Dialectical Journals

Dialectic means "the art practice of arming at the truth by using conversation involving question and answer." The "dialectic" was the method Socrates used to feach his students how to be actively engaged in the struggle to obtain meaning from an unfamiliar and challenging work. A dialectical journal is a written conversation with yourself about a piece of literature that encourages the habit of reflective questioning. You will use a double entry form to examine details of a passage and synthesize your understanding of the text.

Steps to constructing the pertect dialectical journal.

There is

 The first step is to choose the right passage for your analysis and reflection. You should be able to write close to a paragraph about the rhetorical aspects of the fest.

Figure 1 and 1 and

23. Next, write your journal in a table like the one below:

Diction: "spiffing", "pleasure", "symphones". "It was a pleasure to burn. It was a special obeasure to see things eaten, to see things blackened and changed. With the brass northe in his first, with the great python spitting its. venomous kerosene upon the world, the blood Litterary/Rhesenical Devices: personfication, nounded in his head, and his hands were the innerge ny hands of some amoning conductor playing all the symphonies of blazing and burning to bring. down the tatters and chapteral many of history" (Bark-Sheary 31) Responses natives: The seader is introduced to Montain. The story's postagonist. He is setting fireto a house and books, all the while enjoying the activity. This set is a disturbing home, as Readbury. uses words like "spitting" and "pleasure" to describe Montag's actions. He enjoys what he does, but what he does has violent undertones. He is in control of this violent act, as Bradbury uses the word "symphony" to describe the evening, with Montain as its conductor. Montao's equipment is personified as a python, a negative moscoe that relates pembolically to evil.

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