

FIELD STUDY 1	LEARNING EPISODE	Assessment of Learning (Summative Assessment)
	13	

OBSERVE, ANALYZE, REFLECT

Activity 13.1 Aligning Assessment Task with the Learning Outcome

Resource Teacher:ARLENE TORRES

School: SJCHS

Teacher's Signature:

Grade/Year Level: GRADE 10

Subject Area:ENGLISH

Date: February 02

OBSERVE

- Observe at least 3 classes – 1 Physical or Biological Science or Math, English, Filipino; 1 Social or Literature/Panitikan, EsP and 1 P.E / Computer / EPP/TLE

Subject	Learning Outcome/s	Assessment Task (How did Teacher assess the learning outcome/s? Specify.	Is the assessment tool / task aligned to the learning outcome/s?	If not aligned, improve on it.
EX: P.E / EPP/ TLE	To dance tango	Written quiz- Enumerate the steps of tango in order.	No	Performance test – Let students dance tango.
Social Science, Literature/Panitikan, EsP	Students perform news casting and debate	By basing on the rubrics and make an reflection on what learning they have.	Yes	
Physical/Biological Science/Math English/Filipino	To explore and create different experiments	By making a rubrics and actual demonstration	Yes	

Episode 13part Answers

Xiaolong Qi



Episode 13part Answers:

Decoding **Episode 13part Answers**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Episode 13part Answers**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

<https://staging.conocer.cide.edu/data/publication/default.aspx/five%20mile%20creek%20vol%2015.pdf>

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