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ACOLYTE TRAINING MANUAL

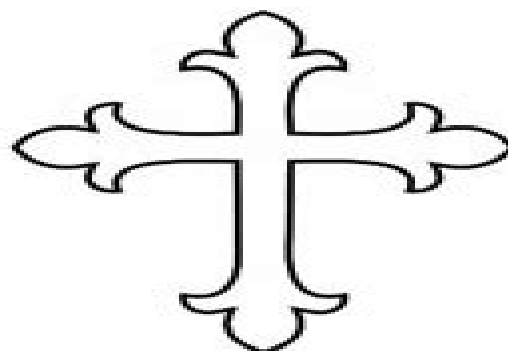
Welcome to the ministry of the Acolyte at Grace Episcopal Church. It is a privilege to serve at God's Table, and what you do is an offering to God. But it is also a responsibility and therefore requires knowledge, training and PRACTICE. By being an acolyte, you've taken on a role of leadership in the worship service. Thank you!

This manual includes: a history of the ministry, terms you'll need to know as well as responsibilities and procedures. This manual describes the routine duties of an acolyte, as well as various extra duties for the more formal liturgies. And finally, it gives you written instructions for the proper manner in which these duties are to be carried out.

Even as we strive to do our best while serving God and our neighbor, we all make mistakes. When this happens, please remember these three things:

1. There is no mistake you can make that someone else hasn't already made.
2. There is no mistake you can make that cannot be corrected.
3. God loves you, regardless of any mistakes you make.

By reading this manual thoroughly, you'll have a firm foundation for the ministry you offer and won't be as prone to making certain mistakes. If you have any questions regarding the services and what you need to do, please ask them in a timely manner. This means preferably before the morning you're scheduled to serve, not just before you process down the aisle.



Episcopal Acolyte Training Manual

Donna H. Barthle



Episcopal Acolyte Training Manual:

An Acolyte's Manual David William Martin, 1948 How to Motivate, Train and Nurture Acolytes Robert Eaton, 2001-10-01 This guide for acolyte directors includes ideas for training new and veteran acolytes encouraging team spirit and providing a strong spiritual foundation Presents five workshops with detailed activities Helps trainers impart a deeper understanding of the acolyte's vital role in church liturgy *The Living Church*, 1944 **Acolyte Leader's Resource Guide** Donna H. Barthle, 2003-07 A guidebook to developing and maintaining an acolyte program **The Bishop Stephen Gill Spottswood Acolytes of the African Methodist Episcopal Zion Church, Inc., the Acolyte Manual 2nd Edition**, 2025-06-23 Acolytes ages eight to twenty one are impacting the world through DISCIPLESHIP LEADERSHIP and SERVICE The Bishop Stephen Gill Spottswood Acolytes of the African Methodist Episcopal Zion Church Inc and the Acolyte Manual 2nd Edition is a blueprint for a sustained creative youth ministry that fosters spiritual development and formation beginning in adolescence and continuing into adulthood Through intentional and strategic teaching and training young people will develop a relationship with Jesus Christ and be empowered by the Holy Spirit to serve this present age with love and truth **Book Chat** William George Jordan, Adr Schade van Westrum, 1890 **Parish Acolyte Guide** Donna H. Barthle, 2003-07 A basic handbook for performing the duties of an acolyte The Irish Ecclesiastical Record, 1918 How to Motivate, Train and Nurture Acolytes Robert Eaton, Rhoda R. Votaw, 2001-10 This guide for acolyte directors includes ideas for training new and veteran acolytes encouraging team spirit and providing a strong spiritual foundation Presents five workshops with detailed activities Helps trainers impart a deeper understanding of the acolyte's vital role in church liturgy

Catholics and Contraception Leslie Woodcock Tentler, 2018-09-05 As Americans rethought sex in the twentieth century the Catholic Church's teachings on the divisive issue of contraception in marriage were in many ways central In a fascinating history Leslie Woodcock Tentler traces changing attitudes from the late nineteenth century when religious leaders of every variety were largely united in their opposition to contraception to the 1920s when distillations of Freud and the works of family planning reformers like Margaret Sanger began to reach a popular audience to the Depression years during which even conservative Protestant denominations quietly dropped prohibitions against marital birth control Catholics and Contraception carefully examines the intimate dilemmas of pastoral counseling in matters of sexual conduct Tentler makes it clear that uneasy negotiations were always necessary between clerical and lay authority As the Catholic Church found itself isolated in its strictures against contraception and the object of damaging rhetoric in the public debate over legal birth control support of the Church's teachings on contraception became a mark of Catholic identity for better and for worse Tentler draws on evidence from pastoral literature sermons lay writings private correspondence and interviews with fifty six priests ordained between 1938 and 1968 concluding the recent history of American Catholicism can only be understood by taking birth control into account

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