

"Huswifery" by Edward Taylor

1. Who is the speaker of the poem in line 1, the "I" who will be referred to throughout?

2. The housewife is comparing herself to what object in line 1?

3. In line 3, to what does the speaker compare the stuff, device that holds the wool from which the yarn is made?

4. Within the spinning wheel imagery, what part does the wool correspond to in line 4?

5. To what object does the housewife compare herself in the second stanza?

6. What does the speaker ask the Lord to do to the cloth in line 11?

7. What happens to the cloth in line 12?

8. According to lines 13-15, what will be adorned with the clothes that have been made?

9. What will be the result of the "shine" referred to in lines 15-16?

10. In lines 17-18, who will see how the speaker is clothed?

11. What does the poem suggest about the speaker's attitude toward God?

12. What processes do you think Taylor might have described in the poem if he had written it while living in today's society?

13. What elements in this poem give it the form of a prayer?

14. How does Taylor believe one can achieve grace through one's own efforts, or must grace come as a gift from God? Supply evidence from the poem for your answer.

15. How does "Huswifery" contrast a heavenly vision with the everyday things of this world?

16. What basic Puritan beliefs and values are expressed in this poem?

17. What images in this poem may have contradicted the Puritan requirement that clothing be dark and undecorated?

18. What do these images suggest about the speaker's feelings about God?

19. What details in the final two lines convey Taylor's belief that religious grace comes as a gift from God?

20. What seems to be the poem's overall lesson?

21. All of the following are characteristics about the poem EXCEPT:

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Paul Lauter



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Table of Contents Huswifery Study Guide Questions

1. Understanding the eBook Huswifery Study Guide Questions
 - The Rise of Digital Reading Huswifery Study Guide Questions
 - Advantages of eBooks Over Traditional Books
2. Identifying Huswifery Study Guide Questions
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Huswifery Study Guide Questions
 - User-Friendly Interface
4. Exploring eBook Recommendations from Huswifery Study Guide Questions
 - Personalized Recommendations
 - Huswifery Study Guide Questions User Reviews and Ratings

- Huswifery Study Guide Questions and Bestseller Lists
- 5. Accessing Huswifery Study Guide Questions Free and Paid eBooks
 - Huswifery Study Guide Questions Public Domain eBooks
 - Huswifery Study Guide Questions eBook Subscription Services
 - Huswifery Study Guide Questions Budget-Friendly Options
- 6. Navigating Huswifery Study Guide Questions eBook Formats
 - ePub, PDF, MOBI, and More
 - Huswifery Study Guide Questions Compatibility with Devices
 - Huswifery Study Guide Questions Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Huswifery Study Guide Questions
 - Highlighting and Note-Taking Huswifery Study Guide Questions
 - Interactive Elements Huswifery Study Guide Questions
- 8. Staying Engaged with Huswifery Study Guide Questions
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Huswifery Study Guide Questions
- 9. Balancing eBooks and Physical Books Huswifery Study Guide Questions
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Huswifery Study Guide Questions
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Huswifery Study Guide Questions
 - Setting Reading Goals Huswifery Study Guide Questions
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Huswifery Study Guide Questions
 - Fact-Checking eBook Content of Huswifery Study Guide Questions
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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