नमुना प्रस्तपत्र-२ (set 2)

बारव १ मण्टा कक्षा-१९, विषय : नेपाली पूर्णातः १०० इतियोषः हर

१. क्ने एक प्रताको उत्तर देख । (१)

- के) तम दिश्का व्यञ्जन वर्णकामाई प्राणाच र पोक्सका आधारमा छुट्याङ क्ष्मृत्
- ह) तसको शंबदेहरको प्रश्तर सरचना सहित प्रश्नर सक्ता देखाङ ।
  भात, सरस, तरायो, सम्बोध्यत, प्रथानुकरण
- २ शुद्ध गरी पुनरोबान गर । (१) शेदन शीम नद भाव पकानने काम गर ? कमान दुखेर मदने सहनद सांकन, वान चनाउँदा मनाद स्रोवस्ते छ ।
- ३ तमका रेबारिकत धन्दररको धन्दरनं सुद्वाङ । (३) बीस वर्षे योजनमे उत्पात भएकी हांदमाया <u>विद्यान</u> उत्पालो हुन नगाउँदै सिनारण्टार गर्ने <u>हतारित्ये । उत्पार्त्य देखेर आमा</u> पनि <u>दिक्क हुन्या</u>न् ।
- ४ तलको अनुष्येदबाट दुई-दुई वटा तल्कम र आगल्युक धान्य दिए। (२) दश वर्ष अध्ययन गदी पनि राज्योक्त अध्ययन गर्न नक्षकिने कुनै पनि विषय टेलिअजनको पदीबाट दर्शन गदी एक पटकमा जान गर्न संकर्ण्य औन बीस दिन गयाएर पैदश यात्रा गदी पनि नक्षकिने यात्रा वसवाट बीस घण्टामा सांदगी गर्न संकर्ण्य भने विज्ञानको आविषकार प्रादुदावनक भएन त ?
- ४. ब्रुने दुई प्रश्नको उत्तर दिङ । (२x३=६)
  - क) तसका उपवर्ग वा परवर्गबाट १/१ वटा शब्दा निर्माण गर उपवर्ग - अनु वे, दुर / परवर्ग - ता, इक, क
  - ह) तमको अनुम्धेदेशार ३ समस्त सन्द र ३ दिल सन्द खोगी निरंत्र गरी देशेरीहको सन्द सुद्वातः ।

माख्यपुच्छे हिमानको कालमा वर्गान्वत विरावकै नामि अपुरम राष्ट्र हो । प्राकृतिक खटाहरने श्रीरकृषे बहुरद्वी चराचुरद्वीमे युक्त यसदेशका सांसन्दाहर यांत समाना वस्तृहरमाई सर्वदनशीगरयमा जोगाउन चाहलखन् । कर्तका क्षी-क्षेत्रहा नवरी एक आयसमा मिनोर वस्तुने नेपानीको विशेषता हो ।

- या वर्गको अनुष्येद्रशाट ६ वटा सांस्थापुत सन्द टिपी सांस्थ विष्येद्र यर । आर्थक विपत्नवाले सांसव केंग्री नेपालीकर आक्तो टीनक गुजारा समेव बलाइन नसक्दा सारीहरक, मानांसक तथा नेविक रचमा पनि गीवित बन्दे गएका छन् । टीनक अत्यावत्यक सामाजीको समेव पूर्व यन नसक्दा उनीकरको जीवन अत्यापुने अलय हुने स्वया टीक्सको छ ।
- ६. ब्रेन एक प्रश्नको उत्तर देछ । (१)
  - क) तसको अनुच्छेरलाई स्वीतिक भए पुनिक ए पुनिक भए स्वीतिकमा परिवर्तन गरी वाक्य हाँचा समेत मिला छ ।

बांदनी एकांदन विद्यालय जाँदे थिइन् । अकस्मात बाटामा मामा भेट हुनुभयो । बांदनीले मामालाई बोलाइन् । मामा भने आपने तालमा बास्ते नगरी बाटो लाल्नुभयो । बांदनी त्यस अनोठो मटनाले खरूक परिन् ।

- हा शक्य द्वांचा स्टेटत वहुवचनताई एक वचनमा वटत । हामीटर सर्वे चुनंदको समयमा बजार पुन्न जान्छे । हामी क्षेट्रत्ये जानसमा शनदा गरेतो । हासी एकता देखेर जन्म व्याताहर जचम्म मान्द्रहत् । हामी एकको अभावमा असी रहन सक्देतो । हफ्केने हामीलाई एकतामा विश्वस साम्छ ।
- ७ क्ने एक प्रश्नको उत्तर देख । (६)
  - क) गे, बाट, इरा, मा र टीक्ट विभान्त गायेका भिन्न-भिन्न कारकको इयोग गरी ६ वटा बाक्यमा कुनै घटनाको वर्णन गर।
  - का वसका वाक्यसाई सह्यांव मिसाई पुरसेक्षर यर । मेरो माइनु परमा काम गर्छ । मामा भने सम्में क्षेत्रमा काम गर्छ । व पान सम्में मामा जनते काम गर्नुसेक । म वार्ति काठमान्छी जान्छ । इनीहर के गर्छ मसाई वाहा छेन । वपाई मेरो अनेको मान ।
- <. क्ने २ प्रतनको उत्तर देळ । (२x Y=८)
  - क) उनका जोटन वाक्यनाई माठवटा सान वाक्यमा खुट्याङ । उपाइनाई मानने जीनदरीको माया छ भने रास्रो व्यक्तिको सद्गत गर्नुहोस् । भनावश्यक रामा समय क्षेर कान्तु हुन्छ भने उपाईको भावाम पत्कै अध्यकार कन्छ । चुरोट, रक्षी, जुवा ठास कन्द गर्नु भयो भने मात्र उपाई शासीरक राम्या उन्द्रस्त कन सक्तुहुन्छ । गाव्यो सरन स्वभावका थए । त्यकेने उनी महान् बने ।
  - हा। वाश्यक कृत प्रपाद गरेर त्याका वाक्यहरमाई बाच्य गरेवर्तन गरी पुनरेखन गर्नुहोस् । विद्यालयमा सर्वे विद्याचीको मान्त्रमा संसन्धः । उनीहरमाई राखो जान सिकाइन्छः । अवश्यकता अनुसार प्रथम सोद्यन्छः । उत्तर अन्य नसकेमा आलेगे सहयोग गरिन्छः । उनीहरका गुनासा गान सुनन्छः । उनीहरमाई रमाइनो बनाइन्छः । आन् गान सीनन्छः । उनीहरमाई गान केन्त्र गणाईन्छः ।
  - वत्यका वाक्यकारावाई एउटै वाक्यमा वाक्य संश्तेषण वर्नुहोस्।
    माध्यवप्रसाद ध्यिमरे राष्ट्र कांव हुन्। उनने कांवता नेक्षेका छन्। उननाई कारीणक कांव मानिनछ। उनको कांवता ख्रन्दवद्ध देखन्छ। उनी वातीय कांव शंन हुन्।
- ९ तसको अनुष्क्रेद पांत सांक्ष्यका इस्तरसको उत्तर सेक्नुरोस् । १९०। संस्कृति इत्येक समाजको आएनो पांत्रवात हो । मानिकाने परम्मादेख अंश्रीच्छ्रत्य रचमा हुँदै आएका संस्कारण ने सरकृतिका रचमा स्थापत हुन्छन् । समाज निकासका निर्मय पांतरेख सरका सम्बन्धित र परम्मराका गरात पक्षमाई नक्षीकानुं जात आवश्यक छ त्यांत ने आवश्यक संस्कृतिका रामा पक्षमाई जोगाउनुमा छ । त्यक्षेत्रे हामीले आंश्रो पांत्र आपनो संस्कृति र परम्मरामाई जोगाई राक्नुपछ । आज भीला हाम्मी संस्कृतिकाई सामन्त्रवादी र दुर्गव सम्बन्धित भीर तिरस्कार पारिष्ठ र त्यक्षका ठाउँमा नर्मा संस्कृतिको खोजी पारिष्ठ । यक्षका कारण विदेशी संस्कृतिकाई आपनो सम्बन्धित इत्यक्षित प्रति हम्माद रोक्नु संस्कृतिकाई सत्री रङ्गवाट उपयोगमा त्याउँनु परिष्ठ र यो हाम्मी परम्मादेख पांत्र हो ।

33,500

क) संस्कृतिको स्थापना कसरी हुन्छ ?

# **Model Question Paper Of Hseb 11**

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# **Model Question Paper Of Hseb 11:**

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