Name I	Periodi
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	THE RESERVE OF THE PARTY OF THE

Gartana (1992) directed by Andre w Nice of

CHARL

Ethan Hawke as Vincent Presman, impersonating Serome Eugene Monton

> Uma Thurman as Brene Casomi Allan Arkin as Detective Huge Jude Law as Jerome Rugene Montow Loven Dean as Anton Presman Eme & Borgnine as Caesar Tony Shaloub as German

Constraint.

Director: Andrew Missol

Producers: Durny DeVito, Michael Shamberg, Slavey

Sher, and Gulf Lyon Winter: Andrew Missoll Editor: Lina Steps Chargin

Director of Photoprophy: Shawpenir Idaiwk

Missie: Michael Moman.

Distribution/Studio Company: Columbia Pictures, Jevery Pilms, and Sons Pictures Reference

> MPAA Rating PG-11 Running Time: 112 minutes

Background and introduction to Cetters

Gassico is a 1997 American dystopian science fiction film written and directed by Andrew Miscol in his feature directorial debut. The film presents a future society driven by expenses where children are conceived through genetic selection to ensure they possess the best hereditary traits of their garents. The film centers on Yincom Presents, played by the whe, who was conceived outside the expenses program and structure to present program and structure to present advantage to present program and structure.

The film draws on concerns over reproductive technologies that facilitate eugenics, and the possible consequences of such technological developments for society. It also explores the idea of destiny and the ways in which it can and does govern lives. Characters in Gasson continually builde both with society and with themselves to find their place in the world and who they are destined to be according to their genes. The film is noted for its unique use of color. Cinematographer Slawomir Ideals employed vibrant gold, green, and electric blue tones throughout the film, and shot the film in Suger Ideal format, which adds an enlarged layer of grain.

The film was shot under the working title The Eighth Day, a reference to the seven days of creation in the Bible. However, by the time its release was substituted for the full of 1997, the Belgian film Le time time from had sheady been released in the US under the title The Eighth Day. As a result, the film was retitled Classata, which takes impossion from the letters G. A. T. and C. derived from four of the nucleotheses of DNA: guarant, adentice, thymne and aptrophe The film tanked at the loss office and only extract a domestic total of \$12.5 million against a reported budget of \$56 million. It was a 1997 reminer for the Academy Award for Best Art Direction and the Golden Globe Award for Best Original Score. A following series was in development at Showtime, but has been carcelled as of 2003. Guisson currently holds an \$226 feesh rating on Rotten Tomatoms with the following critical consensus. Third ligent and scientifically provocative. Guisson is an absorbing soil of drama that power important interesting ethical questions about the nature of towards. Thousand contains about the nature of towards. Thousand and presentations of Columbia Returns. 1997:

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Kerry Hull

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Washington State to how human genetics is reported in Western newspapers to participatory science experiments in the UK Making Sense of Nature will empower readers from a wide range of fields across the social sciences humanities and physical sciences **Emerging Evangelicals** James S. Bielo,2011 The Emerging Church movement developed in the mid 1990s among primarily white urban middle class pastors and laity who were disenchanted with America's conservative Evangelical sub culture It is a response to the increasing divide between conservative Evangelicals and concerned critics who strongly oppose what they consider overly slick corporate and consumerist versions of faith A core feature of their response is a challenge to traditional congregational models often focusing on new church plants and creating networks of related house churches Drawing on three years of ethnographic fieldwork James S Bielo explores the impact of the Emerging Church movement on American Evangelicals He combines ethnographic analysis with discussions of the movement s history discursive contours defining practices cultural logics and contentious interactions with conservative Evangelical critics to rethink the boundaries of Evangelical as a category Ultimately Bielo makes a novel contribution to our understanding of the important changes at work among American Protestants and illuminates how Emerging Evangelicals interact with the cultural conditions of modernity late modernity and visions of postmodern Christianity James S Bielo is Visiting Assistant Professor of Anthropology at Miami University in Oxford OH He is the author of Words Upon the Word An Ethnography of Evangelical Group Bible Study NYU Press and editor of The Social Life of Scriptures Cross cultural Perspectives on Biblicism

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