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The Spirit of St. Andrews Alister MacKenzie,1998-03-02 Alister MacKenzie was one of golf's greatest architects. He designed his courses so that players of all skill levels could enjoy the game while still creating fantastic challenges for the most experienced players. Several of MacKenzie's courses such as Augusta National, Cypress Point and Pasatiempo remain in the top 100 today. In his lost 1933 manuscript published for the first time in 1995 and now finally available in paperback, MacKenzie leads you through the evolution of golf from St Andrews to the modern day golf course and shares his insight on great golf holes, the swing, technology and equipment, putting tips, the USGA, the Royal Ancient and more. With fascinating stories about Bobby Jones, Walter Hagen, Gene Sarazen and many others, *The Spirit of St Andrews* gives valuable lessons for all golfers as well as an intimate portrait of Alister MacKenzie, a true legend of the game. **Monthly Catalogue, United States Public Documents**, 1992-10

The End of Religion Bruxy Cavey,2020-11-17 Sick of religion? So was Jesus. In this expanded edition of the bestselling *The End of Religion*, Bruxy Cavey asks: Has Christianity missed the point? Was Jesus setting up a new religion or abolishing the entire concept? Have Christians gotten faith in Jesus pretty much right or all wrong? Thoroughly revised and updated, *The End of Religion* now includes five entirely new chapters by the author, a new preface and updates throughout. Join Bruxy Cavey in a dynamic, breath-taking investigation into what Jesus was all about. Find out how twenty-first century people can live into the subversive spirituality of Jesus. Jesus lived a scandalous life. Shouldn't we?

Monthly Catalog of United States Government Publications, 1995 **The American Catalog**, 1896 *Prophetic Writings of Lady Eleanor Davies* Lady Eleanor Davies,1995-12-21 Eleanor Davies was one of the most prolific women writing in early seventeenth-century England. This volume includes thirty-eight of the sixty-some tracts that she published, inspired to prophecy by a visionary experience in 1625, the year of Charles I's accession to the throne. She devoted herself to warning her contemporaries that the Day of Judgement was imminent. Her zeal and her intricately constructed tracts confounded contemporaries who called her mad. She experienced repeated imprisonment and also confinement to Bedlam, London's mental hospital. The tracts tell her own story as woman and prophet. They offer an opportunity to study her experiences as wife, mother and widow; they also exhibit her extraordinary intellect, extensive education and her fascination with words. In showing how England's history was fulfilling the biblical prophecies in the book of Daniel and Revelation, she commented about the political and religious controversies of the turbulent period preceding and during the English Civil War and Revolution. **Report, Returns and Statistics of the Inland Revenues of the Dominion of Canada ...**, 1892

Sanctified Imagination Ivan L. Hartsfield,2023-07-14 The first of its kind, this seminal work charts the unlikely theological quest for Christian holiness by founder Charles Harrison Mason and the Wesleyan Holiness Pentecostal tradition, known as the Church of God in Christ (COGIC), the largest Pentecostal denomination in the United States. Through fresh research and critical analysis, this book challenges existing assumptions by scholars and reveals how little-known black renewal

movements informed Mason's theological understanding and that of the movement. The rich theological resources of this historically marginalized movement are not primarily accessible in academic journals, position papers, or theological treatises. Instead, these resources function as lived religion where the theological presuppositions are embedded in primitive worship, ecstatic religious practices, and countercultural distinctives. By unpacking the lived religion of this self-professed sanctified church, this book explores how sanctification and the practice of Christian holiness shaped and empowered the COGIC, its people, and its practices in creative and profound ways, resulting in a radical holiness ethic that emerged from an inexhaustible exilic vitality with personal, social, and political implications. Given the challenge of Christian nationalism today, this book provides a framework that informs Christian identity and faithful living for the broader Christian community.

Christian Initiation--baptism in the Medieval West John Douglas Close Fisher, 2004. This reissue of J. D. C. Fisher's classic work introduces the reader to primary sources that led the author to the theory of disintegration of the primitive rite of initiation. His material is covered geographically according to liturgical areas: Rome from John the Deacon and the Gelasian Sacramentary to the twelfth century; Milan and Northern Italy from Ambrose to the *Ordo* of Beroldus; Gaul and Germany from the seventh to the twelfth century; Spain from Isidore of Seville to the Mozarabic *Liber Ordinum*. Book jacket. War and the Politics of Ethics Maja Zehfuss, 2018-02-02. Contemporary Western war is represented as enacting the West's ability and responsibility to help make the world a better place for others, in particular to protect them from oppression and serious human rights abuses. That is, war has become permissible again, indeed even required as ethical war. At the same time, however, Western war kills and destroys. This creates a paradox: Western war risks killing those it proposes to protect. This book examines how we have responded to this dilemma and challenges the vision of ethical war itself, exploring how the commitment to ethics shapes the practice of war and indeed how practices come in turn to shape what is considered ethical in war. The book closely examines particular practices of warfare, such as targeting, the use of cultural knowledge, and ethics training for soldiers. What emerges is that instead of constraining violence, the commitment to ethics enables and enhances it. The book argues that the production of ethical war relies on an impossible but obscured separation between ethics and politics, that is, the problematic politics of ethics, and reflects on the need to make decisions at the limit of ethics.

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