

Candidate Name

Centre Number

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# **NAPH MANICALAND PROVINCE**

**GRADE SEVEN EXAMINATION 2024**

## **AGRICULTURE, SCIENCE AND TECHNOLOGY PAPER 2**

**JUNE SESSION 2024**

**Time: 1Hour 30minutes**

### **Section A**

Answer **all** questions.

Write your answers in the space provided on the question paper.

### **Section B**

Answer any **two** questions.

Write your answers in the space provided on the question paper.

### **Section C**

Answer any **two** questions.

Write your answers in the space provided on the question paper.

### **Section D**

Answer any **one** question.

Write your answers in the space provided on the question paper.

### **SECTION A**

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**JR Anderson**



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