

ENGLISH LANGUAGE TEST — GRADE NINE

Mock Exam 2010-2011

School: _____

Class: _____

Student: _____

TIME: 2 HOURS

TOTAL: 30 MARKS

LISTENING 1

You are going to hear five people speaking. What are they doing? For each speaker, choose ONE of the items in the box. Write **A, B, C**, etc, as in the example.

Example: "Now students. Who can tell me the correct answer to number five?" F

1. _____

2. _____

3. _____

4. _____

5. _____

ACTIVITIES

- A cleaning the house
- B watching television
- C playing football
- D driving a car
- E doing homework
- F teaching a class
- G cooking food
- H talking on the phone

LISTENING 2

You are going to hear a text about pottery. Listen, and for each item, choose the correct option: **A, B** or **C**. Write your answer in the box on the right.

- | | | |
|--|----------------|--------------|
| 6. Pottery is made of _____ | | |
| A. steel | B. clay | C. wood |
| 7. Today pottery is painted when it is _____ | | |
| A. thin | B. soft | C. hard |
| 8. People who make pottery are called _____ | | |
| A. potters | B. carpenters | C. jewelers |
| 9. Different _____ are used to paint pottery. | | |
| A. brushes | B. colours | C. hands |
| 10. The purest type of pottery is called _____ | | |
| A. porcelain | B. earthenware | C. stoneware |

Grade 9 Final Exam Memo 2014

David Kirk



Grade 9 Final Exam Memo 2014:

Unveiling the Magic of Words: A Report on "**Grade 9 Final Exam Memo 2014**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Grade 9 Final Exam Memo 2014**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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