"Huswifery" by Edward Taylor

| ъ. | Who is the speaker of the poem in line 1, the "me" who will be referred to throughout? |
|-----|--|
| ×. | The housestile is comparing herself to what object in line 3.7 |
| * | In line 2, be what does the speaker compare the distaff, above that holds the wool form which the year is made? |
| * | Within the apinning wheel imagery, what part does the soul correspond to in line 47 |
| 9. | To what object does the housewife compare herself in the second stance? |
| | What stees the speaker ask the Lord to de to the cloth in line 337 |
| | Withall hassaures to their cloth in line 357. |
| | According to lines 13-15, what will be adequated with the stathers that have been made? |
| | What will be the result of the "shine" referred to indices 15-587 |
| | to lines 17-18, who will use how the speaker is clathes? |
| ů. | What sheet the poem suggest about the speaker's attitude teason'd bud? |
| 100 | What precess do you think Taylor might have described in the poem-life had written it while living in today's society? |
| | What elements in this paemigine it the tone of a prayer? |
| A | Home shares Tarylor Sections some care achieve graces through some's some affords, or much grace come as a gift. From Book Budgily existence from the poem for your answer. |
| a. | How shore "Huselfary" contrast a heavenly vision with the everyday things of this world? |
| ia. | What basis Puritan beliefs and values are expressed in this poem? |
| | What images in this poem may have contradicted the Puritan requirement that clothing be stack and understand? |
| | 18. What do these images suggest about the speaker's feelings about God? |
| 100 | What details in the final teaclines convey Taylor's belief that religious grace comes as a gift from East |
| | What seams to be the poem's serial lease? |
| _ | All addition the forest and a state of the forest additional to the state of the st |

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