Question number	Explain <b>one</b> reason why some locations remain 'switched off' from globalisation (3.3c)  Answer	Mark
1(a)	Award 1 mark for one reason why locations are switched off from globalisation, with up to a further 3 marks for an explanation to a maximum of 4 marks.  For example:  Countries which are landlocked/lack a coastline (1) therefore deterring inward investment from TNCs (1) who are seeking an import/export base (1) resulting in a lack of flows of trade/limited connections to the global trading market (1).  Countries with limited levels of education (1) result in populations who lack the skills or literacy levels (1) needed to attract inward investment from the TNCs (1) resulting in high reliance on subsistence farming which does not contribute to the development of the national economy (1).  Countries which are politically isolated/authoritarian government (1) have minimised trade/connections/communications with the outside world (1) instead focusing on 'junche'/self-sufficiency (1) resulting in limited economic and social connections to the global world (1).	(4)

a Countries booked in September with arthropological distract appelling

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If made that and was to prote, could be already one.

# June 2013 Edexcel Cunofficial Mark Scheme

Marcel A. Müller

June 2013 Edexcel Cunofficial Mark Scheme:

Unveiling the Magic of Words: A Report on "June 2013 Edexcel Cunofficial Mark Scheme"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "June 2013 Edexcel Cunofficial Mark Scheme," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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