Master Mason Candidate Questions

- 1. Where is the traditional meeting place of a Master Mason?
 - a. Sanctum Sanctorum
 - b. The steps of Solomon's Temple
 - c. Harold's Temple
- What are the working tools of this degree?
 - a Square, setting maul, plumb, level
 - b. Square, level, and especially the trowel
 - c. All tools
- The three Grand Masters mentioned in our ritual are:
 - a Solomon, king of Israel, Hiram, king of Tyre, Harold, king of Syna
 - b. Solomon, king of Israel; Hiram, king of Tyre, Hiram Abiff
 - Solomon, king of Israel, Hiram, king of Tyre, Hiram, king of Egypt
- 4. What is the meaning of the phrase "low twelve"?
 - a. Midnight
 - b. Morning
 - c. Afternoon
 - d Dusk
 - e Noon
- 5. Name the three hieroglyphic emblems of this degree.
 - a All Seeing Eye, camera, square
 - b. All Seeing Eye, Anchor and Ark, the 47th Problem of Euclid
 - c. All Seeing Eye, setting maul, and birch tree
- 6. How often should a Master Mason attend lodge?
 - a. Monthly
 - b. Bimonthly
 - c. Annually
 - d. As often as possible
- Name one of the privileges of being a Master Mason.
 - Attend stated meetings
 - b. Visit other lodges
 - c. Both a and b
- Name one of our greatest responsibilities as a Master Mason.
 - a Voting
 - b. Balloting on new members
 - c. Attending social functions
 - d. Both a and b

Masonic Candidate Interview Questions

Ying Liu

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Richardson's Monitor of Free-Masonry Benjamin MACKEY,1860 Oregon Voter ,1922 The Journalist ,1892 Middle-Class Blacks in a White Society William Alan Muraskin, 2023-04-28 This title is part of UC Henry Day, 1899 Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published Contingent Citizens Spencer W. McBride, Brent M. Rogers, Keith A. Erekson, 2020-05-15 Contingent Citizens in 1975 features fourteen essays that track changes in the ways Americans have perceived the Latter day Saints since the 1830s From presidential politics to political violence to the definition of marriage to the meaning of sexual equality the editors and contributors place Mormons in larger American histories of territorial expansion religious mission Constitutional interpretation and state formation These essays also show that the political support of the Latter day Saints has proven at critical junctures valuable to other political groups The willingness of Americans to accept Latter day Saints as full participants in the United States political system has ranged over time and been impelled by political expediency granting Mormons in the United States an ambiguous status contingent on changing political needs and perceptions Contributors Matthew C Godfrey Church History Library Amy S Greenberg Penn State University J B Haws Brigham Young University Adam Jortner Auburn University Matthew Mason Brigham Young University Patrick Q Mason Claremont Graduate University Benjamin E Park Sam Houston State University Thomas Richards Ir Springside Chestnut Hill Academy Natalie Rose Michigan State University Stephen Eliot Smith University of Otago Rachel St John University of California Davis The Masonic Trowel .1867 **Proceedings** Freemasons. New Jersey. Grand Lodge, 1891 **Proceedings of the Grand Lodge of Kentucky ...** Freemasons. Grand Lodge of Kentucky, 1901

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