

**HIMACHAL PRADESH
PUBLIC WORKS DEPARTMENT**

NOTICE

Applications are invited from the eligible applicants as per eligibility criteria notified by the Principal Secretary(PW) to the Govt. of Himachal Pradesh vide letter No.PBW-A-B(1)/2022 dated 30th September,2022 and further approval conveyed by the Engineer-in-Chief, HPPWD Shimla-2 vide letter No.PWE-133-11-Para Cook/ Helper(Lok Nirman)/ES-III-8324-50 Dated01/10/2022,on the prescribed application forms for recruitment to the post of Para Cook and Para Helper (Lok Nirman) in HPPWD either in Hindi or English alongwith self attested copies of relevant supporting documents on the following terms and conditions. The application should reach in the office of concerned Executive Engineers, HPPWD Divisions Palampur/Jaiselghpur/Kangra/Bhawarna/Dharamshala on or before **18.10.2022 upto 4.00 P.M.** The Applications received after last date or found incomplete shall not be entertained and will be rejected. The applicants should mention their mobile number, if any, in the application form. No TA/DA shall be payable to the applicants for appearing in skill test.

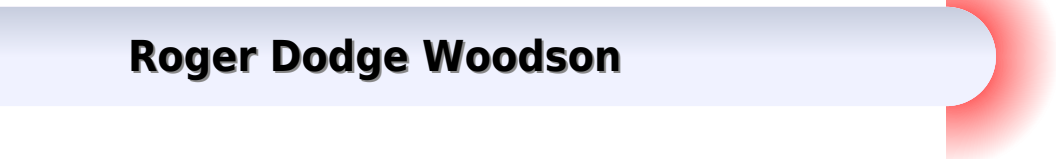
Sr.No.	NAME OF DIVISION	NUMBERS OF POSTS TO BE FILLED UP	
		Para Cook (Lok Nirman)	Para Helper (Lok Nirman)
1	HPPWD Divn.Palampur	1 Nos.	6 Nos.
2	HPPWD Divn.Jaiselghpur	2 Nos.	6 Nos.
3	HPPWD Divn.Kangra	4 Nos.	6 Nos.
4	HPPWD Divn.Bhawarna	1 Nos.	2 Nos.
5	HPPWD Divn.Dharamshala	1 Nos.	6 Nos.
6	HPPWD Divn.Tanda at Nagrota Bagwan	1 No.	1 No.
	Total	16 Nos.	30 Nos.

1. Eligibility:-

Only such candidates shall be eligible to apply for the post of Para Cook and Para Helper (Lok

Hppwd Code And Manual

Roger Dodge Woodson



Hppwd Code And Manual:

Creating Your Own HP-41 Bar Code Manual Hewlett-Packard Company,1981 **Hewlett-Packard. Creating Your Own HP-41 Bar Code. Manual** ,1981 **National Plumbing Codes Handbook** Roger Dodge Woodson,1993 A practical guide to instruct readers in all facets of plumbing codes Table of Contents Section One Administrative Policies and Procedures Regulations Permits and Code Enforcement Approved Materials and Their Connections Drainage Systems Understanding the Vent System Traps Cleanouts Interceptors and More Portable Water Systems After the Installation Working with Gas Professional Principles Charts and Tables Section Two Preparing for the Plumber s Licensing Exam Effective Study Methods Testing Your Knowledge The Conclusion Glossary 225 illustrations **2018 Uniform Mechanical Code Illustrated Training Manual** International Association of Plumbing and Mechanical Officials,2018-02 The Uniform Mechanical Code UMC Illustrated Training Manual is a must have book for all users of the Uniform Mechanical Code This publication is the perfect support and reference document for beginners and experts alike

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