

The Road to Revolution

Let's go back to George Jackson's basic approach to these contradictions. To put it simply, what was his basic strategy?

In a certain sense, given the emphasis that he placed on the importance of the military element (which is sort of encapsulated in that passage from *Blood in My Eye* cited above), it was surprising—and it struck me as surprising at the time—then, when there was a split in the Black Panther Party, George Jackson ended up going with the Huey side and not the Eldridge side. I always wondered why that was, and in re-reading *Blood in My Eye*, different elements of the answer come through. It is answered very directly where he recalls how he wrote Eldridge a letter telling Eldridge why he rejected his line (at the time Eldridge/Chavez's line was for urban guerrilla warfare) and why what Eldridge was attempting to do would lead to being smashed. And what George Jackson says is that to simply engage in military activity without a political component to it would lead to being isolated and smashed.



So what he came up with instead was what I would characterize as trying to give the best interpretation to Huey's line—the line of “serving the needs of the people,” which was characterized at one point by Huey as “survival pending revolution.” And the way that George Jackson gave this a more revolutionary interpretation was by coming up with a line of trying to combine the military and the political, or using the military aspect in conjunction with serving the needs of the people. Increasingly and essentially, under the leadership of Huey P. Newton, “serving the needs of the people” became sort of a “social service” approach. But George Jackson tried to give this a different interpretation, make it part of a different approach.

Basically, his approach was one of establishing, as he saw it, a sort of “model” in the inner cities—what he referred to sometimes as a “Black commune” in the inner cities. He envisioned that the needs of the people would be met in things like the “breakfast for children” program and other ways; and these programs would inevitably come under attack by the authorities the more that they were actually meeting the needs of the people; and then various forms of military activity would be used both to defend these programs and to strike blows at the other side to get them to back off from attacking these programs and to back off from attacking the vanguard forces that were leading these programs.

So it was sort of a combination of political work and a military element that was objectively largely defensive but, as he saw it, would have tactically offensive military actions within it. And this would become an increasing pole of attraction for broader sections of basic masses and even more broadly in the society, and through this somehow at some point it would be possible to move from the overall defensive to an overall offensive position.

I'm trying to boil this down to its essence. If you read through *Blood in My Eye*, this is more or less the essence of what he is coming up with. It is his attempt to find a way to deal with this contradiction that is very sharply expressed in *Blood in My Eye*: how to find a way to involve NOW, a lot of the youth who do not expect to live very long (and this, of course, has become

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Table of Contents Lackon Lackon Revisited Book 1

1. Understanding the eBook Lackon Lackon Revisited Book 1
 - The Rise of Digital Reading Lackon Lackon Revisited Book 1
 - Advantages of eBooks Over Traditional Books
2. Identifying Lackon Lackon Revisited Book 1
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Lackon Lackon Revisited Book 1
 - User-Friendly Interface
4. Exploring eBook Recommendations from Lackon Lackon Revisited Book 1
 - Personalized Recommendations
 - Lackon Lackon Revisited Book 1 User Reviews and Ratings
 - Lackon Lackon Revisited Book 1 and Bestseller Lists

5. Accessing Lackon Lackon Revisited Book 1 Free and Paid eBooks
 - Lackon Lackon Revisited Book 1 Public Domain eBooks
 - Lackon Lackon Revisited Book 1 eBook Subscription Services
 - Lackon Lackon Revisited Book 1 Budget-Friendly Options
6. Navigating Lackon Lackon Revisited Book 1 eBook Formats
 - ePub, PDF, MOBI, and More
 - Lackon Lackon Revisited Book 1 Compatibility with Devices
 - Lackon Lackon Revisited Book 1 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Lackon Lackon Revisited Book 1
 - Highlighting and Note-Taking Lackon Lackon Revisited Book 1
 - Interactive Elements Lackon Lackon Revisited Book 1
8. Staying Engaged with Lackon Lackon Revisited Book 1
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Lackon Lackon Revisited Book 1
9. Balancing eBooks and Physical Books Lackon Lackon Revisited Book 1
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Lackon Lackon Revisited Book 1
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Lackon Lackon Revisited Book 1
 - Setting Reading Goals Lackon Lackon Revisited Book 1
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Lackon Lackon Revisited Book 1
 - Fact-Checking eBook Content of Lackon Lackon Revisited Book 1
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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