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Mitchell Stevens, 2009-02-09 More than one million American children are schooled by their parents As their ranks grow home schoolers are making headlines by winning national spelling bees and excelling at elite universities. The few studies conducted suggest that homeschooled children are academically successful and remarkably well socialized Yet we still know little about this alternative to one of society s most fundamental institutions Beyond a vague notion of children reading around the kitchen table we don't know what home schooling looks like from the inside Sociologist Mitchell Stevens goes behind the scenes of the homeschool movement and into the homes and meetings of home schoolers What he finds are two very different kinds of home education one rooted in the liberal alternative school movement of the 1960s and 1970s and one stemming from the Christian day school movement of the same era Stevens explains how this dual history shapes the meaning and practice of home schooling today In the process he introduces us to an unlikely mix of parents including fundamentalist Protestants pagans naturalists and educational radicals and notes the core values on which they agree the sanctity of childhood and the primacy of family in the face of a highly competitive bureaucratized society Kingdom of Children aptly places home schoolers within longer traditions of American social activism It reveals that home schooling is not a random collection of individuals but an elaborate social movement with its own celebrities networks and characteristic lifeways Stevens shows how home schoolers have built their philosophical and religious convictions into the practical structure of the cause and documents the political consequences of their success at doing so Ultimately the history of home schooling serves as a parable about the organizational strategies of the progressive left and the religious right since the 1960s Kingdom of Children shows what happens when progressive ideals meet conventional politics demonstrates the extraordinary political capacity of conservative Protestantism and explains the subtle ways in which cultural sensibility shapes social movement outcomes more generally Infantry .1964 How We Believe. 2nd Edition Michael Shermer, 2003-10 Recent polls show that 96% of Americans believe in God Why are people turning to religion in greater numbers than ever before In How We Believe Michael Shermer presents the results of an exhaustive empirical study in which he asked 10 000 Americans how and why they believe and about details of their faith The result offers fresh and startling How We Believe Michael Shermer, 2000-11 Recent polls report that 96% of Americans insights into age old guestions believe in God Why is this Why despite the rise of science technology and secular education are people turning to religion in greater numbers than ever before Why do people believe in God at all *Political Argument (Routledge Revivals)* Brian M. Barry, 2011 Since its publication in 1965 Brian Barry's seminal work has occupied an important role in the revival of Anglo American political philosophy A number of ideas and terms in it have become part of the standard vocabulary such as the distinction between ideal regarding and want regarding principles and the division of principles into aggregative and distributive The book provided the first precise analysis of the concept of political values having trade off relations and its analysis of the notion of the public interest has also been significant

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