

Sample Essay on Ethics

Ethics is defined as the comprehension of what is right and what is wrong within the moral context and different cultures and communities have a different perception of right and wrong depending on their individual regulations, religious beliefs, as well as cultural practices. Regardless of the setting, ethics are usually formulated to ensure that individuals choose right over wrong when faced with different decisions. The business world has various codes of ethics that have been written to guide the professionals of different fields. Nevertheless, despite the existence of these codes, the ethical dilemmas are more often than not difficult to resolve. Utilitarianism, egoism, deontology, virtue ethics, and care ethics are some of the ethical theories that philosophy has cited in resolving ethical dilemmas. Such theories are designed with intention of preventing ethical violations which may pave way for the exploitation of those who are less powerful within the business world. Quotes from famous philosophers in the world are evidence and implications of the existence of such exploitation as rooted in history. Some of these quotes include '*Charity is no substitute for justice withheld*' by St. Augustine and '*The price good men pay for indifference to public affairs is to be ruled by evil men*' by Plato. This paper gives an in-depth analysis of the connection between different ethical aspects.

The quote '*Charity is no substitute for justice withheld*' by St. Augustine has raised a debate with regards to charity versus justice. Both charity and justice are very noble social aspects because they reflect the will and desire to help another individual. Charity, for instance, is the act of giving to the less fortunate in the society with the intention of improving their lives. On the other hand, justice entails enforcing fair conducts and distributing these equally to make sure that every person has a chance to lead a better life. St. Augustine asserts that the role of these two important social aspects differs and as such it is impossible

Essay Paper On Ethics

A Gutmann



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Essays on Ethics in Business and the Professions Jack N. Behrman, 1988 **Essays on Ethics and Method** Henry Sidgwick, 2000-12-21 *Essays on Ethics and Method* is a selection of the shorter writings of the great nineteenth century moral philosopher Henry Sidgwick Sidgwick's monumental work *The Methods of Ethics* is a classic of philosophy this new volume is a fascinating complement to it These essays develop further Sidgwick's ethical ideas respond to criticism of the *Methods* and discuss rival theories Other aspects of Sidgwick's thought are also illuminated in particular his interests in method verification and proof The essays show Sidgwick to be a forerunner of twentieth century analytical philosophy they illustrate his emphasis on common sense and ordinary language and exemplify not only his care clarity and precision but also the wit and humour that are not prominent in his longer works Marcus Singer provides a substantial editorial introduction to Sidgwick and his intellectual context The volume will be a rich resource for anyone interested in moral philosophy or the development of modern analytical philosophy **Essays in Ethics and Religion** James Seth, 1926 *Moral Prejudices* Annette Baier, 1994 Along the way she gives us the best feminist philosophy there is Essays in Ethics John Mackinnon Robertson, 1903 *Essays on the History of Ethics* Michael Slote, 2010-01-28 Michael Slote collects his essays that deal with aspects of both ancient modern ethical thought seek to point out conceptual normative comparisons contrasts among different views The relationship between ancient ethical theory modern moral philosophy is a major theme of several of the papers **Essays in Religion and Morality** William James, 1982 *Essays in Religion and Morality* brings together a dozen papers of varying length to these two themes so crucial to the life and thought of William James Reflections on the two subjects permeate first James's presentation of his father's *Literary Remains* second his writings on human immortality and the relation between reason and faith third his two memorial pieces one on Robert Gould Shaw and the other on Emerson fourth his consideration of the energies and powers of human life and last his writings on the possibilities of peace especially as found in his famous essay *The Moral Equivalent of War* These speeches and essays were written over a period of twenty four years The fact that James did not collect and publish them himself in a single volume does not reflect on their intrinsic worth or on their importance in James's philosophical work since they include some of the best known and most influential of his writings All the essays throughout their varied subject matter are consistently and characteristically Jamesian in the freshness of their attack on the problems and failings of humankind and in their steady faith in human powers **Essays in Ethical Theory** Richard Mervyn Hare, 1989 In this volume R M Hare has collected a number of essays which fill in the theoretical background of his thought and which together give an overall picture of his views on a variety of questions Each essay is self contained and topics covered include the objectivity and rationality of moral thinking the issue between the ethical realists and their opponents the place in our moral thought of appeals to common convictions and how to tell whether a feature of a situation is morally relevant His central theme is the paradox that if moral judgements were just statements of

fact relativism would be inescapable We can treat moral thinking as a rational activity only because moral judgements are more than this

Essays on Aristotle's Ethics Amélie Rorty, 1980 Uniformly distinguished The cream of the philosophical thinking that has been done by students of Aristotle in this country and in Britain in the last few years This compilation will mark a high point of excellence in its genre Gregory Vlastos University of California Berkeley *Essays in Legal Ethics* George William Warvelle, 1920

Essays on the Platonic Ethics Thomas Maguire, 1870 *Essays on Ethics and Feminism* Sabina Lovibond, 2015 Essays on Ethics and Feminism is a selection of the shorter writings of Sabina Lovibond one of the most distinctive voices in contemporary philosophy since the 1980s This work lays claim to a broad thematic unity based on its affiliation to the realist or rationalist traditions in moral philosophy Some of the essays seek to clarify the relation of feminism to these traditions and to current anti rationalist tendencies especially important here are the status and prospects of normativity autonomy purposive action and other conceptual resources for critical thinking which were called into question over roughly the last third of the twentieth century not least by feminist writers heedful of continental European developments All of the essays are concerned with fundamental ethical questions including but not restricted to questions of feminist ethics such as the nature of value and the good life moral requirements and their associated epistemology character formation and the ideological critique of the processes by which this is effected The essays deploy ideas drawn both from Platonic Aristotelian and from Kantian ethics as well as from the later philosophy of Wittgenstein However they also attempt to respond to the destabilizing impact of Nietzschean and postmodernist thought The writing is addressed to those engaged in or with some interest in academic philosophy and draws on a wide range of philosophical source materials but avoids unnecessary technicality In the same way it should appeal to those with a pre existing interest in academic feminism and in some forms of feminist activism but could also serve to draw new readers into the domain of feminist thought

The Ethical Condition Michael Lambek, 2015-10-23 This volume contains a selection of my essays that attend ethnographically to ethical life to the action entailed in becoming and being a person and to the relationship of acts and persons to value The essays address central questions of social theory from an assumption and by means of a demonstration of the pervasiveness of what I elaborate as ethical The ethical in my vocabulary is not an object not a distinct compartment of the social so much as a force dimension or quality of human existence To attend to the ethical is to look at social life in a certain way and to put it under a certain kind of description Ignoring the ethical leaves ethnographical description thin and risks caricature in place of social analysis Preface *The Variety of Values* Susan R. Wolf, 2015 For over thirty years Susan Wolf has been writing about moral and nonmoral values and the relation between them This volume collects Wolf's most important essays on the topics of morality love and meaning ranging from her classic essay Moral Saints to her most recent The Importance of Love Wolf's essays warn us against the common tendency to classify values in terms of a dichotomy that contrasts the personal self interested or egoistic with the impersonal altruistic or moral On Wolf's view this

tendency ignores or distorts the significance of such values as love beauty and truth and neglects the importance of meaningfulness as a dimension of the good life These essays show us how a self conscious recognition of the variety of values leads to new understandings of the point the content and the limits of morality and to new ways of thinking about happiness and well being

Essays on Political Morality Richard Mervyn Hare,1998 R M Hare one of the most widely discussed of today s moral philosophers presents a selection of essays in which he brings ethical theory lucidly to bear on moral problems arising in politics He examines our obligation to obey the law the limits of legitimate lawbreaking civil violence and war rights of various sorts and their supposed conflict with utility justice distributive and retributive and care of the environment His arguments are amply illustrated by specific examples The volume substantiates the author s claim that help with such problems can be found in philosophy and particularly in his own ethical theory which draws together the best insights of Kant and utilitarians

Explaining Value and Other Essays in Moral Philosophy Gilbert Harman,2000 Explaining Value is a selection of the best of Gilbert Harman s shorter writings in moral philosophy The thirteen essays originally published between 1967 and 1999 are divided into four sections which focus in turn on moral relativism values and valuing character traits and virtue ethics and ways of explaining aspects of morality An indication of the breadth of interest of the book can be given by mentioning a few of the compelling questions which Harman discusses What accounts for the existence of basic moral disagreements Why do most people think it is worse to injure someone than to fail to save them from injury Why do many people think it is morally permissible to treat animals in ways we would not treat people What is it to value something and what is it to value something intrinsically How much of morality can or should be explained in terms of human flourishing or the possession of virtuous character traits How do people come to be moral Harman s distinctive approach to moral philosophy has provoked much interest this volume offers a fascinating conspectus of his most important work in the area

The Abolition of Man: C.S. Lewis's Classic Essay on Objective Morality C. S. Lewis,Michael Ward,2017-05-08 The Abolition of Man is one of C S Lewis s most important and influential works In three weighty lectures given at the height of the Second World War Lewis defends the objectivity of value pointing to the universal moral law that all great philosophical and religious traditions have recognized This critical edition prepared by Michael Ward helps readers get the most out of Lewis s classic work with an introduction placing the book in the context of his life and times a fully annotated version of the text a commentary on key passages and a set of questions for group discussion or individual reflection

Scholarly detailed yet accessible it is the must have version of an essential volume

The Ethics of War Saba Bazargan,Samuel C. Rickless,2017-01-23 Just War theory as it was developed by the Catholic theologians of medieval Europe and the jurists of the Renaissance is a framework for the moral and legal evaluation of armed conflicts To this day Just War theory informs the judgments of ethicists government officials international lawyers religious scholars news coverage and perhaps most importantly the public as a whole The influence of Just War theory is as vast as it is subtle we have been

socialized into evaluating wars largely according to the principles of this medieval theory which according to the eminent philosopher David Rodin is one of the few basic fixtures of medieval philosophy to remain substantially unchallenged in the modern world Some of the most basic assumptions of Just War Theory have been dismantled in a barrage of criticism and analysis in the first dozen years of the 21st century The Ethics of War continues and pushes past this trend This anthology is an authoritative treatment of the ethics and law of war by both the eminent scholars who first challenged the orthodoxy of Just War theory as well as by new thinkers The twelve original essays span both foundational and topical issues in the ethics of war including an investigation of whether there is a greater good obligation that parallels the canonical lesser evil justification in war the conditions under which citizens can wage war against their own government whether there is a limit to the number of combatants on the unjust side who can be permissibly killed whether the justice of the cause for which combatants fight affects the moral permissibility of fighting whether duress ever justifies killing in war the role that collective liability plays in the ethics of war whether targeted killing is morally and legally permissible the morality of legal prohibitions on the use of indiscriminate weapons the justification for the legal distinction between directly and indirectly harming civilians whether human rights of unjust combatants are more prohibitive than have been thought the moral repair of combatants suffering from PTSD and the moral categories and criteria needed to understand the proper justification for ending war

Lectures and Essays on Natural Theology and Ethics William Wallace, 1898 *Essays on Aristotle's Poetics* Amélie Rorty, 1992-08-30 This collection of essays locates Aristotle's analysis of tragedy in its larger philosophical context Philosophers classicists and literary critics connect the Poetics to Aristotle's psychology and history ethics and politics There are discussions of plot and the unity of action character and fictional necessity catharsis pity and fear and aesthetic pleasure

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