

Abstract

David Malouf's *An Imaginary Life* is a complex and poetic work that provokes important questions about the construction of language, nature and identity. His lyrical, imaginative and philosophical style engages the reader in the project of re imagining these core concepts. This essay focuses on Malouf's literary techniques and how these advance his ideas about language and nature by asking:

What is the literary function of the dialogue between language and nature in David Malouf's *An Imaginary Life*?

The scope of the essay is limited to this novella. It also considers secondary materials that supplement our understanding of the work, including interviews with the author, literary commentaries, and the work of philosophers and poets. The limitations of this essay are that does not consider how these themes are developed across Malouf's body of work. Further research might also examine related ideas such as the pertinence of this theme to Australian identity.

The essay concludes that Malouf uses the dialogue between language and nature to stimulate questioning of the formative relation between self and world. It examines three stages: crisis, education and transcendence, detailing the progression of how one may perceive and conceive of reality, and analysing its hooks into the formation of our identity, both physical and internal. Furthermore, it analyses the literary techniques Malouf employs to delineate the nuances between human, physical and natural languages, thus exploring the different possibilities for mapping the self to world equation, and intimating the potential for a true language that inspires and excites both author and reader driving the novel to conclusion and transcendence of the page. The essay acknowledges the powerful effect of the reader of the dialogue between language and nature in prompting our dramatic re-conceptualisation of the fundamental questions of who we are and how we relate to the world.

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SJ Ball



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