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charity and to its development into professional social work Orphaned at a young age and largely self educated Richmond initially entered charity work as a means of self support but came to play a vital role in transforming philanthropy previously seen as a voluntary expression of individual altruism into a valid organized profession Her career took her from charity organization leadership in Baltimore and Philadelphia to an executive position with the prestigious Russell Sage Foundation in New York City Richmond's progressive civic philosophy of social work was largely informed by the social gospel movement She strove to find practical applications of the teachings of Christianity in response to the social problems that accompanied rapid industrialization urbanization and poverty At the same time her tireless efforts and personal example as a woman created an appealing if ambiguous path for other professional women A century later her legacy continues to echo in social work and welfare reform University of Colorado Bulletin ,1921 Addison-Wesley Informal Geometry ,1992 The Yale Courant .1883 The Publishers Weekly, 1912 Stone Cutters' Journal ,1925 The Athenaeum James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1895 Book News ,1895

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