# Judius Censer Act I Quiz. A scantron test. DO NOT MARK THE TEST. 1. Flevius and Marulius are a. politicisms. b. tribures.

|       | Flevius and Manuflus are   |  | \$2,60% C700000 LC VI                 |
|-------|--|--|---------------------------------------|
|       | to conditioning in sufficiency   | tradeamen                              | d. grictisers                         |
| 120   | Continue attend Figures and Manuflux mant  |  |                                       |
|       | a a corporter b. a cobbler   | C 0 5 5                                | d Cassins                             |
| 200   | a a corporter b a cobbler. The answer to number 2 represents the   |  |                                       |
|       | a commoners b tribunes   | <ul> <li>c. politiciana.</li> </ul>    | d. mobility                           |
| 180   | a commoners is tribures a politicians dinability.  The people are not at work because they wish to celebrate                                   |  |                                       |
|       | <ul> <li>a. the idea of March b. Caesar's rec</li> </ul>   | um is the hervest!                     | estival d the                         |
|       | working men's parade   |  |                                       |
|       | Flavius instructs Manufus to   |  |                                       |
|       | a. swim the Tiber b. run the race  | c., believed they                      | ediorallo di anatama                  |
|       | Carean's images  |  |                                       |
| *     | If a woman is touched by one completing the race in the Feast of Lupercal, she will  |  |                                       |
|       | Tahake off   |  |                                       |
|       | her sterile ourse." This is an example of  |  |                                       |
|       | a contrast b superstition  | <ul> <li>d. fornesittadowii</li> </ul> | ng d personification                  |
| 17.   | Caesar rejects the warning of the  |  |                                       |
|       | a corporater b ophbler c   | scothssyer                             | d griest                              |
| 100   |  |  |                                       |
|       | a. is deaf in one sur b. cannot see himself but by reflection  |  |                                       |
|       | <ul> <li>c. bat the race of Lupercal</li> </ul>  |  |                                       |
| 190   | Cassius is jealous of Gassar's popularity. Co  | sealine obline not think               | Caesar should be king                 |
|       | because Cassius is   |  |                                       |
|       | a physically stronger b. smarter   | c. sounger                             | <ul> <li>d. more honorabli</li> </ul> |
| 110   | <ol><li>Enutius and Cassilus hear three should during</li></ol>  | their conveniention; t                 | hear shouts are cheers                |
|       | for Caesar because he  |  |                                       |
|       | a is prowined king it, wire the race of  | starts the feest of                    | rejects the crown                     |
| 33.0  | . General says he wants men around him "who  | ore fac." Fat mesons                   |                                       |
|       | a obesie 5, stupid c.<br>Caesar says, "Yond Caesius has a lean and   | unambitious                            | d alow                                |
| 100   | Caesar says, "Yond Caesius has a lean and  | hungry look." This is                  | an example of                         |
|       | a toneshadowing b perso  | milication c simile                    | d. limagery                           |
| 93.   | a foreshodowing to personification it simile it imagery. Casos tells Brutus and Casolus what occurred at the festival. Casos is so well liked. |  |                                       |
|       | that the   |  |                                       |
|       | common people would still love him even it he had  |  |                                       |
|       | a stabbed their mothers is come in las   | t in the race ic. raje                 | cted the acorbiasyer                  |
| 20-00 | Cassius Ikens Caesar's power to the force of   |  |                                       |
|       | a Brutus b the tribunes  | 41. The Tiber                          | di tine attorni                       |

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