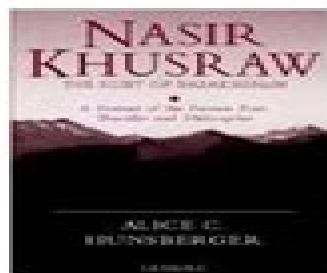




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Nasir Khusraw, the Ruby of Badakhshan: A Portrait of the Persian Poet, Traveller and Philosopher by Alice C. Hunsberger

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A Reading Guide by Jasmin Mamani

The passage of a millennium has not diminished Nasir Khusraw's relevance nor dulled the lustre of his poetry. It continues to uplift and inspire, reminding us that we are the authors of our own destiny. As he has said, we can be like a poplar tree which chooses to remain barren, or we can let our path be lit by the candle of wisdom, for only 'with intellect, we can seek out all the hows and whys. Without it, we are but trees without fruit'.

Mawlana Hazar Imam¹

Introduction

One of the foremost poets of the Persian language and a major contributor to Muslim thought, Nasir Khusraw has attracted interest for nearly a thousand years from admirers and critics alike. Celebrated for poetry that combines art with philosophy, and revered and criticised for his

theological texts, Nasir Khusraw remains one of the most fascinating figures in Muslim history and literature.

The *Safarnama* (Travelogue), a personal record of his seven-year journey from Central Asia to the Mediterranean coast, Egypt, Arabia and back again, has been studied for its detailed descriptions of the many cities, societies and customs Nasir visited and witnessed. Verses of his poetry from the *Divan* appear in every major anthology

¹ Address at the Foundation-Stone Ceremony of The Ismaili Centre Dushanbe, Dushanbe, Tajikistan, 30th August 2003.

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Mark Steyvers



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Table of Contents Nasir Khusraw The Ruby Of Badakhshan Book

1. Understanding the eBook Nasir Khusraw The Ruby Of Badakhshan Book
 - The Rise of Digital Reading Nasir Khusraw The Ruby Of Badakhshan Book
 - Advantages of eBooks Over Traditional Books
2. Identifying Nasir Khusraw The Ruby Of Badakhshan Book
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Nasir Khusraw The Ruby Of Badakhshan Book
 - User-Friendly Interface
4. Exploring eBook Recommendations from Nasir Khusraw The Ruby Of Badakhshan Book
 - Personalized Recommendations
 - Nasir Khusraw The Ruby Of Badakhshan Book User Reviews and Ratings
 - Nasir Khusraw The Ruby Of Badakhshan Book and Bestseller Lists
5. Accessing Nasir Khusraw The Ruby Of Badakhshan Book Free and Paid eBooks
 - Nasir Khusraw The Ruby Of Badakhshan Book Public Domain eBooks
 - Nasir Khusraw The Ruby Of Badakhshan Book eBook Subscription Services
 - Nasir Khusraw The Ruby Of Badakhshan Book Budget-Friendly Options
6. Navigating Nasir Khusraw The Ruby Of Badakhshan Book eBook Formats

- ePub, PDF, MOBI, and More
 - Nasir Khusraw The Ruby Of Badakhshan Book Compatibility with Devices
 - Nasir Khusraw The Ruby Of Badakhshan Book Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Nasir Khusraw The Ruby Of Badakhshan Book
 - Highlighting and Note-Taking Nasir Khusraw The Ruby Of Badakhshan Book
 - Interactive Elements Nasir Khusraw The Ruby Of Badakhshan Book
 8. Staying Engaged with Nasir Khusraw The Ruby Of Badakhshan Book
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Nasir Khusraw The Ruby Of Badakhshan Book
 9. Balancing eBooks and Physical Books Nasir Khusraw The Ruby Of Badakhshan Book
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Nasir Khusraw The Ruby Of Badakhshan Book
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Nasir Khusraw The Ruby Of Badakhshan Book
 - Setting Reading Goals Nasir Khusraw The Ruby Of Badakhshan Book
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Nasir Khusraw The Ruby Of Badakhshan Book
 - Fact-Checking eBook Content of Nasir Khusraw The Ruby Of Badakhshan Book
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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