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**Instructor's Solutions Manual**  
*to accompany*

**Machines and Mechanisms:  
Applied Kinematic Analysis**  
**Fourth Edition**

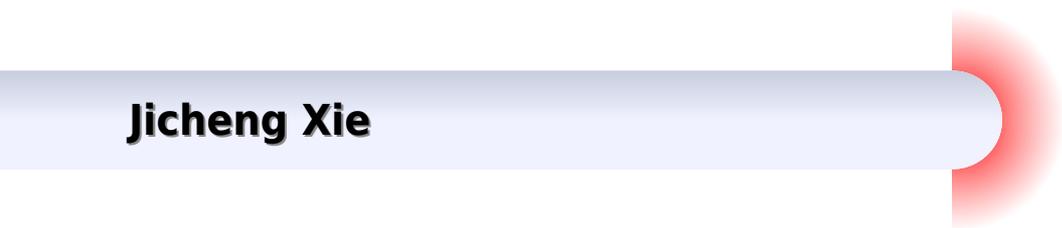
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# Mechanics And Mechanisms Fourth Edition Solution Manual

**Jicheng Xie**



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