

editor, and other published religious papers of the day, relating to those things in which he was interested, would also be valuable sources of information, and one must not forget the proceedings of the Albany Convention of 1852, the report of which includes much that was said and done by Bacon.

Gordon A. Riegler.

Moorhead, Minn.

### FOREIGN INFLUENCE UPON HUSITISM

*Husitství a cizina.* By F. M. BARTOŠ. Praha: Čin, 1931. 270 pages. Kč. 45.—

Among the present-day scholars of *Husitica*, an outstanding place is held by Dr. F. M. Bartoš of the John Hus Theological Faculty of Prague, because of his productive researches in the field and his originality of treatment. He has contributed a large number of critical monographs to the subject which give him a right to be regarded as an authority.

The present work posits as its theme the effect of foreign influences upon the Husite movement. It summarizes and evaluates a great deal of previous, in many instances not readily accessible, material dealing with this aspect of the subject, and in many respects contributes much that is entirely new. Since to many scholars the book is likely to remain a closed one for linguistic reasons, it may be of value to present its chief conclusions.

The most important among the various topics treated are those dealing with the influence of Wyclif upon Hus, with the place of the chalice in the movement, with Marsilius of Padua, with the work of Peter Payne, and with the part played by the Picards in Bohemia.

As for the influence of Wyclif upon Hus, Dr. Bartoš presents a cogent series of proofs to show that the judgment of Loserth, echoed in most of the German and the English literature dealing with it and published since his time, is no longer valid. Hus was not primarily a disciple of Wyclif; he was at first a member and later the leader of the indigenous reform movement represented by Milič of Kroměříž and Matthew of Janov, upon whom he was dependent to a greater degree than upon Wyclif. There was, of course, a fundamental similarity of reform ideas in the Czech and English reform movements which made it natural for Hus to become an enthusiastic admirer of the famous English doctor. The struggle over Wyclif which broke out in the University of Prague and finally involved Hus in a controversy with the archbishop and ultimately with the pope and the Council of Constance was thus fundamentally not over the English reformer, but over the native reform-movement, over the ideas advocated by Matthew of Janov and Milič of Kroměříž. The acceptance of positions of this chapter would necessitate the rewriting of a great bulk of the extant literature on the subject.

The insistent demand for the cup to be given to the laity in the celebration of the Lord's Supper was among the chief characteristics of the Czech reform movement. The Council of Constance condemned the usage (June 15, 1415), and this act not much less than the condemnation of Hus was the chief cause for setting up in Bohemia of a dissenting church.

# Husitstvi A Cizina

**Matěj z Janova**



## **Husitstvi A Cizina:**

Heresy and Hussites in Late Medieval Europe Thomas A. Fudge, 2023-05-31 The followers of the martyred Bohemian priest Jan Hus 1371 1415 formed one of the greatest challenges to the medieval Latin Church Branded as heretics outlawed then forced to fight for their faith as well as their lives the Hussites occupy one of the most colorful and challenging chapters of European religious history The essays reprinted in this book along with one here first published in English and additional notes explore the essence of the early Hussite movement by focusing on the nature and development of heresy both as accusation and identity Heresy and Hussites in Late Medieval Europe first examines the definition of heresy and its comparative nature across Europe It investigates the unique practices of popular religion in local communities while examining theology and its unavoidable conflicts The repressive policy of crusade and the growth of martyrdom with its inevitable contribution to the formation of Hussite history is explored The social application of religious ideas its revolutionary outcomes along with the intentional use of art in pedagogy and propaganda situates the Czech heretics in the fifteenth century An examination of leading personalities together with the eventual and more formal church administration rounds out the study of this remarkable era

**A Blessed Shore** Alfred Thomas, 2007 Thomas shows that the relationship between the two cultures was never a straightforward one but a mirror like formation in which each saw the other through the distorted and subjective effect of its own reflection

**BOOK JACKET** John Hus Matthew Spinka, 2017-03-14 In this biography the author extends our understanding of the personality and work of the man he has characterized as essentially a reformer whose ideal was the pure church Since 1915 the date of the last similar study of Hus a great deal of new information has become available especially in the Czech language Professor Spinka has based his study on these new materials and on critical works about Hus He has also abstracted Hus writings in Latin and in Czech thereby clarifying what Hus taught Originally published in 1968 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**Dictionary Catalog of the Slavonic Collection** New York Public Library. Slavonic Division, New York Public Library. Research Libraries, 1974

**Evangelical Foundations** Marvin Walter Anderson, 1987 Evangelical Foundations surveys renewal in the English Church from Wyclif to Roger Williams This account explores the biblical roots which Wyclif the Evangelical Doctor planted in English soil and the Puritans transplanted in Colonial North America The purpose is to show how by use of an English Bible a national church was renewed through the centrality of preaching Recent studies by Collinson Morgan and Hudson Dent trace the concern of the English religious majority for godly living and learning through the influence of Cambridge and Oxford Puritan sermons and

commentaries taken from continental models influenced every level of national life This vibrant contribution which extends into the episcopal and parish level still affects the perceptions of American religion well into the twentieth century It calls out for recognition in studies such as this which incorporate the dissenting tradition into the moderate stream of English Puritan life and lore     **Anglican Theological Review** ,1962 A New Testament bibliography for 1914 to 1917 inclusive by Frederick C Grant v 1 p 58 91     *A List of Materials for the Study of the History of Czechoslovakia, with a Note of Holdings in the Libraries of Stanford University* ,1965     **Dějiny křesťanství v Československu: Hus a husitství** Ferdinand Hrejsa,1947     *Church and Society in Central and Eastern Europe* Maria Crăciun,Ovidiu Ghitta,1998     Гуситское революционное движение Мацек Й.,2016-03-01     *Dějiny křesťanství v Československu: Hus a husitství* Ferdinand Hrejsa,1947     *Jihočeský sborník historický* ,1928     *Sborník* Matice moravská,1916     *Jahrbücher der Gesellschaft für Geschichte der Juden in der Čechoslovakischen Republik 1929 bis 1936. VIII. Jahrgang, 1936* ,     **Husitství** ,1898

**Matthias Janov** Matěj z Janova,1975     *Marsilius von Padua, Defensor pacis* Richard Scholz,1933-01-01 Die auf die 1819 vom Reichsfreiherrn Karl vom Stein gegründete Gesellschaft für literarische deutsche Geschichtskunde zur gehörenden Monumenta Germaniae Historica haben die Aufgabe durch kritische Quellen Ausgaben und Studien der wissenschaftlichen Erforschung der mittelalterlichen Geschichte Deutschlands und Europas zu dienen Dieses Ziel verfolgen sie dadurch dass sie in ihren Editionsreihen mittelalterliche Textquellen der Forschung zugänglich machen und durch kritische Studien zur wissenschaftlichen Erforschung der deutschen und europäischen Geschichte beitragen Die Aufgaben der Monumenta Germaniae Historica haben sich in den letzten Jahrzehnten durch die Einbeziehung neuer Quellengruppen und durch die Vermehrung der Forschungsbereiche stetig erweitert Neben Werken der Geschichtsschreibung Urkunden Gesetzen und Rechtsbüchern werden auch Briefsammlungen Dichtungen Memorialbücher und Necrologe politische Traktate und Schriften zur Geistesgeschichte herausgegeben     **Dějiny československé** Kamil Krofta,1946     *Theologische Literaturzeitung* ,1934     *Bibliographie der Rezensionen und Referate* ,1936

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