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Memés Some Great Memesenglish Edition

Kyle Sutton



Memes Some Great Memesenglish Edition:

Darwinian Creativity and Memetics Maria Kronfeldner, 2014-09-11 Maria Kronfeldner examines how Darwinism has been used to explain novelty and change in culture through the Darwinian approach to creativity and the theory of memes. The first claims that creativity is based on a Darwinian process of blind variation and selection while the latter claims that culture is based on and explained by units memes that are similar to genes. Both theories try to describe and explain mind and culture by applying Darwinism by way of analogies. Kronfeldner shows that the analogies involved in these theories lead to claims that give either wrong or at least no new descriptions or explanations of the phenomena at issue. Whereas the two approaches are usually defended or criticized on the basis that they are dangerous for our vision of ourselves, this book takes a different perspective: it questions the acuteness of these approaches. Darwinian theory is not like a dangerous wolf hunting for our self image. Far from it, in the case of the two analogical applications addressed in this book, Darwinian theory is shown to behave more like a disoriented sheep in wolf's clothing.

The Woman Without a Hole - & Other Risky Themes from Old Japanese Poems Robin D. Gill, 2007. 17 syllable Japanese poems about human foibles sans season i.e. not haiku were introduced a half century ago by RH Blyth in two books: *Edo Satirical Verse Anthologies* and *Japanese Life and Character in Senryu*. Blyth regretted having to introduce not the best senryu but only the best that were clean enough to pass the censors. In this anthology compiled, translated and essayed by Robin D. Gill, like Blyth a renowned translator of thousands of haiku, we find 1,300 of the senryu and zappai that would once have been dangerous to publish. The book is not just an anthology of dirty poems such as Legman's classic Limericks or Burford's delightful Bawdy Verse but probing essays of thirty themes representative of the eros, both real and imaginary of Edo at the time the world's largest city. Japanese themselves use senryu for historical documentation of social attitudes and cultural practices; thousands of senryu and the related zappai, including many poems we might consider obscene, serve as examples in the Japanese equivalent of the OED, *nipponkokugodaijiten*. The specialized argot, obscure allusions and ellipsis that make reading dirty senryu a delightful riddle for one who knows just enough to be challenged yet not defeated, make them impenetrable to outsiders, so this educational yet entertaining resource has not been accessible to most students of Japanese and the limited translations prove that even professors have difficulty with it. This book tries to accomplish the impossible: it includes all the information: original poems, pronunciation, explanation, glossary needed to help specialists improve their senryu reading skills while refraining from full citations to leave plenty of room for the curious monolingual to skip about the eclectic goodies. Published simultaneously with two titles as an experiment.

L. J. M. Daguerre (1787-1851), the World's First Photographer Helmut Gernsheim, Alison Gernsheim, 1956. Here is an absorbing account of the life of Louis Daguerre, the man responsible for giving us the first practical process of photography. From the beginnings of Daguerre's career in the arts as an apprentice to an architect through his extensive work as a scene designer with the Diorama and the successful culmination of his experiments with the daguerreotype, the

Gernsheim's have drawn a detailed portrait of a man whose invention has been called the greatest since that of the printing press. The world greeted the announcement of Daguerre's achievement with astonishment, skepticism, and even scorn. Nowadays photography is so completely taken for granted that it is difficult to realize how startling to Daguerre's contemporaries was the idea that nature could be made to produce a picture unaided by the artist. The news spread like wildfire. The daguerreotype was the most talked of topic in Europe the moment the people heard of it; they were consumed with curiosity as to how it was done. The method was kept a zealously guarded secret for many months and eventually seemed to some to be a swindle. Others disapproved on moral and religious grounds. One German newspaper thundered indignantly: Is it possible that God should have abandoned His eternal principles and allowed a Frenchman in Paris to give to the world an invention of the Devil?

Dust jacket: Imagining Paradise Sheila J. Foster, Manfred Heiting, Rachel Stuhlman, George Eastman House, 2007. Edited by Manfred Heiting, Sheila J. Foster, Rachel Stuhlman. Texts by Sheila J. Foster, Rachel Stuhlman, Saskia Asse, Denise Bethel, Julian Cox, Ellen Handy, Steven Joseph, Mark Osterman, Pamela Roberts, Grant Romer, Larry Scahaaf, Linsey Stewart.

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