

63. ශ්‍රී ලංකාවේ ප්‍රථම ජනමත විචාරණය පැවැත් වූ වර්ෂය කුමක්ද?
* 1982

64. සිංහල භාෂාවේ පැරණිතම ව්‍යාකරණ ග්‍රන්ථය කුමක්ද?
* සිදත් සඟරාව

65. බලයේ සිටියදී තිරෝෂිමා ස්මාරකයට පූජ්‍යෝහාර දැක්වූ එකම ඇමරිකානු ජනාධිපති කවුද?
* බැරක් ඔබාමා

66. WWW යන්නෙහි අර්ථය කුමක්ද?
* World Wide Web

67. 2016 ස්වර්ණ පුස්තක සම්මානය දිනූ නවකතාව කුමක්ද ?
* අභූමිබසාරක - ලියනගේ අමරසිරිති

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* ඇන්ජලා මර්කර්

69. ලංකාවේ පළමු විද්‍යුත් පුස්තකාලය ඉදිවූයේ කොහෙද?
* ඉපලෝගම රණවිරු සෙවනෙහි.

70. 1978 වර්ෂයේදී ශ්‍රී ලංකාවේ පෙරට ගෝල රක්ෂිතයක් ලෙස නම් කළ ව්‍යාන්තරය කුමක්ද?
* සිංහරාජය

71. 2017 ඔස්කාර් සම්මාන උළෙලේ හොඳම තළවා සහ හොඳම නිළිය සම්මානය දිනාගත්තේ කවුද සහ එම විනිසුරු මොනවාද ?
* හොඳම තළවා - පැසි ඇර්ග්‍රෙන් (The spa)
හොඳම නිළිය - එමා ජැට්‍රෝන් (La la land)

72. ලෝක තෙත්බිම් දිනය කවදද?
* පෙබරවාරි 02

73. පෘථිවිය හුමණය වන්නේ අංශක කීයක ආතතියක් සහිතවද?
* අංශක 23.5ක

74. කොඩෙල් ත්‍යාගය ලබා දීම ආරම්භ වූ වර්ෂය කුමක් ද?
* 1901

75. සම්මාන අතරින් වැඩිම ත්‍යාග මුදලක් හිමි සම්මානය කුමක්ද ?
* මෝ ට්‍රිබුනිම් සම්මානය (5 Dolor millions)

76. මෑත් මුකර් සම්මානය ප්‍රථමයෙන් පිරිනමන ලද්දේ කුමන වර්ෂයේද?

Good Question Good Answer Sinhala Version

L Reisser



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Challenges in Implementing Best Practices in Involuntary Resettlement Jayantha Perera, Amarasena Gamaathige, Chamindra Weerackody, 2016-12-01 Infrastructure projects sometimes physically displace households and disrupt income sources and livelihoods The Asian Development Bank offers several good governance practices to its borrowers to minimize such adverse impacts especially since the absorption of such best practices by countries is usually slow and erratic This publication presents an in depth case study from a complex and sensitive infrastructure project in Sri Lanka where international best practices in involuntary resettlement were successfully merged with local legal systems The publication demonstrates that the application of best practices to infrastructure projects needs continuous consultations with affected people and a firm commitment of resources

The Legacy of Stylistic Theatre in the Creation of a Modern Sinhala Drama in Sri Lanka Lakshmi D. Bulathsinghala, 2024-04-30 This book explores the development of Sinhala stylistic drama from its earliest manifestations to the post independence era Bulathsinghala examines the impact of indigenous and imported folk theatrical forms on the work of the most significant postcolonial stylistic dramatists and on key plays that they produced In the process the book explores a number of myths and misunderstandings regarding Sri Lanka s folk heritage and seeks to establish more reliable information on the principal indigenous Sri Lankan folk dramatic forms and their characteristics At the same time by drawing connections between folk drama and the post independence stylistic theatrical movement the author demonstrates the essential role of the former in Sinhala culture prior to the advent of Western and other influences and shows how both continue to inflect Sri Lankan drama today This book will help to open the field of South Asian drama studies to an audience consisting not only of scholars and students but also of general readers who are interested in the fields of drama and theatre and Asian studies

Formations of Ritual David Scott, 1994 Formations of Ritual was first published in 1994 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Yaktovil is an elaborate healing ceremony employed by Sinhalas in Sri Lanka to dispel the effects of the eyesight of a pantheon of malevolent supernatural figures known as yakku Anthropology traditionally has articulated this ceremony with the concept metaphor of demonism Yet as David Scott demonstrates in this provocative book this use of demonism reveals more about the discourse of anthropology than it does about the ritual itself His investigation of yaktovil and yakku within the Sinhala cosmology is also an inquiry into the ways in which anthropology by ignoring the discursive history of the rituals religions and relationships it seeks to describe tends to reproduce ideological often specifically colonial objects To do this Scott describes the discursive apparatus through which yakku are positioned in the moral universe of Sinhala traces the appearance of yakku and yaktovil in Western discourse evaluates the contribution of these figures and this ceremony in anthropology and attempts to show how the larger anthropology of Buddhism in which the anthropology of yaktovil is embedded might be reconfigured Finally

he offers a rereading of the ritual in terms of the historically selfconscious approach he proposes The result points to a major rethinking of the historical nature not only of the objects but also of the concepts through which they are constructed in anthropological discourse David Scott teaches in the Department of Anthropology at the University of Chicago **Oswaal CBSE Question Bank Class 12 Political Science, Chapterwise and Topicwise Solved Papers For Board Exams 2025** Oswaal Editorial Board,2024-02-03 Description of the product 100% Updated Syllabus Fully Solved Board Papers we have got you covered with the latest and 100% updated curriculum Crisp Revision with Topic wise Revision Notes Smart Mind Maps Mnemonics Extensive Practice with 3000 Questions Board Marking Scheme Answers to give you 3000 chances to become a champ Concept Clarity with 1000 Concepts 50 Concept Videos for you to learn the cool way with videos and mind blowing concepts NEP 2020 Compliance with Art Integration Competency Based Questions for you to be on the cutting edge of the coolest educational trends *Oswaal CBSE Question Bank Class 10 English, Science, Social Science & Maths Standard (Set of 4 Books) Chapterwise and Topicwise Solved Papers For Board Exams 2025* Oswaal Editorial Board,2024-02-15 Description of the product 100% Updated Syllabus Fully Solved Board Papers We ve got you covered with the latest and 100% updated curriculum Timed Revision with Topic wise Revision Notes Smart Mind Maps Mnemonics Study smart not hard Extensive Practice with 2000 Questions Board Marking Scheme Answers Yep you read that right 2000 chances to become a champ Concept Clarity with 500 Concepts 50 Concept Videos Learn the cool way with videos and mind blowing concepts NEP 2020 Compliance with Competency Based Questions Because we re on the cutting edge of the coolest educational trends

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Guruge,2011-10-28 In this volume Guruge returns to present us with a spellbinding sentimental story that displays the full range of human emotions A story born of tragic circumstances of the demise of the World Trade Center encompasses all the strains of race and class that pervaded through the fabric of Sri Lankan society in recent times It is transformed in to an engaging story by the author s exceptional wit sensitivity and sharp social observation Author also returns to offer the reader with fascinating verse that brings to life people events places and emotions that are vividly presented in the book Through out his trilogy Guruge has demonstrated the value of recording recent history that is mostly oral or confined to individual experiences In volume three he has set out meticulously and in great detail the history of the period 1915 to 2009 The more recent part of history is largely based on his own exceptional knowledge and experience and recorded as only a true historian an accolade he richly deserves can document What is fascinating is that he narrates Sri Lankan history within a compelling story of a multiethnic Sri Lankan family *Oswal-Gurukul Political Science Chapterwise Objective + Subjective for CBSE Class 12 Term 2 Exam* Oswal - Gurukul,2021-12-29

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