

## WEEKLY MARKETING REPORT

To: \_\_\_\_\_  
Asset Manager

\_\_\_\_\_ Date

From:

Project Name -

CHFA # -

### GENERAL INFORMATION

Total No. of Units \_\_\_\_\_  
Date Rent-up Began \_\_\_\_\_  
Date Occupancy Began \_\_\_\_\_

### MARKETING INFORMATION

FOR THE WEEK BEGINNING \_\_\_\_\_  
ENDING \_\_\_\_\_

Total No. of Units Ready for Occupancy \_\_\_\_\_  
Total No. of Units Leased \_\_\_\_\_  
Total No. of Units Occupied \_\_\_\_\_ % Occupied \_\_\_\_\_  
Total No. of Move-ins \_\_\_\_\_  
Total No. of Move-outs \_\_\_\_\_  
Total No. of Applications Received \_\_\_\_\_  
Total No. of Applications Being Processed \_\_\_\_\_  
Total No. of Applications Rejected \_\_\_\_\_  
Total No. of Anticipated Move-ins (next 30 days) \_\_\_\_\_  
Total No. of Anticipated Move-outs (next 30 days) \_\_\_\_\_

### AFFIRMATIVE ACTION DATA FOR OCCUPIED UNITS

No. of White \_\_\_\_\_ No. of Black \_\_\_\_\_ No. of Hispanic \_\_\_\_\_ No. of Other \_\_\_\_\_  
No. of Market Rate \_\_\_\_\_ No. of Qualified \_\_\_\_\_ No. of Affordable/LIHTC \_\_\_\_\_  
No. Over 150 % of Median \_\_\_\_\_

### HISTORICAL DATA FOR THE YEAR TO DATE

Total No. of Applications Received \_\_\_\_\_  
Total No. of Move-ins \_\_\_\_\_  
Total No. of Move-Outs \_\_\_\_\_

Comments:

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