

Grade 12 Mathematical Literacy: Question Paper 1

MARKS: 150

TIME: 3 hours

QUESTION 1

- 1.1 On a given day, the bank advertises the Rand : Euro exchange rate as 1 : 0,0868.
How many Euros can you buy with R 5 000,00 on this day? (3)
- 1.2 A house plan is drawn using a 1 : 75 scale
1.2.1 The front door is 2,4 cm tall on the plan. How tall is the door in reality? (3)
1.2.2 The plot of land on which the house is being built is 14 m wide. What is the corresponding length on the plan? (3)
- 1.3 The conversion table below is used to convert between the shoe sizes of different systems. Refer to this table to answer the questions that follow.

System		Sizes												
Europe		35	35½	36	37	37½	38	38½	39	40	41	42	43	44
Japan	M	21,5	22	22,5	23	23,5	24	24,5	25	25,5	26	26,5	27,5	28,5
	W	21	21,5	22	22,5	23	23,5	24	24,5	25	25,5	26	27	28
U.K.	M	3	3½	4	4½	5	5½	6	6½	7	7½	8	8½	9
	W	2½	3	3½	4	4½	5	5½	6	6½	7	7½	8	8½
Inches		9	9½	9½	9½	9½	9½	9½	9½	10	10½	10½	10½	10½
Centimeters		22,8	23,1	23,5	23,8	24,1	24,5	24,8	25,1	25,4	25,7	26	26,7	27,3

- 1.3.1 What is the European equivalent of a UK (W) size 5 shoe? (2)
1.3.2 What shoe size would a Japanese man with a size 24 foot ask for in the U.K. (2)
1.3.3 The standard inch : cm conversion rate is 1 : 2,54 cm. According to the table 9½ inches = 23,8 cm. Is this correct? Show your working (3)
- 1.4 The box and whisker plot below represents the batting averages of the 160 cricketers who have batted in T20 matches since 1 January 2009. Answer the questions that are based on the plot.



- 1.4.1 What is the name given to the two data points with value 57 and 57,33? (2)
1.4.2 How many players have a batting average that is less than 6,25? (2)
1.4.3 What must a batsman's batting average be for him to be in the top quartile? (2)
1.4.4 Jaques Kallis is the South African with the highest batting average. If his average is 48,4, how does he compare with the other batsmen? (2)

[24]

Mathematical Literacy June Exam Question Paper 2014

John L. Rury



Mathematical Literacy June Exam Question Paper 2014:

NTA UGC NET Education Exam | 1500+ Solved Questions [5 Full-length Mock Tests (Paper I & II) + 8 Concerned Subject Tests (Paper II)] EduGorilla Prep Experts, 2022-08-03 Best Selling Book in English Edition for UGC NET Education Exam with objective type questions as per the latest syllabus given by the NTA Compare your performance with other students using Smart Answer Sheets in EduGorilla's UGC NET Education Exam Practice Kit UGC NET Education Exam Preparation Kit comes with 13 Tests 5 Full length Mock Tests Solved 8 Concerned Subject Tests with the best quality content Increase your chances of selection by 14X UGC NET Education Exam Prep Kit comes with well structured and 100% detailed solutions for all the questions Clear exam with good grades using thoroughly Researched Content by experts

Emerging Technologies for STEAM Education Xun Ge, Dirk Ifenthaler, J. Michael Spector, 2015-09-09 This theory to practice guide offers leading edge ideas for wide scale curriculum reform in sciences technology engineering the arts and mathematics the STEAM subjects Chapters emphasize the critical importance of current and emerging digital technologies in bringing STEM education up to speed and implementing changes to curricula at the classroom level Of particular interest are the diverse ways of integrating the liberal arts into STEM course content in mutually reshaping humanities education and scientific education This framework and its many instructive examples are geared to ensure that both educators and students can become innovative thinkers and effective problem solvers in a knowledge based society Included in the coverage Reconceptualizing a college science learning experience in the new digital era Using mobile devices to support formal informal and semi formal learning Change of attitudes self concept and team dynamics in engineering education The language arts as foundational for science technology engineering art and mathematics Can K 12 math teachers train students to make valid logical reasoning Moving forward with STEAM education research Emerging Technologies for STEAM Education equips educators education researchers administrators and education policymakers with curricular and pedagogical strategies for making STEAM education the bedrock of accessible relevant learning in keeping with today's digital advances

An Age of Accountability John L. Rury, 2023-10-13 *An Age of Accountability* highlights the role of test based accountability as a policy framework in American education from 1970 to 2020 For more than half a century the quest to hold schools and educators accountable for academic achievement has relied almost exclusively on standardized assessment The theory of change embedded in almost all test based accountability programs held that assessment with stipulated consequences could lead to major improvements in schools This was accomplished politically by proclaiming lofty goals of attaining universal proficiency and closing achievement gaps which repeatedly failed to materialize But even after very clear disappointments no other policy framework has emerged to challenge its hegemony The American public today has little confidence in institutions to improve the quality of goods and services they provide especially in the public sector As a consequence many Americans continue to believe that accountability remains a vital necessity even if educators and policy

scholars disagree
Ed),2014-09-26

Sqa Specimen Paper 2014 Past Paper National 5 Lifeskills Mathematics Sqa (Hodder

As recognized, adventure as with ease as experience about lesson, amusement, as capably as arrangement can be gotten by just checking out a book **Mathematical Literacy June Exam Question Paper 2014** furthermore it is not directly done, you could say you will even more in relation to this life, in the region of the world.

We present you this proper as well as simple pretentiousness to get those all. We allow Mathematical Literacy June Exam Question Paper 2014 and numerous ebook collections from fictions to scientific research in any way. along with them is this Mathematical Literacy June Exam Question Paper 2014 that can be your partner.

https://staging.conocer.cide.edu/data/uploaded-files/fetch.php/English_Home_Language_Paper_June_Exampler_And_Memo.pdf

Table of Contents Mathematical Literacy June Exam Question Paper 2014

1. Understanding the eBook Mathematical Literacy June Exam Question Paper 2014
 - The Rise of Digital Reading Mathematical Literacy June Exam Question Paper 2014
 - Advantages of eBooks Over Traditional Books
2. Identifying Mathematical Literacy June Exam Question Paper 2014
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mathematical Literacy June Exam Question Paper 2014
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mathematical Literacy June Exam Question Paper 2014
 - Personalized Recommendations
 - Mathematical Literacy June Exam Question Paper 2014 User Reviews and Ratings
 - Mathematical Literacy June Exam Question Paper 2014 and Bestseller Lists

5. Accessing Mathematical Literacy June Exam Question Paper 2014 Free and Paid eBooks
 - Mathematical Literacy June Exam Question Paper 2014 Public Domain eBooks
 - Mathematical Literacy June Exam Question Paper 2014 eBook Subscription Services
 - Mathematical Literacy June Exam Question Paper 2014 Budget-Friendly Options
6. Navigating Mathematical Literacy June Exam Question Paper 2014 eBook Formats
 - ePub, PDF, MOBI, and More
 - Mathematical Literacy June Exam Question Paper 2014 Compatibility with Devices
 - Mathematical Literacy June Exam Question Paper 2014 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mathematical Literacy June Exam Question Paper 2014
 - Highlighting and Note-Taking Mathematical Literacy June Exam Question Paper 2014
 - Interactive Elements Mathematical Literacy June Exam Question Paper 2014
8. Staying Engaged with Mathematical Literacy June Exam Question Paper 2014
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mathematical Literacy June Exam Question Paper 2014
9. Balancing eBooks and Physical Books Mathematical Literacy June Exam Question Paper 2014
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mathematical Literacy June Exam Question Paper 2014
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Mathematical Literacy June Exam Question Paper 2014
 - Setting Reading Goals Mathematical Literacy June Exam Question Paper 2014
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Mathematical Literacy June Exam Question Paper 2014
 - Fact-Checking eBook Content of Mathematical Literacy June Exam Question Paper 2014
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

Mathematical Literacy June Exam Question Paper 2014 Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Mathematical Literacy June Exam Question Paper 2014 PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and

pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Mathematical Literacy June Exam Question Paper 2014 PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Mathematical Literacy June Exam Question Paper 2014 free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

FAQs About Mathematical Literacy June Exam Question Paper 2014 Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Mathematical Literacy June Exam Question Paper 2014 is one of the best book in our library for free trial. We provide copy of Mathematical Literacy June Exam Question Paper 2014 in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Mathematical Literacy June Exam Question Paper 2014. Where to download Mathematical Literacy June Exam Question Paper 2014 online for free? Are you looking for Mathematical Literacy June Exam Question Paper 2014 PDF? This is definitely going to save you time and cash in something you should think about.

Find Mathematical Literacy June Exam Question Paper 2014 :

english home language paper june exemplar and memo

enraf nonius service manual

english test paper for class 8

entrelac afghan patterns

english iii unit 7 american drama

english paper may june 2015

english medium psc question of 2014

english fal paper 2 grade 12 november 2012 memorandum

enjoyment of music 11th edition study guide

enrichment 5 midsegments and areas of triangles answers

english first additional language grade 12 paper 2 november 20memorandum

english karnataka 1st puc guide

entre les bras du cheikh azur

english golden guide of class 1ncert

entre deux feux

Mathematical Literacy June Exam Question Paper 2014 :

french alps the jura mountains travel lonely planet - May 18 2023

web french alps the jura mountains france europe high up in the french alps it s enthralling to imagine the forces that shaped these colossal peaks the african and eurasian tectonic plates collided some 35 million years ago forcing the land skyward into a 1000km chain of saw edged mountains

the 15 best things to do in french alps tripadvisor - Jul 20 2023

web things to do in french alps france see tripadvisor s 1 339 384 traveler reviews and photos of french alps tourist attractions find what to do today this weekend or in november we have reviews of the best places to see in french alps visit top rated must see attractions

alps map mountaineering facts britannica - Mar 16 2023

web oct 30 2023 alps a small segment of a discontinuous mountain chain that stretches from the atlas mountains of north africa across southern europe and asia to beyond the himalayas the alps extend north from the subtropical mediterranean

coast near nice france to lake geneva before trending east northeast to vienna

14 top vacation destinations in the french alps u s news travel - Jun 19 2023

web july 26 2022 at 11 00 a m experience the french alps by hiking in national parks skiing at top resorts exploring mountain villages and more getty images the alps are the largest

must see attractions in french alps the jura mountains lonely planet - Feb 15 2023

web discover the best attractions in french alps the jura mountains including aiguille du midi mer de glace and ville ancienne **french alps travel guide at wikivoyage** - Jan 14 2023

web the french alps are part of the large european chain of mountains known as the alps they are primarily attractive for outdoor activities such as alpine skiing and mountaineering less famous but still popular sports in the region include mountain bike cross country downhill white water rafting and paragliding

french alps wikipedia - Oct 23 2023

web at 4 808 metres 15 774 ft mont blanc italian monte bianco on the france italy border is the highest mountain in the alps and the highest western european mountain 1 notable towns in the french alps include grenoble chamonix annecy chambéry Évian les bains and albertville

16 top rated attractions places to visit in the french alps - Aug 21 2023

web feb 10 2023 for nature lovers the french alps are one of the best places to visit in france this area boasts some of the most magnificent scenery in europe awe inspiring mountains crystal clear lakes rushing waterfalls and pristine forests *visit the french alps france* - Sep 22 2023

web mar 19 2013 visit the french alps published 19 march 2013 10 40 the alps are the largest mountain chain in europe extending for almost 1 000km with a surface area of 35 000km² in france the alps also boast some of the highest peaks in europe with striking differences between the northern alps and southern alps northern alps

french alps 2023 best places to visit tripadvisor - Apr 17 2023

web french alps tourism tripadvisor has 1 339 592 reviews of french alps hotels attractions and restaurants making it your best french alps resource

jeppesen airway manual pdf document - Jul 14 2023

web feb 9 2018 documents jeppesen airway manual of 693 match case limit results 1 per page j p p e s e n a i w a y m a n u a l g e n e r a l i s s u e a t e 3 0 d c 1 1 a w m g b u n n r o d u c o n n a v d a a n r o r a d o a d m o r o o g y a b a n d c o d a r a c c o n r o m r g n c y a o r r c o r y upload catalin ciocarlan

jeppesen paper and airway manual ifr solutions - Feb 09 2023

web the standard jeppesen airway manual includes text pages introduction chart legend chart change notices enroute radio

aids meteorology tables and codes air traffic control entry requirements emergency airport directory terminal enroute and terminal chart change notices enroute charts high low or high low altitude

airway manual and vfr manual end user license agreement jeppesen - Jun 01 2022

web mar 10 2023 airway manual is for use by instrument rated pilots and vfr manual is for use by pilots flying under visual flight rules the user of this manual should also be thoroughly familiar with the introduction and legend materials which are contained in and or available for this manual

jeppesen airway manual pdf aviation aerospace scribd - May 12 2023

web jeppesen airway manual free ebook download as pdf file pdf text file txt or read book online for free nvbvccxcxdxzsdcnbvmjhjgh mnv bcvx mnvb vcgc xnmvbnb vcvfgxcfxfcxvbgvc vv cbvc v vc nfgcdcgfdxsresegasgx cx cgc gbcfgfxfgxfgxbhvbg bncx cfvgxdmffc vghfg volume iv contemporary women philosophers 1900 today pdf

jeppesen airway manual middle east 00000000 00000000 - Aug 03 2022

web important notice regarding jeppesen s airway manual and vfr manual effective august 14 2014 this notice may be modified by jeppesen in its sole discretion you should always review the airway manual services in the three months immediately preceding the date that the claim arose or in

manual jeppesen pdf document - Mar 10 2023

web jan 18 2015 the chart training guide has been designed as supplementary training material and is not intended for navigation for complete product information regarding coverages services and pricing please contact jeppesen com jeppesen sanderson inc jeppesen gmbh 55 invernness drive east frankfurter str 233

jeppesen airway manual gen pdf online book share - Oct 05 2022

web may 27 2022 download jeppesen airway manual gen pdf general airway manual issue date 3 sep 15 content covered in the e awm general coverage is bulletins introduction navdata enroute radio aids meteorology tables and codes air traffic control emergency airport directory

viewing the manuals jeppesen - Nov 06 2022

web an ifr and a vfr chart subscription gives you both manuals viewing the jeppesen airway manual to find information for a specified region in the jeppesen airway manual click the text tab view the contents of the airway manual by performing any of the following actions click the plus sign next to airway manual double click airway

communicating with jeppesen revision service - Mar 30 2022

web located in the front of your airway manual in volume 1 is a record of revision which enables you to keep track of receipt and replacement of revisions the latest revision included in your service when initially purchased is recorded for you and indicated by an ar

publications jeppesen - Apr 11 2023

web this calendar is intended to help you understand key dates associated with jeppesen s airway manual services this calendar lists issue dates for revisions and airac effective dates 2023 airway manual calendar

paper and airway manual ifr solutions jeppesen - Dec 07 2022

web keeping you up to speed both in the air and on the ground our services are designed for the business aviation pilot who requires complete and up to date information both in the air and on the ground presented in an intuitive manner with global consistency our airway manual provides navigation text to support the actual charts and procedures

jeppesen airway manual volume 1 by acha61mirera issuu - Jul 02 2022

web oct 23 2017 jeppesen airway manual volume 1 jeppesen airway manual volume 1 download jeppesen airway manual volume 1 free jeppesen airway manual volume 1 full jeppesen airway manual volume 1 pdf

jeppesen airway manual volume 1 by rahmad423hidayat issuu - Sep 04 2022

web oct 4 2017 jeppesen airway manual volume 1 jeppesen airway manual volume 1 download jeppesen airway manual volume 1 free jeppesen airway manual volume 1 full jeppesen airway manual volume 1 pdf

jeppesen airway manual open library - Jan 08 2023

web oct 6 2012 jeppesen airway manual 0 ratings 1 want to read 0 currently reading 0 have read this edition doesn t have a description yet can you add one publish date

jeppesen airway manual europe airports doczz net - Jan 28 2022

web thule greenland thule ab 11 1 11 1a 11 2 11 2a 11 3 11 3a 12 1 13 1 13 1a minimum vectoring altitudes are temperature corrected at 10c 14f in all areas except for a 3 nm radius around the asr antenna and from the 214 radial clockwise to the 304 radial from 3 nm to 60 nm 31 32 chart change notices europe jeppesen chart

airway manual calendar 2023 jeppesen - Dec 27 2021

web airway manual calendar 2023 this calendar provides key dates associated with your airway manual service issue date each revision letter and its associated charts are marked with an issue date for our paper chart customers jeppesen makes every effort to mail your revision packet by this date which is in advance of any time critical

pdf jeppesen airway manual free download pdf - Jun 13 2023

web jeppesen airway manual jeppesen airway manual click the start the download download pdf report this file description nvbvccxcxdxzs cnbvmjhjgh mnv bcvx mnvb vcgc xnmvbnb vcvfgxcfxfcxvbgvc vv cbvc v vc nfgcdcgfdxfsresegaesgx cx cgc gbcfgfxfgxfgbhvgn bncx cfvgxdmffc vghfg account 40 77 167 230 login register

jeppesen 1960s 1970s airway manual vol 1 leather binder - Feb 26 2022

web jun 23 2023 this is a vintage jeppesen airway manual leather binder it is volume 1 some of the topics covered are

meteorology navigation radio facilities civil air regulations and tables and codes

changes to paper airway manual jeppesen - Apr 30 2022

web 2022 discontinued paper coverages many of our smaller regional airway manual paper coverages have declined to such low subscription quantities that it is regrettably no longer viable to maintain them the coverages listed below are being discontinued in 2022

charts and airway manual jeppesen - Aug 15 2023

web for those who prefer traditional paper for your terminal and enroute information we continue to offer our standard airway manual like our mobile charts you can expect regular reliable updates so that you always have access to the latest releases

mary barton by elizabeth gaskell goodreads - Apr 29 2023

web it follows mary barton daughter of a man implicated in the murder through her adolescence when she suffers the advances of the mill owner and later through love and marriage set in manchester between 1837 42 it paints a powerful and moving picture of working class life in victorian england

mary barton summary supersummary - May 31 2023

web plot summary mary barton a tale of manchester the 1848 debut novel of elizabeth gaskell tells of the victorian working class in manchester a city in england from 1839 to 1842 it focuses on political and domestic issues the title character serves as the first person narrative voice

mary barton chapters i v summary and analysis gradesaver - Jan 27 2023

web the first man john barton accompanies his tearful pregnant wife mrs mary barton and the second man george wilson is joined by his wife jane wilson and their twin baby sons george inquires after mary sister s esther who has recently disappeared

mary barton study guide gradesaver - Feb 25 2023

web mary barton is an ambitious undertaking covering the years between 1839 1842 and comprising such diverse themes as romance mystery and class conflict

mary barton gaskell springerlink - Dec 26 2022

web may 9 2020 embedded in a melodramatic romance the novel examines the growing desperation of mary barton s father john barton and other striking workers culminating in his murder of a factory owner s son

mary barton characters gradesaver - Mar 29 2023

web buy study guide mary barton character list mary barton ethereally beautiful spirited head strong brave and kind mary is the daughter of john barton and the heroine of this tale she works as a seamstress and dreams of becoming a lady

mary barton wikipedia - Oct 04 2023

web mary barton a tale of manchester life was the first novel by english author elizabeth gaskell first published in 1848 the story is set in the english city of manchester between 1839 and 1842 and deals with the difficulties faced by

mary barton victorian england social criticism working class - Sep 03 2023

web mary barton first novel by elizabeth cleghorn gaskell published in 1848 it is the story of a working class family that descends into desperation during the depression of 1839 with its vivid description of squalid slums mary barton helped awaken the national conscience

an introduction to mary barton the british library - Aug 02 2023

web may 15 2014 an introduction to mary barton professor john sutherland explores the personal and social circumstances that prompted elizabeth gaskell to write mary barton her novel describing industrial poverty in manchester during the hungry forties the 1848 title page of mary barton did not divulge the identity of the author

mary barton summary gradesaver - Jul 01 2023

web study guide for mary barton mary barton study guide contains a biography of elizabeth gaskell literature essays quiz questions major themes characters and a full summary and analysis about mary barton mary barton summary character list glossary themes read the study guide for mary barton