

Society, as composed of thousands of living units, constantly changes due to the various external and internal factors. This is why establishing a solid view of one society can be a daunting task. Some people support the statement that the best way to understand the true nature of society is to study its dominant trends in art, music and fashion, but I have to strongly disagree with this opinion.

First of all, art cannot be functionalised in such manner. Treating it as a potential data base would devalue the art itself. This means, that insistent pursuit of finding knowledge about the outside world in paintings or music increases the risk of trivialised interpretations of them, what frequently happens even without such approach.

Another argument against the art as a source of information is that it may reflect an overall image, but does not explain the reasons - one can hear that the song being played is sad, but does not know whether it is a collective sadness of group of people, or maybe it is just the singer that had lost his relative and now suffers from a severe depression.

On the other hand, art, the mean of expression as old as the humanity, is the best known way to convey the emotional state and provoke one in the viewer. This is why it can be thought that art helps to uncover the deepest level of truth about the man. But this is also why it does not reveal much about the society itself - because art is too personal and subjective to present the general ideas. Artists usually state their own views. The exceptions are that sometimes it is the state that tries to form the art - soviet propaganda sets a relevant example. It shows the general idea indeed, but is nowhere near the true nature of the society.

In conclusion, all kinds of art make our reality more attractive, create a possibility of self-expression and through the art there is much that can be acknowledged about the individual. However, using it as a source of socio-scientific truth questions the true meaning of art - does not point the reasons of certain events and finally is too subjective and personal. It is

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**Christian G. Meyer**

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