

Baron de Montesquieu	- French philosopher who came up with the idea of the separation of powers and checks and balances - Montesquieu concluded that to divide the powers of government into 3 parts (the legislative branch to make laws, the executive branch to carry out laws, and the judicial branch to interpret the laws), to keep government leaders from becoming too powerful or tyrannical. Each branch would depend on the cooperation of the others to do its job. - These ideas are found in the US Constitution.
The Magna Carta	- Document that limited the power of the king (listed as monarch) by requiring him to protect certain rights of the nobles, such as having a trial by jury, and being taxed without their consent. (found in our Bill of Rights)
The English Bill of Rights	- A bill passed by the English Parliament to safeguard (protect) their rights and individual liberties (freedoms) from royal abuses, therefore limiting the power of the king (listed as monarch). Some of the rights stated in this bill are: freedom of speech, right to bear arms, the right to petition the government, the right against excessive bail, and against cruel and unusual punishments (all found in our Bill of Rights).
The Mayflower Compact	- Agreement made by the Pilgrims that came to America on the Mayflower ship. Together, they wrote a set of rules to govern themselves (self-government) and agreed to obey them once they got off the ship.
Common Sense by Thomas Paine	- Pamphlet where Paine argued that it made no sense for the 13 colonies to be governed by the king and did not support Great Britain. - He encouraged colonists to declare independence during the American Revolution.
English Policies and Colonial Responses	To pay for the French and Indian War, the British imposed high taxes on the colonists without their consent (permission): - The Stamp Act – taxes to buy for a government stamp is placed on all official documents, newspapers, or pamphlets. The colonists sent petitions (formal requests) to the British Parliament to end this act, and parliament (refused to buy) British goods. The British annulled (cancelled) the act, but passed... - The Townshend Acts – taxes on common items shipped to the colonies, such as paper, paint, glass, lead, and tea. The colonists got more outraged and organized by the British including an imposing taxes without their consent – “No Taxation Without Representation” To try to keep the colonists under control, the British sent more troops to America, and obligated colonists to “quarter soldiers” (Quotidian Act) in their homes. Eventually the repealed the Townshend Acts, but passed... - The Tea Act – taxes on tea.
The Boston Tea Party	To protest the Tea Act, a group of colonists (seven of liberty) got dressed as Indians, boarded a ship, and threw chests full of tea overboard. As a response, the British passed... - The Intolerable Acts – basically stated that whatever the British said had to be obeyed by the colonists without question.
Continental Congress in Philadelphia	- 1st – 12 of the 13 colonies met and agree to keep protesting and boycotting the British, but a few months later the Revolutionary War began. - 2nd – Colonists agree to reject the British and formed the Continental Army. They send the king an “olive branch” petition to reconcile and make peace, but they king ignored them, and sent troops to fight the colonists. The colonists had enough of the British abuses and agreed to end their relationship with the British and declare independence.

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Philip Norton



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more specifically how language conflict can impact education in the form of policy teaching and learning As such it provides essential insights for educators policymakers and professionals in the fields of education linguistics and cultural studies offering valuable case studies in the under researched field of language conflict It ultimately contributes to the enhancement of education in language contact contexts and fosters a deeper understanding of this critical intersection This book is an invaluable resource for researchers scholars and teacher educators offering insights to help understand such an intricate phenomenon as well as those working across language education linguistics and the sociology of language more broadly

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