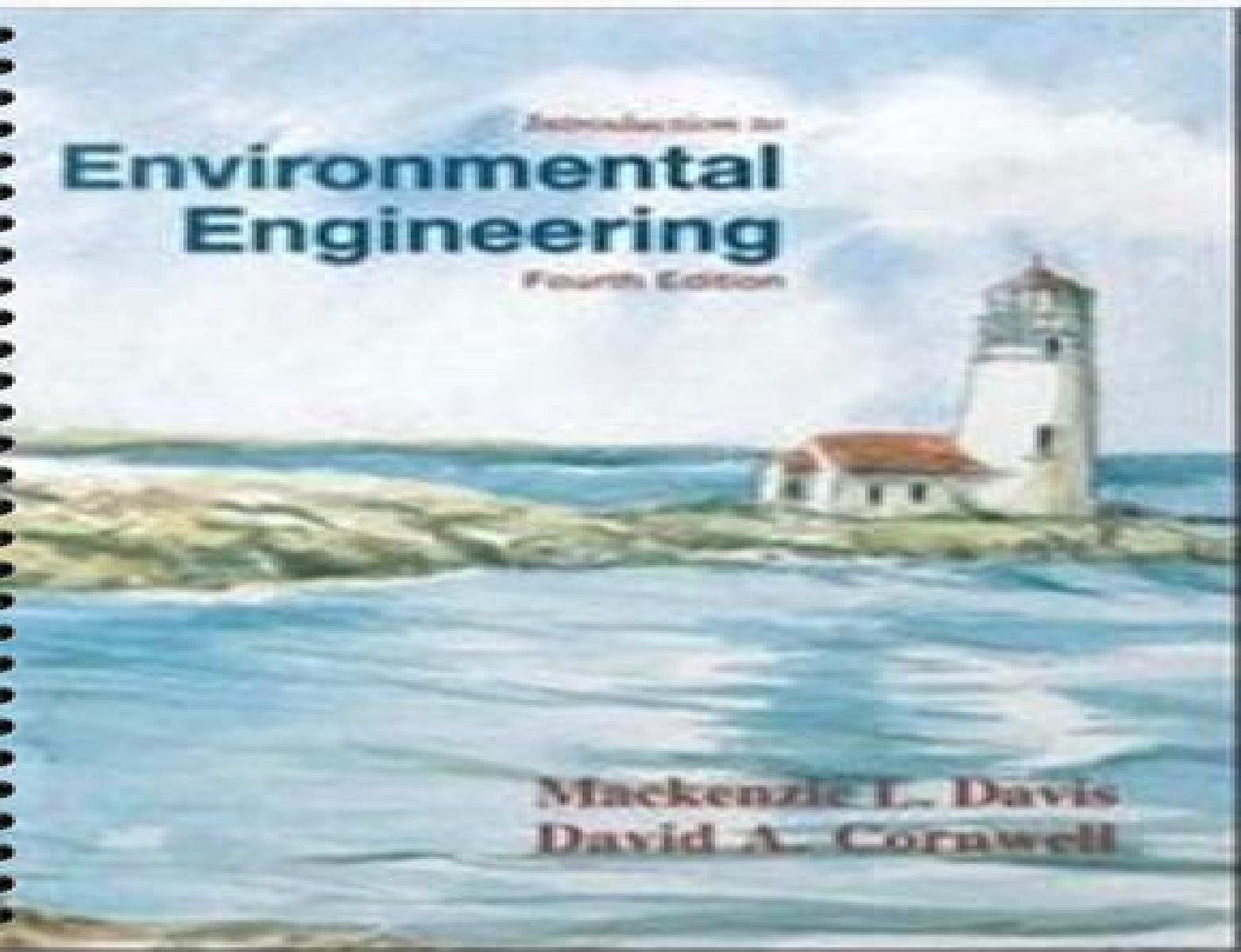


SOLUTIONS MANUAL



Introduction to
**Environmental
Engineering**
Fourth Edition

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