

## *Grade boundaries for May 2019 papers*

| Paper 1 |     |      |     | Paper 2 |     |      |    | Paper 3 |     |      |    | Solution (IA) |     |      |    |
|---------|-----|------|-----|---------|-----|------|----|---------|-----|------|----|---------------|-----|------|----|
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**Victor M. Corman**



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