

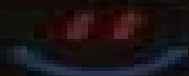
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Khayyami Millennium Mohammad H. Tamdgidi, 2021-06-01 Omar Khayyam's Secret Hermeneutics of the Robaiyat in Quantum Sociological Imagination is a twelve book series of which this book is the second volume subtitled Khayyami Millennium Reporting the Discovery and the Reconfirmation of the True Dates of Birth and Passing of Omar Khayyam AD 1021 1123 Each book is independently readable although it will be best understood as a part of the whole series In the overall series the transdisciplinary sociologist Mohammad H Tamdgidi shares the results of his decades long research on Omar Khayyam the enigmatic 11th 12th centuries Persian Muslim sage philosopher astronomer mathematician physician writer and poet from Neyshabour Iran whose life and works still remain behind a veil of deep mystery Tamdgidi's purpose has been to find definitive answers to the many puzzles still surrounding Khayyam especially regarding the existence nature and purpose of the Robaiyat in his life and works To explore the questions posed he advances a new hermeneutic method of textual analysis informed by what he calls the quantum sociological imagination to gather and study all the attributed philosophical religious scientific and literary writings of Khayyam In this second book of the series Tamdgidi lays down an essential foundation for the series by revisiting the unresolved questions surrounding the dates of birth and passing of Omar Khayyam Critically reexamining the manner in which Omar Khayyam's birth horoscope as reported in Zahiraddin Abolhassan Beyhaqi's Tatemmat Sewan al Hekmat Supplement to the Chest of Wisdom was used by Swami Govinda Tritha in his The Nectar of Grace Omar Khayyam's Life and Works 1941 to determine Khayyam's birth date Tamdgidi uncovers a number of serious internal inconsistencies and factual inaccuracies that prevented Tritha and since then other scholars more or less taking for granted his results from arriving at a reliable date for Khayyam's birth hurling Khayyami studies into decades of confusion regarding Khayyam's life and works Tamdgidi then shares in the book the detailed account of his own discovery of Khayyam's true date of birth for the first time a finding that eluded Khayyami studies for centuries and is bound to revolutionize the studies for decades to come Tamdgidi then turns his attention to the task of definitively establishing the true date of passing of Omar Khayyam Conducting an in depth superposed analysis of Beyhaqi's Tatemmat Sewan el Hekmat Supplement to the Chest of Wisdom Abdorrahman Khazeni's Mizan ol Hekmat Balance of Wisdom Nezami Arouzi's Chahar Maqaleh Four Discourses and Yar Ahmad Rashidi Tabrizi's Tarabkhaneh House of Joy amid other relevant texts he succeeds in firmly reconfirming and further discovering in a textually reliable way not only the year the season the month and the day but even the most likely time of day at which the poet mathematician astronomer and calendar reformer died as a solar centenarian completing his 102nd solar year age Strange is that these discoveries are made just in time as we approach the first solar millennium of Omar Khayyam's birth date on June 10 1021 at sunrise of Neyshabour Iran and the ninth solar centennial of his passing on June 10 1123 on the eve also of his birthday closing the circle of his life's coming and going

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