

K to 12 BASIC EDUCATION CURRICULUM BAITANG 3

| | |
|-----------------------------------|---|
| PAMANTAYAN NG PROGRAMA | Nagagamit ang wikang Filipino upang madaling maunawaan at mapaliwanag ang mga kaalaman sa araling pangkalahatan, magamit ang arko at walong salita sa pagpapahayag ng sariling kaisipan, damdamin o karanasan nang may lubos na paggalang sa kultura ng nagbibigay at tumatanggap ng mensahe. |
| PAMANTAYAN NG BAWAT YUGTO | Sa dulo ng Baitang 3, nakukuha ng mga mag-aaral na ipakita ang karanayan sa pag-unawa at pag-isip sa mga narinig at nabasang teksto at bahayag nang matibay ang mga big sabihin at nadarama. |
| PAMANTAYAN NG BAWAT SILANG | Pagkatapos ng Ikatlong Baitang , inaasahang nakatutali na ng mga mag-aaral ang pangunahing diwa ng teklong binasa o napakinig at nakapagbibigay ng kaugnay o katumali sa teksto, nagagamit ang mga kaalaman sa wika, nakababasa nang may walong pulpon ng mga salita at mayors na nakasulat gamit ang iba't ibang bahagi ng pananalita upang mapahayag at maugnay ang sariling ideya, damdamin at karanasan sa mga narinig at nabasang mga teksto ayon sa kanilang antas o lebel at kaugnay ng kanilang kultura. |

UNANG MARKAHAN

| LINDOG | Pakikinig (Pag-unawa sa Nagingtingan) | Pagpapaliwa | | Pagtutala | | | | Pagpapaliwa | | Nakababasa sa Pag-aaral | Pagpapaliwa sa Wika at Pambili |
|------------------------------------|---|---|---|---|---|--|--|---|--|--|--|
| | | Wikang Binibigay | Gramatika (Kayanalan ng Wika) | Kanilang Pambili | Kanilang sa Aklat at Lingap | Pakikinig sa Baitang | Pag-unawa ng Tugon sa Baitang | Pagpapaliwa sa Baitang | Pagpapaliwa sa Baitang | | |
| PAMANTAYAN NG PANGKALAHATAN | Nagpapaliwa ang kaisipan sa mapamagat, pakikinig at pag-unawa sa napakinig | Nagpapaliwa ang kaisipan at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, kaisipan at damdamin | | Nagpapaliwa ang kaisipan ng kaisipan at ng mga kaisipan | Nagpapaliwa ang kaisipan sa mga kaisipan ng aklat at kaisipan ng kaisipan ng kaisipan at kaisipan | Nagpapaliwa ang kaisipan sa Baitang kaisipan ng kaisipan at kaisipan ng kaisipan at kaisipan | Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan ng kaisipan at kaisipan | Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan ng kaisipan at kaisipan | Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan ng kaisipan at kaisipan | Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan ng kaisipan at kaisipan | Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan ng kaisipan at kaisipan |
| TATAG | PTA-0a-j-1 Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan at kaisipan | PTA-0a-j-2 Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan at kaisipan | | PTA-0a-j-3 Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan at kaisipan | | | | PTA-0a-j-4 Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan at kaisipan | | | |
| 1 | | PTA-0a-1.1.1 Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan | PTA-0a-1.1.2 Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan | | PTA-0a-1.2 Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan | | | PTA-0a-1.3 Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan | PTA-0a-1.4 Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan | | PTA-0a-1.5 Nagpapaliwa ang kaisipan ng kaisipan ng kaisipan |

K To 12 Curriculum Guide In Filipino Grade 7

Emilie Sanchez



K To 12 Curriculum Guide In Filipino Grade 7:

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **K To 12 Curriculum Guide In Filipino Grade 7**

In a global inundated with screens and the cacophony of immediate interaction, the profound power and psychological resonance of verbal beauty frequently disappear into obscurity, eclipsed by the continuous onslaught of sound and distractions. Yet, located within the musical pages of **K To 12 Curriculum Guide In Filipino Grade 7**, a charming work of fictional elegance that impulses with raw thoughts, lies an unforgettable trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, this interesting opus courses viewers on a mental odyssey, softly revealing the latent possible and profound influence embedded within the delicate internet of language. Within the heart-wrenching expanse of the evocative analysis, we will embark upon an introspective exploration of the book is main themes, dissect its interesting publishing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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opponents for 21 we will be using the free throw line the three point line and the key