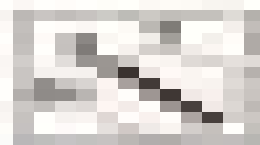
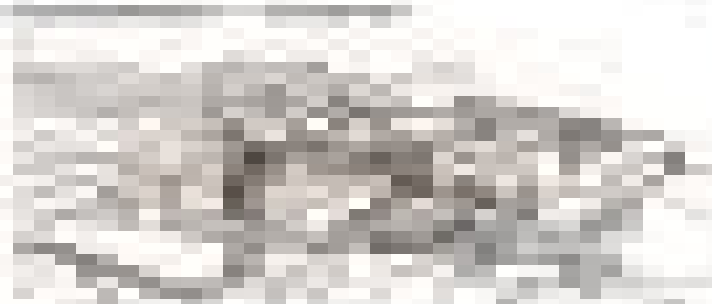


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# Husqvarna 346xp Workshop Manual

**S Ashworth**



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