

Maximum Marks: 70

Time Allowed: Three hours

(Candidates are allowed additional 15 minutes for only reading the paper.

They must NOT start writing during this time.)

Answer all questions in Section A, Section B and Section C.

Section A consists of objective / very short answer questions.

Section B consists of short answer questions.

Section C consists of long answer questions.

The intended marks for questions or parts of questions are given in brackets [].

SECTION A – 14 MARKS

Question 1

Refer to the outline Map of India provided and answer the following questions on the Map:

- (i) Mark and label the following on the given map of India: [3]
- (a) The coastal plain that receives rainfall from Northeast monsoons.
 - (b) The oldest mountain range of India.
 - (c) The plateau rich in minerals in India.
- (ii) The angular value of the latitude marked L is: [1]
- (a) $37^{\circ}4' N$
 - (b) $68^{\circ}7' N$
 - (c) $8^{\circ}4' N$
 - (d) $23^{\circ}30' N$
- (iii) The riverine port marked P is: [1]
- (a) Kolkata
 - (b) Kochi
 - (c) Vishakhapatnam
 - (d) Chennai

This Paper consists of 6 printed pages and a map.

Grade Geography Map Work Question Paper

L Reisser



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Report of the Committee of Council on Education in Scotland Great Britain. Scottish Education Department,1929 *Report of the Committee of Council on Education in Scotland* Great Britain. Scottish Education Dept,1923 **House documents** ,1895 *Report of the Commissioner of Education Made to the Secretary of the Interior for the Year ... with Accompanying Papers* United States. Bureau of Education,1889 **Ms. How and Me** Drishti,2019-12-31 This book is an effort at creating a collaborative platform for experts and key stakeholders to share their expertise and experiences with successful practices at creating inclusive environments The objective is to give the readers multiple blueprints of success providing a varied range of perspectives and solutions The underlying thought remains that inclusion can truly happen in one way or another but first starts with the singular belief that it can be done The contributions have been arranged in the following sections Section A Inclusive Education A Global Perspective Section B Stories of Resilience Pre School to University Section C Healing Touch Perspectives from Specialists Section D Creating Inclusive Communities A Blueprint At the end of each story the editors have included key takeaways additional pathways and reflective questions for the reader s reference

Journal of Education ,1899 **Sessional Papers** Great Britain. Parliament. House of Commons,1901 **Indian Education** ,1908 Annual Report Schoolmasters' Association of New York and Vicinity,1906 **New England Journal of Education** Thomas Williams Bicknell,Albert Edward Winship,Anson Wood Belding,1899 Papers by Command, Cmnd ,1978 **Primary Education** ,1912 **Normal Instructor** ,1908 **Catalogue of the School Bulletin [and New York State Educational Journal] Publications** ,1900 Popular Educator ,1923 The Publishers' Trade List Annual ,1898 The School News and Practical Educator ,1918 *The Social Studies* ,1925 **Historical Outlook** ,1926

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