a spell that has oftentimes bound me
 In the darkness as well as the day.

There's a soft sigh that's often heav'd near me,
 In a music that saddens the soul;
 There's a shadow of light seems to cheer me,
 And to silence my woes to control;
 Then farewell to the green banks of Erin,
 To her mountains all shrouded in snow:
 Farewell to you soft bosom'd Mary,
 And adieu to the banks of the Roe.

S.H.

Verse 2—Na baclish means "dry up your tears."

Methodist Hymnal With Solfa Notation

Michael Seilmaier



Methodist Hymnal With Solfa Notation:

Hymns and Constructions of Race Erin Johnson-Williams, Philip Burnett, 2024-02-07 Hymns and Constructions of Race Mobility Agency De Coloniality examines how the hymn historically and today has reinforced negotiated and resisted constructions of race It brings together diverse perspectives from musicology ethnomusicology theology anthropology performance studies history and postcolonial scholarship to show how the hymn has perpetuated generated and challenged racial identities The global range of contributors cover a variety of historical and geographical contexts with case studies from China and Brazil to Suriname and South Africa They explore the hymn as a product of imperialism and settler colonialism and as a vehicle for sonic oppression and or resistance within and beyond congregational settings The volume contends that the lived tradition of hymn singing with its connections to centuries of global Christian mission is a particularly apt lens for examining both local and global negotiations of race power and identity It will be relevant for scholars interested in religion music race and postcolonialism *The Catalogue of Printed Music in the British Library to 1980* British Library. Department of Printed Books, British Library, Laureen Baillie, 1981 *A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations* John Julian, 1907 **The Choir**, 1963 [The Nonconformist Musical Journal](#), 1904 *A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations. Ed* John Julian, 1908 [Journal of the South Carolina Baptist Historical Society](#), *Papers Presented at the Symposium on Ethnomusicology*, 1991 *The Dictionary of Welsh Biography Down to 1940* Honourable Society of Cymmrodorion (London, England), 1959 **Whitaker's Cumulative Book List**, 1951 **A Church History of Gujarat** Robin H. S. Boyd, Robert Hugh Steele Boyd, 1981 *Bibliography of the Zulu Language to the Year 1998* Nelly Mokhonoana, 1999 **South African national bibliography** State Library (South Africa), 1984 Classified list with author and title index **Whitaker's Five-year Cumulative Book List**, 1953 **The Hymns of the United Methodist Hymnal** Diana Sanchez, 1989 Includes a history for each hymn reproducible for local use Paper *The Music and Hymnody of the Methodist Hymnal* Carl Fowler Price, 1911 *Our Hymnody, a Manual of the Methodist Hymnal* Robert Guy McCutchan, 1937 **The United Methodist Hymnal**, 1993 **Companion to the United Methodist Hymnal** Carlton R. Young, 1993 Includes for each hymn in the Hymnal historical background of text and tune suggested uses for today name origin text tune changes over the years commentary on Hymnal treatment and theological base of texts **The Hymns and Hymn Writers of the Church** Methodist Episcopal Church, Wilbur Fisk 1854-1936 Tillett, Charles Sumner 1842- Nutter, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made

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