

ruining _____. The disease affected many _____, which infected some sections with _____.

- a) Jamestown was helped by Native Americans. Chief _____ and his daughter _____ brought them food and taught them how to farm, hunt, and fish.
- b) Capt. _____ became president of the colony. To make sure everyone helped, he made a rule that only those who _____ would get to eat. This caused fewer colonists to _____.
- c) _____ found a way to grow _____, which they sold to people in England and Virginia. They could use it to trade for money and supplies. He married _____.
- d) _____ (where Jamestown was) was more _____, (by the people) than England. They had the _____, which was elected to make laws for the colony. (England was not democratic because it was ruled by a _____).

• PLYMOUTH

- a) Plymouth was the _____ English settlement in North America.
- b) _____ of England wanted everyone to belong to the _____. Some people wanted their _____ church/religion.
- c) The _____ created the _____. It was a plan of _____ that they signed before going ashore. It described how they wanted to govern themselves in the New World. They also created a _____.
- d) The first _____ was very hard for the Pilgrims. They arrived late in the year [_____], and the climate was too cold and harsh for crops to grow. Over half of the Pilgrims _____ that winter.
- e) _____ was a Native American of the _____ people who helped the Pilgrims. His tribe had all died _____ English. He taught them how _____ had been said by _____.
- f) _____ was a _____ between Massachusetts and the _____ each other from attacks from _____.
- g) That fall they celebrated their _____ welcoming people. The first _____

...the bones of John Alden, the second son of the Pilgrims, by the Grace of God at Great Britain, Boston and Ireland, King, Defender of the Faith, etc. Having considered that the Pilgrims of God in America have a Christian Church, and those of the King and Company, a purpose to plant the first Colony in the Northern Parts of Virginia, do by these presents solemnly and mutually take unto themselves and one another, Covenant and Christian Brethrenhip, to have a Civil Body Politick, for their better ordering, preservation and Settlement of the said Colony, and for their better to rule, preserve and defend their lives and goods, Laws, Liberties, Honor, Privileges, and Estates, have taken to them, as well to create more unity and concord in the general good of the Colony, as also which are parties of the aforesaid, an ordinance, to remain forever as here follows. Whereas we have at these parts, the first of November in the year of the reign of our Sovereign Lord King James, six hundred, fifteen and Ireland, King, Defender of the Faith, etc. do hereby solemnly and mutually take unto ourselves, as well to create more unity and concord in the general good of the Colony, as also which are parties of the aforesaid, an ordinance, to remain forever as here follows.



...the bones of John Alden, the second son of the Pilgrims, by the Grace of God at Great Britain, Boston and Ireland, King, Defender of the Faith, etc. Having considered that the Pilgrims of God in America have a Christian Church, and those of the King and Company, a purpose to plant the first Colony in the Northern Parts of Virginia, do by these presents solemnly and mutually take unto themselves and one another, Covenant and Christian Brethrenhip, to have a Civil Body Politick, for their better ordering, preservation and Settlement of the said Colony, and for their better to rule, preserve and defend their lives and goods, Laws, Liberties, Honor, Privileges, and Estates, have taken to them, as well to create more unity and concord in the general good of the Colony, as also which are parties of the aforesaid, an ordinance, to remain forever as here follows.

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