



# DEPARTMENT OF NURSING

# MSN PROGRAM

STUDENT HANDBOOK 2022-2024

# **Interim Msn Student Handbook**

James J. Cramer

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Illustrated Manual of Nursing Practice, 2002 Completely revised and updated this broad yet comprehensive edition contains twenty nine chapters on nursing issues and clinical practice Topics cover practice and process documentation legal issues health promotion physical assessment IV therapy surgical care and more Disorders are organized by body system and feature an overview of anatomy and physiology assessment diagnostic tests medication treatment and home care with coverage of care for maternal neonatal pediatric geriatric emergency and psychiatric patients Added features include grabbing nursing procedure graphics complementary therapies clinical pathways and cultural information Over 1 000 illustrations charts and graphs enhance the text with a new appendix relating Internet sites for nurses Information Manual .1970 AACN Procedure Manual for Progressive and Critical Care - E-Book AACN, 2023-07-07 American Journal of Nursing AJN Book of the Year Awards 1st Place in Critical Care 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