



ΕΘΝΟΣ
ΑΝΘΡΩΠΟΥ

Maxime Le Confesseur

S Ashworth



Maxime Le Confesseur:

Le monde et l'église selon Maxime le Confesseur Alain Riou, Marie-Joseph Le Guillou, 1993 Maxime le Confesseur Vasilios Karayiannis, 1993 La foi est un héritage des apôtres transmis par leurs successeurs dans l'Eglise et dont le contenu doit être sauvegardé intact Le devoir devant cette tradition de la foi fait dire saint Maxime Avant tout et pour tout soyons sobres et vigilants surveillant les attaques des voleurs afin que nous ne soyons pas dépouillés par eux gardons surtout le grand et le premier remède de notre salut je veux dire l'excellent héritage de la foi la confessant ouvertement dans le corps et dans l'âme comme les Pères nous ont instruits Lettre 12 PG 91 4651 Cette exhortation constitue le principe sur lequel saint Maxime base toute son attitude face aux dangers des attaques hérétiques contre la foi Prevoit-il de manière prophétique son cheminement vers la confession de la foi Saint Maxime le confesseur Maxime le Confesseur ((saint ;), *Verleiblichung und Synergie* Assaad Kattan, 2015-12-22 This volume examines the biblical hermeneutics of Maximus the Confessor 579 580 662 Although some aspects of the Confessor's hermeneutical approach had already been tackled a comprehensive analysis was still missing Accordingly this book fills a gap in Patristic studies The study consists of three chapters The first one deals with the logoi theory of Maximus being the ontological nucleus around which his whole theological thinking is organized The second chapter examines Maximus' understanding of mystical ascension Equipped with the ontological and mystical foundation the third chapter analyzes thoroughly the hermeneutics of Maximus as such attempting to show its coherence and rootedness in the general christological perspective of the Confessor This book will be of benefit not only for byzantinists and patrologists but also for biblical scholars interested in the history of hermeneutics and exegesis as well as for historians of philosophy and medieval ideas Byzantine Gospel Aidan Nichols OP, 2019-01-28 Maximus the Confessor 580 662 giant among early Byzantine theologians stands at the summit of the Greek patristic tradition He is spokesman of the Greek speaking East in something of the way Thomas Aquinas came to speak for the Latin West His extreme importance as a spiritual writer is evidenced by the huge space assigned to him in the Philokalia Believing in the intimate link between dogma and prayer Maximus opposed the heresies of his day with his own unmatched synthesis of Christian truth For this he was persecuted and mutilated and died in exile The modern rediscovery of Maximus begun by Western Christian scholars such as Vittorio Croce Pierre Piret Hans Urs von Balthasar Lars Thunberg and Juan Miguel Garrigues has led to an ever increasing use of his theology and insights by Orthodox and Catholic theologians throughout Europe and North America Maximus has also become a central point of reference in Catholic Orthodox dialogue Aidan Nichols has provided the English speaking reader with a reliable guide to the major studies on Maximus done in Europe in the past twenty five years the period of rediscovery He reads Maximus through the eyes of those who have studied him in depth and builds up a multifaceted portrait of this prince among theologians and a comprehensive overview of his theology his Byzantine Gospel Along with a brief biography and an account of the history of the relevant scholarship sufficient primary texts have been included to

convey a sense of Maximus powers both as a summarizer of the previous tradition and as an original theologian in his own right

Byzantine Gospel Aidan Nichols, 2019-01-28 Maximus the Confessor 580 662 giant among early Byzantine theologians stands at the summit of the Greek patristic tradition He is spokesman of the Greek speaking East in something of the way Thomas Aquinas came to speak for the Latin West His extreme importance as a spiritual writer is evidenced by the huge space assigned to him in the Philokalia Believing in the intimate link between dogma and prayer Maximus opposed the heresies of his day with his own unmatched synthesis of Christian truth For this he was persecuted and mutilated and died in exile The modern rediscovery of Maximus begun by Western Christian scholars such as Vittorio Croce Pierre Piret Hans Urs von Balthasar Lars Thunberg and Juan Miguel Garrigues has led to an ever increasing use of his theology and insights by Orthodox and Catholic theologians throughout Europe and North America Maximus has also become a central point of reference in Catholic Orthodox dialogue Aidan Nichols has provided the English speaking reader with a reliable guide to the major studies on Maximus done in Europe in the past twenty five years the period of rediscovery He reads Maximus through the eyes of those who have studied him in depth and builds up a multi faceted portrait of this prince among theologians and a comprehensive overview of his theology his Byzantine Gospel Along with a brief biography and an account of the history of the relevant scholarship sufficient primary texts have been included to convey a sense of Maximus powers both as a summarizer of the previous tradition and as an original theologian in his own right

Le monde et l'église selon Maxime le Confesseur Alain Riou, 2016 Deux livres compl mentaires l un de l autre permettent enfin d aborder Maxime le Confesseur dans toute l amplitude de sa pens e l tude de Juan Miguel Garrigues concernant l homme son salut et sa divinisation qui para tra dans la m me collection sous le titre Maxime le Confesseur La charit avenir divin de l homme et le pr sent ouvrage d Alain Riou consacr la vision du monde et de l glise par le grand th ologien oriental Ces deux travaux d voient le fait que Maxime est pass peu peu d une conception de la participation hi rarchique une conception de l intentionnalit de l tre chr tien Il a ainsi mis en pleine lumi re tout le myst re de la filiation apportant des corrections fondamentales l alexandrisme de Cyrille d Alexandrie et au n oplatonisme du Pseudo Denys corrections dont peut tre la tradition orientale post rieure a trop peu tenu compte D sormais Maxime peut appara tre dans toute sa grandeur loin de se limiter comme on l avait cru longtemps une compilation clectique d Orig ne d vague de Gr goire de Nysse et de Denys il synth tise et corrige l un par l autre ces diff rents courants spirituels et th ologiques La premi re partie du volume d Alain Riou consacr e la cosmologie reprend et r sume l essentiel des tudes ant rieures travers une analyse serr e des Ambigua particuli rement du chapitre 7 et de ses parall les Ainsi se d gage une vision tr squilibr e du monde et de l conomie divine L originalit et l apport de ce travail apparaissent surtout dans la deuxi me partie consacr e la christologie Entreprise travers un commentaire du chapitre 42 des Ambigua dont l importance et la particularit n avaient gu re t per ues jusqu ici cette analyse constitue le n ud de la th se

Saint Maxime le Confesseur Jean-Claude Larchet, 2003 Saint Maxime le Confesseur 580 662 appara t aujourd hui comme l un des plus

grands th ologiens byzantins Dans son uvre les acquis patristiques ant rieurs se trouvent rassembl s et int gr s en une synth se puissante et g niale o l originalit s allie la Tradition Tous les aspects de la pens e et de la vie chr tiennes y sont abord s th ologie eccl siologie cosmologie anthropologie spiritualit La richesse la vari t et la difficult de la pens e de Maxime expliquent qu on lui ait consacr beaucoup de travaux sp cialis s mais peu d tudes d ensemble Cet ouvrage r pond un besoin en mettant la disposition d un large public une pr sentation abordable mais n anmoins aussi exacte et compl te que possible de la vie des uvres et de l ensemble de la pens e de saint Maxime Des notes abondantes et une bibliographie compl te donnent aux sp cialistes comme aux non sp cialistes les moyens d approfondir chaque point trait selon la diversit de leurs int r ts et de leurs besoins Figurent galement dans ce volume titre d exemples deux courtes uvres de Maxime qui n avaient pas encore t traduites en fran ais partir du texte grec de r frence **Union et diffrence** Marie-Lucie Charpin-Ploix, 2003 *Le Christ et la Trinit* Pierre Piret, 1983 Le Christ et la Trinit selon Maxime le Confesseur tel est l unique objet de cette tude Plusieurs textes de Maxime expliquant les p res cappadociens sur la Trinit sont ici traduits et comment s Et non seulement Maxime confirme le lien entre la christologie et la th ologie trinitaire lorsqu il r pond aux controverses du monophysisme s v rien mais encore il l emploie comme argument d cisif dans son affirmation contre le monoth lisme de Serge et de Pyrrhus d une volont humaine du Christ J sus Dans son introduction l auteur nous avertit il entend montrer que la pens e de Maxime le Confesseur concernant le Christ J sus et la Trinit s exerce selon les rapports logiques de l union et de la diff rence comme de l identit et de l alt rit qu elle recourt aux r alit s de l hypostase et de l ousie comprenant la volont raisonnable et l op ration volontaire et qu elle t moigne de la correspondance des dogmes trinitaire et christologique de l glise cet gard la formule analys e dans le chapitre 4 est significative Maxime mentionne fr quemment les natures desquelles et en lesquelles et lesquelles est le Christ et ce que les natures comportent savoir la volont et l op ration non seulement Maxime nonce l identit de l hypostase du Fils sa nature ou ousie divine selon la doctrine trinitaire du IVe si cle mais encore il affirme l identit de la seule et m me hypostase du Fils sa nature humaine comprenant volont et op ration Comment l auteur nous introduit il dans la pens e de Maxime Son commentaire se d ploie trois niveaux qui se comp n trent tout en demeurant distincts la lecture du texte dans sa litt ralit sa reprise dans la tradition dogmatique la mise en vidence de son actualit Cette option de m thode retiendra l attention de quiconque tudie la confession de foi de l glise

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