

## Grade 6 Geography CAPS Planning and Record Sheet

|                                    | Week 1   | Week 2   |
|------------------------------------|----------|----------|
| Landscape and Climate              | Topic 1  | Topic 2  |
|                                    | Topic 3  | Topic 4  |
|                                    | Topic 5  | Topic 6  |
|                                    | Topic 7  | Topic 8  |
| Soil                               | Topic 9  | Topic 10 |
|                                    | Topic 11 | Topic 12 |
|                                    | Topic 13 | Topic 14 |
|                                    | Topic 15 | Topic 16 |
| Water, Climate and the Environment | Topic 17 | Topic 18 |
|                                    | Topic 19 | Topic 20 |
|                                    | Topic 21 | Topic 22 |
|                                    | Topic 23 | Topic 24 |

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|                                    | Topic 3  | Topic 4  |
|                                    | Topic 5  | Topic 6  |
|                                    | Topic 7  | Topic 8  |
| Soil                               | Topic 9  | Topic 10 |
|                                    | Topic 11 | Topic 12 |
|                                    | Topic 13 | Topic 14 |
|                                    | Topic 15 | Topic 16 |
| Water, Climate and the Environment | Topic 17 | Topic 18 |
|                                    | Topic 19 | Topic 20 |
|                                    | Topic 21 | Topic 22 |
|                                    | Topic 23 | Topic 24 |

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|                                    | Topic 11 | Topic 12 |
|                                    | Topic 13 | Topic 14 |
|                                    | Topic 15 | Topic 16 |
| Water, Climate and the Environment | Topic 17 | Topic 18 |
|                                    | Topic 19 | Topic 20 |
|                                    | Topic 21 | Topic 22 |
|                                    | Topic 23 | Topic 24 |

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|                                    | Topic 11 | Topic 12 |
|                                    | Topic 13 | Topic 14 |
|                                    | Topic 15 | Topic 16 |
| Water, Climate and the Environment | Topic 17 | Topic 18 |
|                                    | Topic 19 | Topic 20 |
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**Judd E. Hollander**



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