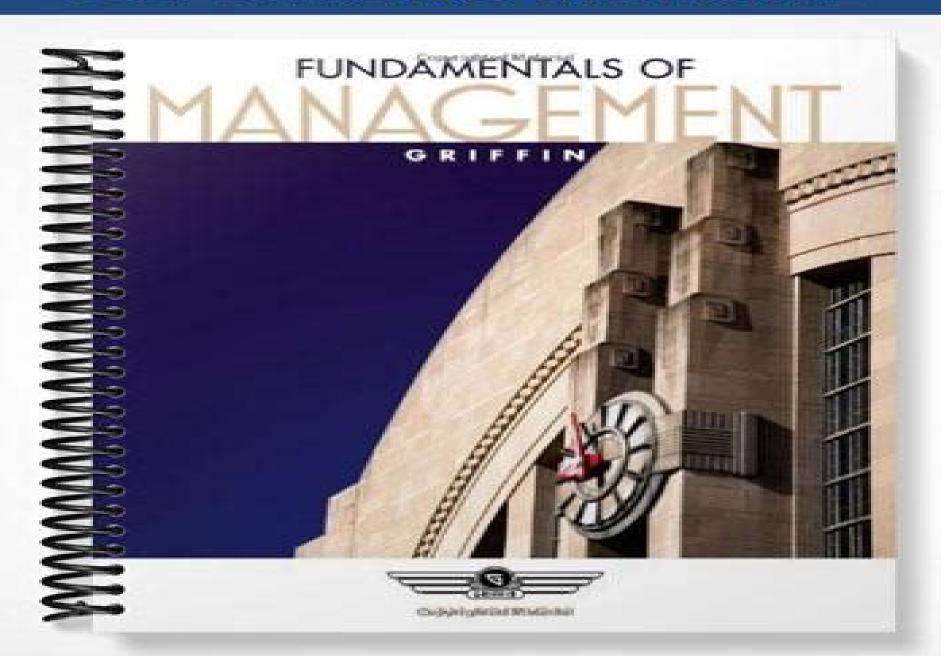
# SOLUTIONS MANUAL



# **Fundamentals Of Management 6th Edition Griffin**

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