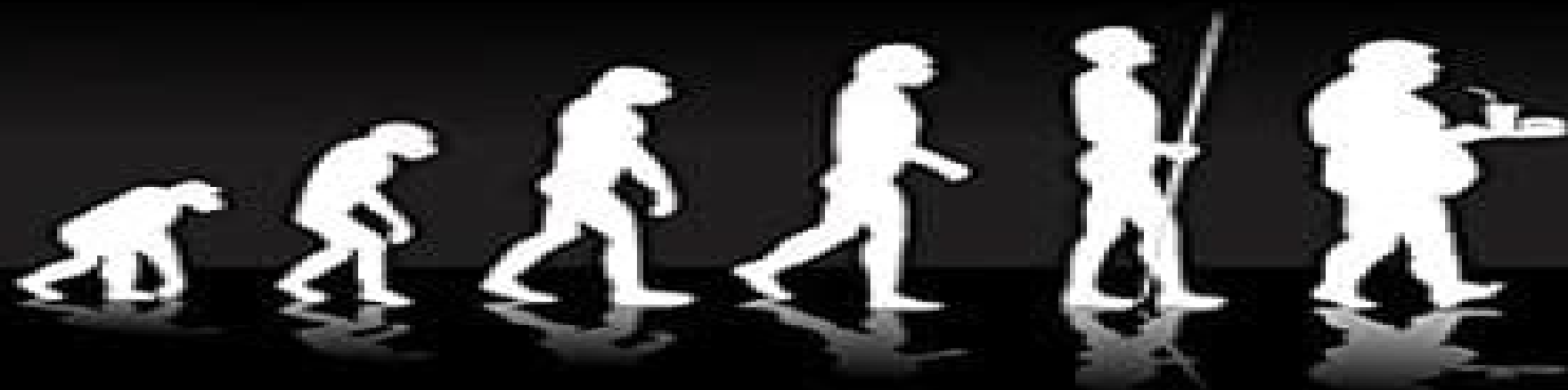


EVOLUTION EVOLVES

a presuppositional argument against naturalism



T.Dougherty

Evolution Evolves A Presuppositional Argument Against Naturalism

James Collins



Evolution Evolves A Presuppositional Argument Against Naturalism:

Evolution Evolves T. Dougherty, 2014-11-17 Though the idea of unpredictable evolutionary change is fundamental to the philosophy of Darwinian naturalism Dougherty uncovers a common tendency among the proponents of naturalism to smuggle in a hand picked group of timeless absolutes from the outset of inquiry From the start evolution is made curiously immune to itself The recognition of the fact that the mechanisms governing the evolutionary process must themselves be subject to evolution and change is the dawn of a new era in the philosophy of naturalism *Hope's Reason: a Journal of Apologetics Vol. 2 No. 1* Stephen Bedard, 2011-09-28 In an increasingly skeptical world there is now more of a need than ever for quality apologetic resources defending the Christian faith The purpose of this journal is to bridge the gap between the academy and the church equipping pastors and interested laypeople to present the Christian faith to an unbelieving world *Come Let Us Reason* Paul Copan, William Lane Craig, 2012 Divine hiddenness naturalism Zeitgeist The Movie Hinduism Addressing contemporary challenges to the church nineteen respected modern Christian apologists offer thoughtful new essays on culture the historical Jesus other religions and more *Evidences for God and His Creations: Nature, the Flood, and the Bible* Dr. T. J. Tofflemire, 2011-07-21 This book provides summary apologetics from about 200 references It is unique in that many authors with differing viewpoints are put together in brief key point summaries Some of the books covered are 1100 pages long The original authors views are briefly integrated and compared The different views of creation are also discussed and compared and given a open minded weighing Are you concerned about the fact that 70% of our youth no longer attend church and do not have a biblical world view The naturalistic or humanistic world view they adopt from schooling favors the following 1 Man evolved from primates and is a biological machine with no purpose 2 There is no source of true morals and thus morals are relative and determined by whatever a given group decides or whatever is most popular 3 Since man is only and animal there is no basis for individual human rights only rights for the masses There are some good arguments provided in the book to counter all of this and provide a biblical world view These arguments are brief and easy to share in witnessing situations Sehnsucht: The C. S. Lewis Journal Grayson Carter, 2011-02-23 Sehnsucht The C S Lewis Journal established by the Arizona C S Lewis Society in 2007 is the only peer reviewed journal devoted to the study of C S Lewis and his writings published anywhere in the world It exists to promote literary theological historical biographical philosophical bibliographical and cultural interest broadly defined in Lewis and his writings The journal includes articles review essays book reviews film reviews and play reviews bibliographical material poetry interviews editorials and announcements of Lewis related conferences events and publications Its readership is aimed at academic scholars from a wide variety of disciplines as well as learned non scholars and Lewis enthusiasts At this time Sehnsucht is published once a year The Universe Next Door James W. Sire, 2009-08-20 For more than thirty years The Universe Next Door has set the standard for an introduction to worldviews In this fifth edition James Sire offers concise and clear introductions to theism deism naturalism Marxism nihilism

existentialism Eastern monism New Age philosophy and postmodernism Features a new chapter on Islam *The Evolutionary Argument against Naturalism* Jim Slagle, 2021-06-17 Contemporary discussions in metaphysics epistemology and philosophy of mind are dominated by the presupposition of naturalism Arguing against this established convention Jim Slagle offers a thorough defence of Alvin Plantinga's Evolutionary Argument against Naturalism EAAN and in doing so reveals how it shows that evolution and naturalism are incompatible Charting the development of Plantinga's argument Slagle asserts that the probability of our cognitive faculties reliably producing true beliefs is low if ontological naturalism is true and therefore all other beliefs produced by these faculties including naturalism itself are self defeating He critiques other well known epistemological approaches including those of Descartes and Quine and deftly counters the many objections against the EAAN to conclude that metaphysical naturalism should be rejected on the grounds of self defeat By situating Plantinga's argument within a wider context and showing that science and evolution cannot entail naturalism Slagle renders this most common metaphysical view irrational As such the book advocates an important reconsideration of contemporary thought at the intersection of philosophy science and religion Foundations of Christian Thought Mark P. Cosgrove, Written by a veteran Christian educator this readable book describes the relationship between the Christian faith and the world of learning by looking at the five modern worldviews competing with Christian theism **The Mind and the Machine** Matthew T. Dickerson, 2016-07-29 Are humans just complex biochemical machines mere physical parts of a causally closed materialist universe Are we approaching the so called Singularity when human consciousness can and will be downloaded into computers Or is there more to the human person something that might be known as soul or spirit As this book makes clear the answers to these questions have profound implications to topics such as heroism creativity ecology and the possibility of reason and science In exploring this important topic Dickerson engages the ideas of some well known twentieth and twenty first century espousers of physicalism including philosopher Daniel Dennett Consciousness Explained biologist Richard Dawkins The God Delusion futurist engineer Raymond Kurzweil The Age of Spiritual Machines psychologist B F Skinner Beyond Freedom and Dignity and mathematician philosopher Bertrand Russell Why I Am Not a Christian Through a careful reading of their works Dickerson not only provides a five fold critique of physicalism but also offers a Christian alternative in the form of integrative dualism which affirms the existence of both a physical and spiritual reality without diminishing the goodness or importance of either and acknowledges that humans are spiritual as well as bodily persons Science and Religious Anthropology Wesley J. Wildman, 2016-04-01 Science and Religious Anthropology explores the convergence of the biological sciences human sciences and humanities around a spiritually evocative naturalistic vision of human life The disciplinary contributions are at different levels of complexity from evolution of brains to existential longings and from embodied sociality to ecosystem habitat The resulting interpretation of the human condition supports some aspects of traditional theological thinking in the world's religious traditions while seriously challenging other aspects Wesley

Wildman draws out these implications for philosophical and religious anthropology and argues that the modern secular interpretation of humanity is most compatible with a religious form of naturalistic humanism This book resists the reduction of meaning and value questions while taking scientific theories about human life with full seriousness It argues for a religious interpretation of human beings as bodily creatures emerging within a natural environment that permits engagement with the valuational potentials of reality This engagement promotes socially borne spiritual quests to realize and harmonize values in everything human beings do from the forging of cultures to the crafting of personal convictions

The Evolutionary Argument Against Naturalism Jim Slagle, 2021 Contemporary discussions in metaphysics epistemology and philosophy of mind are dominated by the presupposition of naturalism Arguing against this established convention Jim Slagle offers a thorough defence of Alvin Plantinga's Evolutionary Argument against Naturalism EAAN and in doing so reveals how it shows that evolution and naturalism are incompatible Charting the development of Plantinga's argument Slagle asserts that the probability of our cognitive faculties reliably producing true beliefs is low if ontological naturalism is true and therefore all other beliefs produced by these faculties including naturalism itself are self defeating He critiques other well known epistemological approaches including those of Descartes and Quine and deftly counters the many objections against the EAAN to conclude that metaphysical naturalism should be rejected on the grounds of self defeat By situating Plantinga's argument within a wider context and showing that science and evolution cannot entail naturalism Slagle renders this most common metaphysical view irrational As such the book advocates an important reconsideration of contemporary thought at the intersection of philosophy science and religion

Social Administration W. D. Birrell, 1973

A Companion to Naturalism David Papineau, David Macarthur, Mario De Caro, Flávia Carvalho Chagas, Clademir Luís Araldi, José Eduardo Porcher, Nythamar de Oliveira, Fabrício Pontin, Felipe Karasek, Adriano Naves de Brito, Sofia Albornoz Stein, Ruth Garret Millikan, Evandro Barbosa, João Hobuss, Susana Nucettelli, Thomas Sukopp, Luís Rosa, Jack Ritchie, Offering an engaging and accessible portrait of the current state of the field A Companion to Naturalism shows students how to think about the relation between Philosophy and Science and why is both essential and fascinating to do so All the authors in this collection reconsider the core questions in Philosophical Naturalism in light of the challenges raised in Contemporary Philosophy They explore how philosophical questions are connected to vigorous current debates including complex questions about metaphysics semantics religion intentionality pragmatism reductionism ontology metaethics mind science belief and delusion among others showing how these issues and philosopher's attempts to answer them matter in the Philosophy In this sense this collection is also compelling and illuminating reading for philosophers philosophy students and anyone interested in Naturalism and their place in current discussions

From Darwin to Eden William B. Collier, 2020-03-23 Who am I Where did I come from Where did life come from How you answer these questions will profoundly impact how you live your life Professor Collier has compiled into one engaging volume the scientific case for God and theism encased in the philosophy of

one of the most brilliant and unusual scientist philosophers of our age Michael Polanyi Few people have the time to survey the full spectrum of the modern intelligent design movement and how it grew out of and interacts with the writings of Michael Polanyi With this book you can step back and survey the whole scene and know exactly who you need to read next if necessary Collier has condensed the critical details of Polanyi and the Intelligent Design movement into a single volume that informs without being overly simplistic but is also engaging and fun **Crossroads in Philosophy: Existentialism, Naturalism, Theistic Realism** James Collins, 1969 **Ultimate Guide to Defend Your Faith** Doug Powell, Holman Reference Editorial Staff, 2019-09-30 The Ultimate Guide to Defend Your Faith is full of practical information resources and visual aids to help you discuss defend and clearly share your Christian faith with others Chapters include What is Apologetics Does God Exist The Cosmological Argument Does God Exist The Teleological Argument Does God Exist The Moral Argument Which God Exists Where Did the New Testament Come From Is the New Testament Reliable Is the Old Testament Reliable Do Miracles Happen What About Prophecy The Resurrection Did Jesus Claim to Be God Is Jesus the Only Way How Can God Allow Evil In an age of increasing moral and spiritual relativism many people struggle with the reliability of the Scriptures the historicity of Jesus or the problem of pain and suffering Knowing the basics of these issues and their biblical solutions will help you understand the worldview and beliefs of others and defend your faith in a fun and engaging way *Sustainability in the Anthropocene* Róisín Lally, 2019-04-29 We are facing an environmental crisis that some say is ushering a new geological epoch the Anthropocene one that threatens not only a great deal of life on the planet but also our understanding of who we are and our relation to the natural world In the face of this crisis it has become clear that we need a more sustainable culture In fact the language of sustainability has become pervasive in our culture and has deeply ingrained itself in our understanding of what living a good life would entail Sustainability however is a contested word and it carries with it often implicitly and unacknowledged deep philosophical claims that are entangled with all kinds of assumptions and power relations some of them very problematic This book attempts to set this urgent goal of sustainability free from its more reductive and harmful interpretations and to thereby apply a more thoughtful environmental ethics to current and emerging technologies particularly those involving reproduction and the harnessing of energy that dominate our elemental relations to sun and air wind and water earth and forest The book is divided into 4 sections 1 Sustainability A Contested Term 2 Sustainability and Renewable Technologies Sun Air Wind Water 3 Sustainability and Design and 4 Sustainability and Ethics The first section sets the context for our studies and opens a space for thinking sustainability in a more thoughtful way than is often the case in contemporary discussions The next two sections are the heart of our contribution to postphenomenology and technoscience and the essays here turn to concrete examinations of particular technologies and questions of technological design in the light of our environmental crisis The fourth section closes the book by drawing some more general implications for ethics from the intersection of the foregoing themes **God, Jesus, and Other Foolishness** Jeffrey

A. Kramer,2022-09-13 In our post Christian society many skeptics atheists and agnostics assume that the Christian faith involves belief in spite of a lack of evidence and that Christianity encourages its adherents to be satisfied with not understanding the world This is untrue Christianity has a legacy of thought and logic and a convincing case can be made that modern science and Western culture could only have sprung from the Judeo Christian worldview Although questions of origins purpose and meaning are not easily proved true in a scientific or empirical sense things can be true without empirical proof It does not follow that religion is untrue or that religious belief is for the credulous and the gullible Many of the presuppositions underlying any worldview cannot be proven empirically and acceptance of many of the truth claims of atheism and postmodernism requires just as much faith as acceptance of the fundamentals of Christianity This book is an attempt to demonstrate that biblical Christianity is true in the sense that it is a logical interpretation of reality and our lived experience and that the implications of Christian faith make more rational sense than a rejection of that faith *Relational Agency and Environmental Ethics* Suvielise Nurmi,2023-04-11 Why does ethics only weakly contribute to the most crucial problems of the current world *Relational Agency and Environmental Ethics A Journey Beyond Humanism as We Know It* explores how the concept of moral agency embedded in modern humanist ethics in its reliance on environmentally harmful and scientifically implausible presuppositions prevents ethics from efficiently supporting a sustainability transition The modernist individualist notion of agency includes conceptual dichotomies between moral agency and human nature mind and body reason and emotion and knowledge and will yet it should be revised without dismissing responsibility normativity and a shared ground for critical assessment Suvielise Nurmi proposes an agential shift resting on a relational concept of agency combining ecofeminist and evolutionary criticisms of modernism together with various interdisciplinary discussions involving philosophy of mind cognitive science anthropology social ontology and developmental biology and psychology This book argues that the relational shift can resolve the dilemma and bring environmental relationships to the core of ethical discourse there is no ethics distinct from environmental ethics Environmental responsibilities can be justified as responsibilities for one s relationally considered agency **Inside the Nye Ham Debate** Ken Ham,Bodie Hodge,2014-10-25 With Millions watching this live debate on February 4 2014 Bill Nye the Science Guy squared off with Answers in Genesis founder and president Ken Ham This event echoed the worldviews at work in our lives today and put two of the most unique and recognizable advocates of their positions on the same stage to face not only each other but the many who watched More answers more perspectives more truth to answer the world s most critical question How did we and all we know come to be here at this place and this time in the history of the universe Are we accidental products of evolution or the centerpiece of God s marvelous creation Debate Stats Over 3 8 Million computers watched the debate live 7 6 Million people watched Based on an extremely conservative estimate of 2 viewers per stream or 11 4 Million based on 3 people per stream 3 5 million views on You Tube Note The YouTube Page only shows views AFTER the event not Live views

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