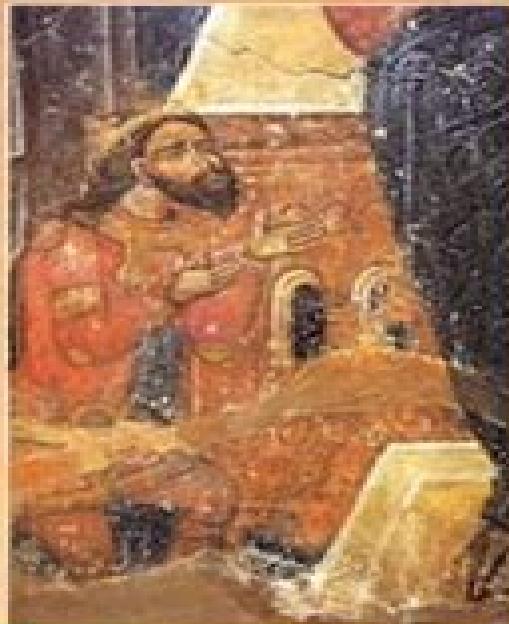


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Klaus Bochmann

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Holocaust Education E. Doyle Stevick, Deborah Michaels, 2017-10-02 Holocaust Education Promise Practice Power and Potential provides timely studies of some of the most pressing issues in teaching and learning about the Holocaust around the world Europe is experiencing both anti-Semitic attacks many by radicals claiming the banner of Islam and the resurgence of right wing movements that are openly hostile to minority rights particularly for marginalized and vulnerable groups like the Roma Sinti and Muslim refugees Can Holocaust education an encounter with the most extreme racial ideology to afflict the continent reduce violence and prejudice against Jewish and other minority groups The important studies in this volume address these and other pressing issues for the field including the progress of Central and Eastern European countries that experienced both Soviet hegemony and Nazi terror in grappling with the history of the Holocaust This book was originally published as a special issue of Intercultural Education *Holocaust Public Memory in Postcommunist Romania* Alexandru Florian, 2018-01-24 How is the Holocaust remembered in Romania since the fall of communism Alexandru Florian and an international group of contributors unveil how and why Romania a place where large segments of the Jewish and Roma populations perished still fails to address its recent past These essays focus on the roles of government and public actors that choose to promote construct defend or contest the memory of the Holocaust as well as the tools the press the media monuments and commemorations that create public memory Coming from a variety of perspectives these essays provide a compelling view of what memories exist how they are sustained how they can be distorted and how public remembrance of the Holocaust can be encouraged in Romanian society today **Europe in the Classroom** Simona Szakács, 2017-10-13 This book provides an unconventional account of post 1989 education reform in Romania By drawing on policy documentation interviews with key players qualitative data from everyday school contexts and extensive textbook analysis this groundbreaking study explores change within the Romanian education system as a process that institutionalises world culture through symbolic mediation of the concept Europe The book argues that the education system's structural and organisational evolution through time is decoupled from its self depiction by ultimately serving a nation building agenda It does so despite notable changes in the discourse reflecting increasingly transnational definitions of the mission of the school in the post 1989 era The book also suggests that the notions of nation and citizen institutionalised by the school are gradually being redefined as cosmopolitan matching post war patterns of post national affiliations on a worldwide level Cultural Transformations After Communism Barbara Törnquist-Plewa, Krzysztof Stala, 2011-01-08 Focusing on the profound transformation in Central and Eastern Europe since the fall of the Iron Curtain this book analyzes complex cultural dimensions such as lifestyles habits value markers and identity Written by a group of experts it presents case studies from the former communist countries that are members of the European Union today and attempts to answer crucial questions about the constructions of a new identity in the region Have the processes of democratization and opening the borders

produced mentality changes and new value systems Is there a convergence of values and cultures between the new and old EU members Have there been backlashes in the processes of reconstructing national identities This book is a valuable resource for anyone interested in European integration issues of national identity and the politics and culture of the post Communist countries

Non-Inclusive Education in Central and Eastern Europe Katarzyna Górk-Sosnowska,Urszula Markowska-Manista,2022-11-03 This book presents research into inclusive education in Central and Eastern Europe CEE written by scholars based in CEE Inclusive education has become a framework for understanding and embracing diversity but most of the research in this area has been carried out in intercultural or culturally diverse settings within a relatively inclusive and open framework of democratic liberal and multicultural Western societies Unlike many Western societies the realities of CEE countries are often much less diverse and connected with different fragile historical and political processes which puts tackling sensitive topics in a different context The editors and contributors address the dominant Western ways of looking at inclusive and global education in CEE They argue that Western leveraged pedagogy has been imposed on CEE and outline the context specific problems of teaching global education in CEE Collectively the chapters offer critical responses to the issues of exclusion and exclusionary practices of silenced minorities in CEE Written by academics based in Czech Republic Germany Hungary Poland Romania and Russia the book cover topics including Roma genocide in Poland teaching about Islam and teaching about LGBTQ issues The book includes a preface written by Jacqueline Bhabha Professor of the Practice of Health and Human Rights at Harvard University USA

Myth, Identity, and Conflict Anamaria Dutceac Segesten,2011-09-16 Myth Identity and Conflict A Comparative Analysis of Romanian and Serbian Textbooks by Anamaria Dutceac Segesten is an examination of how history and politics became entangled in Romania and Serbia In it Segesten asks questions like Is myth present in the history textbooks of Romania and Serbia If so are there differences in the ways these myths define the in group and the relationship with the Other between a country that experienced interethnic conflict Serbia and a country that did not Romania Do textbooks affect the odds that conflict will occur Segesten's findings confirm the presence of mythologized versions of the past in the history textbooks of both countries over the entire fifteen year period studied 1992 2007 despite claims for professionalization of textbook making Myths of noble origins of heroism and victimhood appear in both cases Segesten finds the language to be ideological and in favor of the ethnic majority even if over time there is a slow tendency towards moderation especially in Romania probably due to the influence of the European Union Ultimately Myth Identity and Conflict by Anamaria Dutceac Segesten questions the alleged power of history textbooks to make a difference in ethnically divided societies prone to conflicts

Hitler's Forgotten Ally D. Deletant,2006-04-12 This book is the first complete study in English of Antonescu's part in the Second World War Antonescu was a major ally of Hitler and Romania fielded the third largest Axis army joined the Tripartite Pact in November 1940 as a sovereign state and participated in the attack on the Soviet Union of 22 June 1941 as an equal partner of Germany

Post/modern Dracula

John S. Bak, 2009-03-26 Post modern Dracula explores the postmodern in Bram Stoker's Victorian novel and the Victorian in Francis Ford Coppola's postmodern film to demonstrate how the century that separates the two artists binds them more than it divides them. What are the postmodern elements of Stoker's novel? Where are the Victorian traits in Coppola's film? Is there a postmodern gloss on those Victorian traits? And can there be a Victorian directive behind postmodernism in general? The nine essays compiled in this collection address these and other relevant questions per the novel and the film at three distinct periods: post modern Victorianism, post modernism, and finally postmodernism. Part I on post modernist issues in Stoker's novel establishes the link between Victorian themes and postmodern praxes that begins with colonialist concerns and ends with poststructuralist signification. Part II looks at the post modernist traits in Stoker's Dracula those obviously influenced by modernism but also with the help of the novel's plasticity vis vis the media over the last century by postmodernism. Part III examines more closely the novel's postmodern characteristics particularly with respect to Coppola's 1992 film. Bram Stoker's Dracula defies time and promises to undermine any critical study of it that precisely tries to situate it within a given epoch including a postmodernist one. Given its relationship to late capitalist economy to post Marxist politics and to commodity culture and given its universal appeal to human fears and anxieties, fetishes and fantasies, lusts and desires, Stoker's novel will forever remain post modern always haunting our future as it has repeatedly done so our past. Though scholars of Dracula and Gothic literature in general will find some of the essays innovative and engaging per today's literary criticism, the book is also intended for both an informed general reader and a novice student of the novel and of the film. As such a few essays are highly specialized in postmodern theory whereas others are more centered around the sociohistorical context of the novel and film and use various postmodern theories as inroads into the novel's or the film's study.

Anuarul

Institutului de Istorie Cluj-Napoca, 1997 *Dimitrie Cantemir Klaus Bochmann*, 2008 *Istorie Valentin Băluțoiu, Maria Grecu*, 2007 Histoires nationales et narrations minoritaires Piero S. Colla, Bénédicte Girault, Sébastien Ledoux, 2024-05-02
The book examines the new international challenges facing history teaching through the prism of cultural diversity

Revue d'études comparatives est-ouest, 2004 *Analele Universității București*, 1989 **Bibliografia națională română**, 2008 **Pagini nescrise din istoria pedagogiei și a culturii românești** Vasile Vasile, 1995 **Bibliografia Republicii Socialiste România**, 1988 **Host Bibliographic Record for Boundwith Item Barcode 30112028630306 and Others**, 2013 Bibliografia națională a României, 2007 „Traducerile au de cuget să îmblînzească obiceiurile ...“.

Rumänische Übersetzungsgeschichte - Prozesse, Produkte, Akteure Larisa Schippel, Magda Jeanrenaud, Julia Richter, 2014-08-07
bersetzungsgeschichte ist ein transnationales ber Sprachgrenzen hinaus zu betrachtendes Ph nomen obwohl sich das bersetzen an sich zwischen zwei Sprachen abspielt und seit ber einem Jahrhundert in nationalen Kategorien gedacht wird Rum nische bersetzungsgeschichte als Teil dieses transnationalen Systems translatorischen Handelns bietet sowohl generalisierbare Perspektiven wie auch eher spezifische Die intensive bersetzungsgeschichte im 19 Jahrhundert und die

kontroverse Auseinandersetzung mit dem bersetzen unter dem Vorzeichen des Nationsbildungsprozesses die Professionalisierung und der Umgang mit dem bersetzen im Kommunismus die Betrachtung des Feldes der Translation unter dem Aspekt von Macht und Kapital oder wie sich das besondere Interesse der rum nischen Elite an der franz sischen Kultur im bersetzen niederschl gt sind nur einige Beispiele f r die Erkenntnisse die sich aus den Geschichten ber Prozesse Produkte und Akteure des bersetzens ins oder aus dem Rum nischen in diesem Band ergeben

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